

Doc # 2007168242  
Page 1 of 7  
Date: 11/14/2007 01:03P  
Filed by: SKAMANIA COUNTY TITLE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
SKAMANIA COUNTY AUDITOR  
J MICHAEL GARVISON  
Fee: \$46.00

After Recording Return To:  
PLAZA HOME MORTGAGE, INC.

5090 SHOREHAM PLACE  
SUITE 206  
SAN DIEGO, CALIFORNIA 92122  
LOAN NO.: 09710092  
VA CASE NO.: 48-48-6-0329286  
ESCROW NO.:  
TITLE NO.: 30035 *5172*  
PARCEL NO.: 02-05-30-0-0-1104-00

*Sec 30, T2N, R5E* page *7* [SPACE ABOVE THIS LINE FOR RECORDING DATA]

### MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

STATE OF *Washington*  
COUNTY OF *Skamania* } ss.

BEFORE ME, the undersigned notary public, on this day personally appeared  
DANNY E. HOWARD JR. AND ANNETTA J. HOWARD

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	1991	GOLDEN WES
New/Used	Year	Manufacturer's Name
GOLDEN WES		GW30RWH11218
GOLDEN WES		
Model Name or Model No.		Manufacturer's Serial No.
WH569F1		56 X 27
HUD Label Number(s):		Certificate of Title Number:

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":

652 PANDA ROAD  
Street or Route  
WASHOUGAL, WASHINGTON 98671  
City State Zip Code SKAMANIA  
County

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

5. The legal description of the Property Address ("Land") is:  
**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home ☒ is ☐ shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

8. The Home shall be assessed and taxed as an improvement to the Land.

9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

- (a) All permits required by governmental authorities have been obtained;
- (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
- (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

10. If the Homeowner is the owner of the Land, any conveyance or refinancing of the Home and the Land shall be a single transaction under applicable state law.

11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

- ☐ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
- ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
- ☒ The ☐ manufacturer's certificate of origin ☒ certificate of title to the Home ☐ shall be ☒ has been eliminated as required by applicable law.
- ☐ The Home shall be covered by a certificate of title.

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

LOAN NO.: 09710092

13. The Homeowner designates the following person to record this Affidavit in the real property records of the jurisdiction where the Home is to be located and upon its recording it shall be returned by the recording officer to same:

Name: PLAZA HOME MORTGAGE, INC.

Address: 11400 SOUTHEAST 8TH STREET, SUITE 455  
BELLEVUE, WASHINGTON 98004

14. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 7th day of November, 2007.

Witness

Borrower

DANNY E. HOWARD JR.

Witness

Borrower

ANNETTA J. HOWARD

Borrower

Borrower

STATE OF Washington

COUNTY OF Skagitavia

ss.

On the 7th day of November in the year 2007 before me, the undersigned, a Notary Public in and for said State, personally appeared  
DANNY E. HOWARD JR. AND ANNETTA J. HOWARD,

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Notary Public

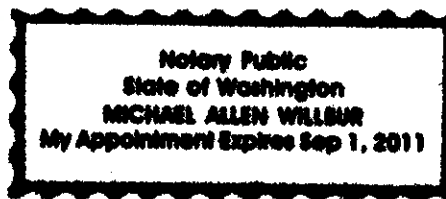
Printed Name

Notary Public; State of

Qualified in the County of

My commission expires:

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

LOAN NO.: 09710092

DOCPREP SERVICES, INC. FORM - WFMHAFF-8099

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**Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

Lender  
PLAZA HOME MORTGAGE, INC.

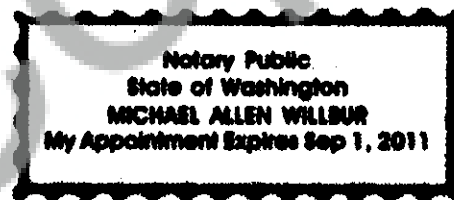
By: \_\_\_\_\_  
Authorized Signature

STATE OF Washington  
COUNTY OF Snohomish } ss.

On the 7<sup>th</sup> day of November in the year 2007 before me, the undersigned, a Notary Public in and for said State, personally appeared Danny F. Howard Jr. and Annetta J. Howard, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Michael Allen Willbur  
Notary Public  
Michael Allen Willbur  
Printed Name

Notary Public; State of Washington  
Qualified in the County of Clark  
My commission expires: 1 Sept 2011  
Official Seal:



Drafted By: \_\_\_\_\_

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

LOAN NO.: 09710092

DOCPREP SERVICES, INC. FORM - WFMHAFF-8099

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**Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

Lender  
PLAZA HOME MORTGAGE, INC.

By: [Signature]  
Authorized Signature

STATE OF WA  
COUNTY OF King } ss.

On the 13<sup>th</sup> day of November in the year 2007 before me, the undersigned, a Notary Public in and for said State, personally appeared Laura Adair White

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]  
Notary Public  
Jami Burkhardt  
Printed Name

Notary Public; State of WA  
Qualified in the County of King  
My commission expires: 2/14/11  
Official Seal:



Drafted By: \_\_\_\_\_

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

LOAN NO.: 09710092

DOC PREP SERVICES, INC. FORM - WFMHAFF-8099

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**EXHIBIT A**

**PROPERTY DESCRIPTION**

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Unofficial  
Copy

**LOAN NO.: 09710092**

EXHIBIT 'A'

A Tract of land in the East Half of Section 30, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 2 of the Bill Fallon Short Plat, recorded in Book 3 of Short Plats, Page 150, Skamania County Records.

Unofficial  
Copy