

Doc # 2007167806  
Page 1 of 5  
Date: 09/26/2007 10:52A  
Filed by: SKAMANIA COUNTY TITLE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
SKAMANIA COUNTY AUDITOR  
J MICHAEL GARVISON  
Fee: \$44.00

**AFTER RECORDING MAIL TO:**

Name Wells Fargo Bank, N.A.  
Final Documents X9999-01M  
Address 1000 Blue Gentian Road  
City/State Eagan, MN 55121-1663  
SCtc 29897

**Document Title(s):** (or transactions contained therein)

1. REAL PROPERTY AND MANUFACTURED HOME LIMITED
2. POWER OF ATTORNEY
- 3.
- 4.

**Reference Number(s) of Documents assigned or released:**

☐ Additional numbers on page \_\_\_\_\_ of document

**Grantor(s):** (Last name first, then first name and initials)

1. IAN M. LOFBERG, A MARRIED MAN AS HIS SEPARATE ESTATE
- 2.
- 3.
- 4.
5. ☐ Additional names on page \_\_\_\_\_ of document

**Grantee(s):** (Last name first, then first name and initials)

1. WELLS FARGO BANK, N.A.
- 2.
- 3.
- 4.
5. ☐ Additional names on page \_\_\_\_\_ of document

**Abbreviated Legal Description as follows:** (i.e. lot/block/plat or section/township/range/quarter/quarter)

SW  $\frac{1}{4}$  SEC 17 T3N R8E

☒ Complete legal description is on page 5 of document

**Assessor's Property Tax Parcel / Account Number(s):** 03-08-17-3-0-2322-00

WA-1

**NOTE:** The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



**Record and Return to:**

WELLS FARGO BANK, N.A.  
FINAL DOCUMENTS X9999-01M  
1000 BLUE GENTIAN ROAD  
EAGAN, MN 55121-1663

**REAL PROPERTY AND MANUFACTURED HOME  
LIMITED POWER OF ATTORNEY**

0172507063

*(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)*

The undersigned borrower(s) whether one or more each referred to below as "I" or "me" residing at  
51 OAK STREET, CARSON, WA 98610

Buyer/Owner of the following manufactured home:

USED	1997	FLEETWOOD HOMES
New/Used	Year	Manufacturer's Name
BERKSHIRE/1997		48 X 24
Model Name /Model No.		Length/Width
ORFLX48A52697-139131	ORFLX48B52697-139131	
Serial No. 1	Serial No. 2	Serial No. 3
		Serial No. 4

permanently affixed to the real property located at

211 BROOKS ROAD, CARSON, WA 98610

*(Property Address)*

and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby irrevocably make, constitute, appoint and authorize with full powers of substitution

WELLS FARGO BANK, N.A. ("Lender"),

P. O. BOX 5137, DES MOINES, IA 50306-5137

its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument

dated 21st day of SEPTEMBER, 2007 executed by the undersigned in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the manufactured home designated above, and to have Lender (or its designee) designated as lienholder on the certificate of title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the manufactured home as real estate for tax purposes or to

0172507063

meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described on Exhibit A to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the manufactured home, the Property and any other property sold with it. The undersigned borrowers acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy of facsimile of this instrument may act hereunder, and i for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims tht may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is couple with an interest in the transaction and is irrevocable. This power of attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do futher grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 24th day of September, 2007.

  
IAN M LOFBERG

-Borrower

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

(Page 2 of 4) EC227C Rev. 11/29/04

DOC # 2007167006  
Page 3 of 5

STATE OF Washington )  
 )SS.  
COUNTY OF Skamania )

I, the undersigned Notary Public, in and for the aforesaid State and County, do hereby certify  
that Ian M. Lofberg

Borrower(s), personally appeared before me in said County and acknowledged the within instrument  
to be their act and deed. Given under my hand and seal this 24th day of  
September, 2007

Julie Andersen

Notary Public

State of Wa

My commission expires: 6/17/2010

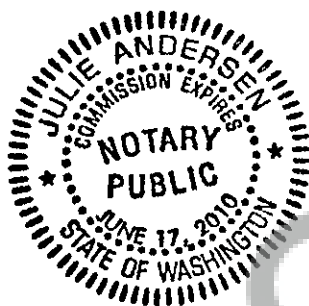


EXHIBIT A

0172507063

PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

A tract of land in the Southeast Quarter of the Southwest Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian in the County of Skamania, State of Washington.

Lot 2 of the G and D Jarrell Short Plat recorded in Book 3 of Short Plats, Page 321, Skamania County Records.

Including a 1997 Fleetwood Homes 48 x 24 Berkshire VIN ORFLX48AB-52697-139131

Unofficial Copy

DOC # 2007167806  
Page 5 of 5