

Doc # 2007167807  
Page 1 of 5  
Date: 09/26/2007 10:53A  
Filed by: SKAMANIA COUNTY TITLE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
SKAMANIA COUNTY AUDITOR  
J MICHAEL GARVISON  
Fee: \$44.00

**AFTER RECORDING MAIL TO:**

Name Wells Fargo Bank, N.A.  
Final Documents X9999-01M  
Address 1000 Blue Gentian Road  
City/State Eagan, MN 55121-1663  
SLC 29897

**Document Title(s):** (or transactions contained therein)

1. MANUFACTURED HOME AFFIDAVIT OF AFFIXATION
- 2.
- 3.
- 4.

**Reference Number(s) of Documents assigned or released:**

☐ Additional numbers on page \_\_\_\_\_ of document



**Grantor(s):** (Last name first, then first name and initials)

1. IAN M. LOFBERG, A MARRIED MAN AS HIS SEPARATE ESTATE
- 2.
- 3.
- 4.
5. ☐ Additional names on page \_\_\_\_\_ of document

**Grantee(s):** (Last name first, then first name and initials)

1. WELLS FARGO BANK, N.A.
- 2.
- 3.
- 4.
5. ☐ Additional names on page \_\_\_\_\_ of document

**Abbreviated Legal Description as follows:** (i.e. lot/block/plat or section/township/range/quarter/quarter)

SW ¼ SEC 17 T3N R8E

☒ Complete legal description is on page 5 of document

**Assessor's Property Tax Parcel / Account Number(s):** 03-08-17-3-0-2322-00

WA-1

**NOTE:** The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

**Record and Return to:**

WELLS FARGO BANK, N.A.  
FINAL DOCUMENTS X9999-01M  
1000 BLUE GENTIAN ROAD  
EAGAN, MN 55121-1663

**MANUFACTURED HOME  
AFFIDAVIT OF AFFIXATION**

0172507063

BEFORE ME, the undersigned notary public, on this day personally appeared

IAN M LOFBERG

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	1997	FLEETWOOD HOMES	
New/Used	Year	Manufacturer's Name	
BERKSHIRE/1997			48 X 24
Model Name / Model No.			Length / Width
ORFLX48A52697-139131	ORFLX48B52697-139131		
Serial No. 1	Serial No. 2	Serial No. 3	Serial No. 4

2. The Home was built in compliance with the federal Manufactured Home construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice.

4. The Home is or will be located at the following "Property Address":

211 BROOKS ROAD, CARSON, WA 98610

(Property Address)

5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

See Attached Legal Description

6. The Homeowner is the owner of the Land or, if not the owner of the land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of Property Address. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address;
  - (d) The Home is (i) permanently affixed to a foundation, (ii) has the characteristic of site-built housing, and (iii) is part of the Land; and
  - (e) The Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the applicant that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
- ☐ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this affidavit.
  - ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
  - ☒ The certificate of title to the Home shall be ☒ has been eliminated as required by applicable law.
  - ☐ The Home shall be covered by a certificate of title.
13. The Affidavit executed by Homeowner(s) pursuant to applicable state law.

0172507063

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 24<sup>th</sup> day of September, 2007.

IML  
IAN M LOFBERG -Borrower

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

STATE OF Washington,  
COUNTY OF Skamania ss.:

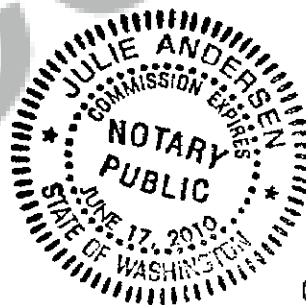
On the 24<sup>th</sup> day of September in the year 2007 before me, the undersigned, a Notary Public in and for said State, personally appeared Ian M. Lofberg

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Julie Andersen  
Notary Signature

Julie Andersen  
Notary Printed Name

Notary Public; State of Washington  
Qualified in the County of Skamania  
My commission expires 6/17/2010



(Page 3 of 4)  
EC228E Rev. 02/02/07

DOC # 2007167807  
Page 4 of 5

**EXHIBIT A**

0172507063

**PROPERTY DESCRIPTION**

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

A tract of land in the Southeast Quarter of the Southwest Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian in the County of Skamania, State of Washington.

Lot 2 of the G and D Jarrell Short Plat recorded in Book 3 of Short Plats, Page 321, Skamania County Records.

Including a 1997 Fleetwood Homes 48 x 24 Berkshire VIN ORFLX48AB-52697-139131

DOC # 2007167807  
Page 5 of 5