

Doc # 2007168113  
Page 1 of 5  
Date: 10/30/2007 11:19A  
Filed by: SKAMANIA COUNTY TITLE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
SKAMANIA COUNTY AUDITOR  
J MICHAEL GARVISON  
Fee: \$44.00



RECORDED AT THE REQUEST OF:  
AND AFTER RECORDING RETURN TO:

First Mutual Bank - A Washington Corporation  
400 108th Ave NE  
Bellevue, WA 98004

**REAL PROPERTY AND MANUFACTURED  
HOME LIMITED POWER OF ATTORNEY**

*sc 29960*

Grantor: MARK C. FRANK, AN UNMARRIED INDIVIDUAL  
Additional names on pg. \_\_\_\_\_

Grantee: First Mutual Bank

Additional names on pg. \_\_\_\_\_

Legal Description: NW 1/4 SEC 17 T3N R8E  
Official legal description on page 5

Assessor's Tax Parcel ID#: 03-08-17-2-0-~~81000~~ 0110-00

Reference # (If applicable): 7143392509

Additional number on pg. \_\_\_\_\_

**REAL PROPERTY AND MANUFACTURED**

### HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds).

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:  
11 TRINK ROAD, CARSON WA 98610  
("Present Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

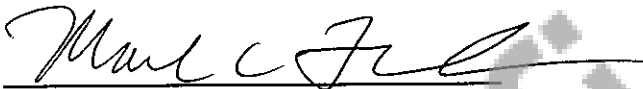
New/Used Year- 1997  
Manufacturer- Fleetwood Homes  
Model Name/#- 4603C OG-13  
Serial #- WAFLV31A15177  
LengthXWidth- 27x62

permanently affixed to the real property located at 11 TRINK ROAD, CARSON WA 98610 ("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, First Mutual Bank, ("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated 10/24/2007 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that

the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 24th day of October 2007.

  
MARK C. FRANK

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\_\_\_\_\_

STATE OF WA)

COUNTY OF Skamania) ss.:

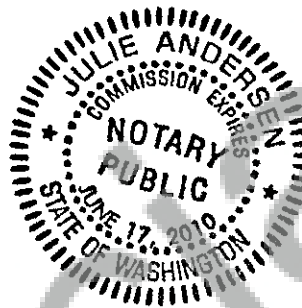
On the 24th day of October 2007,  
before me the undersigned, a Notary Public in and for said State, personally appeared MARK C. FRANK,  
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose

name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Julie Andersen  
Notary Signature

Julie Andersen  
Notary Printed Name

Notary Public; State of WA  
Qualified in the County of Skamania  
My commission expires: 6/17/2010  
Official Seal: \_\_\_\_\_



Unofficial Copy

**EXHIBIT A**

**PROPERTY DESCRIPTION**

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 17,  
TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE  
COUNTY OF SKAMANIA, STATE OF WASHINGTON DESCRIBED AS FOLLOWS:  
LOT 1 OF THE TRINK SHORT PLAT RECORDED IN AUDITOR FILE NO. 2007167127  
OF SHORT PLATS, SKAMANIA COUNTY RECORDS.

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Copy