

Doc # 2007168112  
Page 1 of 5  
Date: 10/30/2007 11:18A  
Filed by: SKAMANIA COUNTY TITLE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
SKAMANIA COUNTY AUDITOR  
J MICHAEL GARVISON  
Fee: \$44.00



RECORDED AT THE REQUEST OF:  
AND AFTER RECORDING RETURN TO:

First Mutual Bank - A Washington Corporation  
400 108th Ave NE  
Bellevue, WA 98004

MANUFACTURED HOME

*SCTC 29960*

AFFIDAVIT OF AFFIXATION

Grantor: MARK C. FRANK , AN UNMARRIED INDIVIDUAL  
Additional names on pg. \_\_\_\_\_

Grantee: First Mutual Bank

Additional names on pg. \_\_\_\_\_

Legal Description: NW 1/4 SEC 17 T3N R8E  
Official legal description on page 2

Assessor's Tax Parcel ID#: 03-08-17-2-0-0000000110-00

Reference #: (If applicable): 7143392509

Additional number on pg. \_\_\_\_\_

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein  
and is to be filed for record in the records where conveyances of real estate are recorded.  
FMB MH Affidavit of Affixation 6/05

MANUFACTURED HOME  
AFFIDAVIT OF AFFIXATION

STATE OF WA)

) ss.:

COUNTY OF Skamania)

BEFORE ME, the undersigned notary public, on this day personally appeared  
MARK C. FRANK

*[type the name of each Homeowner signing this Affidavit]*

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

**New/Used Year- 1997**  
**Manufacturer- Fleetwood Homes**  
**Model Name/#- 4603C OG-13**  
**Serial #- WAFLV31A15177**  
**LengthXWidth- 27x62**

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
4. The Home is or will be located at the following "Property Address":  
**11 TRINK ROAD, CARSON WA 98610**
5. The legal description of the Property Address ("Land") is:  
**A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON DESCRIBED AS FOLLOWS: LOT 1 OF THE TRINK SHORT PLAT RECORDED IN AUDITOR FILE NO. 2007167127 OF SHORT PLATS, SKAMANIA COUNTY RECORDS.**
6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.  
FMB MH Affidavit of Affixation

6/05

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7. The Home X is \_ shall be anchored to the Land by attachment to a permanent foundation constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

8. The Home shall be assessed and taxed as an improvement to the Land.

9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

- (a) All permits required by governmental authorities have been obtained.
- (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be placed on the Property Address, and
- (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

- The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
- The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
- The manufacturer's certificate of origin  certificate of title to the Home  shall be  has been eliminated as required by applicable law.
- The Home shall be covered by a certificate of title.

13. The Homeowner designates the following person to record this Affidavit in the real property records of the jurisdiction where the Home is to be located and upon its recording it shall be returned by the recording officer to same:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

14. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit on this 24th day of October 2007

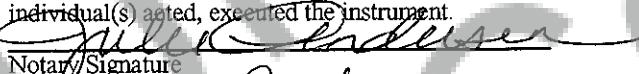


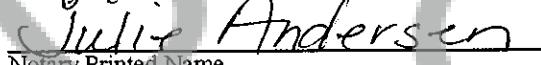
MARK C. FRANK

STATE OF WA)

COUNTY OF Skamania) ss.:

On the 24th day of October 2007, before me the undersigned, a Notary Public in and for said State, personally appeared MARK C. FRANK, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

  
Notary Signature

  
Notary Printed Name

Notary Public; State of WA

Qualified in the County of Skamania

My commission expires: 10/17/2010

Official Seal: \_\_\_\_\_



**Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

First Mutual Bank

By: Kelly Hawley  
Authorized Signature

STATE OF WA)

COUNTY OF Skamania) ss.:

On the 24th day of October 2007, before me the undersigned, a Notary Public in and for said State, personally appeared Kelly Hawley, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Heather Anderson  
Notary Signature

Heather Anderson  
Notary Printed Name

Notary Public; State of Wa.

Qualified in the County of King

My commission expires: 6-01-11

Official Seal: \_\_\_\_\_

