RETURN ADDRESS			Doc # 2007167692 Page 1 of 2 Page 1 of 2 Date: 09/17/2007 11:47 Filed by: SKAMANIA COUNTY TITLE Filed & Recorded in Official Records of SKAMANIA COUNTY SKAMANIA COUNTY SKAMANIA COUNTY AUDITOR J MICHAEL GARVISON Fee: \$41.00				
LE STATE OF WASHINGTON	MANUE	ACTURED H	OME	PLEASE CHECK ON	E		
STATE OF WASHINGTON Department of ICENSING Anyone who knowingly ma of a felony, and upon conv	AP	PLICATION of a material fact is	ISTITL ⊡TRA ⊡REM	E ELIMINATION NSFER IN LOCATION OVAL FROM REAL PRO RCW 46.12.210)	PERTY		
1 MANUFACTURED HOM							
TPO / PLATE NUMBER YEAR	MAKE	LENGTH/WIDTH(FEET)	VEHICLE IDENTIFICATI	ON NUMBER (VIN)	 }		
200	7 Golden We	st 60 X 56	ALB0317220				
2 LAND		LEGAL	DESCRIPTION O				
MANUFACTURED HOME W	ILL BE KXAFFIXED	☐ REMOVED		X PARCEL NUMBER 3-4-0700-00			
LOT BLOCK		R SECTION/TOWNSHIP/RAN		QUARTER/QUARTER SECTION			
7 8	Relocat	ed North Bonn	eville				
3 GRANTOR(S) REGISTE			IONAL NAMES OF				
COUNTY NUMBER	NOMBERC	PF REGISTERED OWNERS	NUMBE	R OF LEGAL OWNERS	[
NAME OF REGISTERED OWNER			-	DOL CUSTOMER ACCOUNT I	NUMBER		
Bryan R. Henrichs			N				
NAME OF ADDITIONAL REGISTERED				DOL CUSTOMER ACCOUNT I	JUMBER		
Julia L. Henrichs ADDRESS	sen	CITY		STATE ZIP GODE			
PO Box 476	North	th Bonneville	7	WA 98610			
NAME OF LEGAL OWNER		- M - OHITCVII E		DOL CUSTOMER ACCOUNT N	UMBER		
Riverview Commu							
NAME OF ADDITIONAL LEGAL OWNER	1	7		DOL CUSTOMER ACCOUNT N	UMBER		
ADDRESS		CITY		STATE ZIP CODE	—		
PO Box 872290	Var	ncouver	- 44	WA 98687	-		
GRANTEE							
NAME					- 1		
Department of Li		R. WRY THAT L/WE	AMIARE THE RE	GISTERED OWNER(S) OF T	HIS -		
VEHICLE AND THIS INFORMA			0	//			
Signature of Register	ed Owner and Title, IF	APPLICABLE S	un K	Ban			
		$\bigcap \Lambda$	à 1 Hans	cicle so us			
Signature of Additional Register			CORRECISTERS	OWNER(S) SIGNATURE	===		
ANDE	State of Washington		Signed o	r attested nother in-	,		
NISSION CON	County of	5 kamani		ore me on 80210	<u>'</u>		
NOTARY	Brunk	Hannichse	n oismann C	Dulia Such	Men		
* PUBLIC *	PRINT NAME OF REGIS	STERED OWNER	2 Signature NOT	ARY OR AGENT			
24.9% _ S. S. E.	by Julia L	Henrichse		Hindersen			
E OF THE OWNER OWNER OF THE OWNER OWNE	PRINT NAME OF REGIS	STERED OWNER		Samuel (Office No. 100)	20/1		
WASHINI	Title DEALERSHIP POSITION	N/AGENTANOTARY	AND:	Dealer No. OR Old 176 otary Expiration Date	~0		
TITLE COMPANY CERTIFI	CATION						
certify that the legal description	of the land and owner		of per the real property of the NUMB		 -		
IAME (TYPED OR PRINTED)					-		
IGNATURE / POSITION				DATE			

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

I certify that:

The manufactured home has been affixed to the real property as described.

The building permit has been issued for this purpose and the attachment will be inspected upon completion.

The property as described.

5 BUILDING PERMIT OFFICE CERTIFICATION

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MANUFAC	TURED HO	ME - FRO	OM SECTIO	ON 1							
	ANUFACTURED HOME - FROM SECTION 1 O/PLATE NUMBER YEAR MAKE LENGTH/WIDTH(FEET) VEHICLE IDENTIFICATION NUMBER (VIN)										
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	RE OF LEG				1	ELIMIN	TION OF		OVAL FRO	M REAL	PROPERTY.
						70)	7	77	0	7	
Signature o	f Additional	Legal Owr	ier and Title	, IF AFFL	ICABLE	EDTIFICA	LIAN FO	R LEGAL O	MNED/S) S	ICNATII	P.F.
THE STATE OF THE S	R. COA	A PACE	State of Wa	ashington County of	رک	ta Ma		Signed or befor ignature	attested re me on	8-8	6-07 Color
THE CO.	13, 2001. Mening 10	111.4	by PRINT NAI	ME OF LEGA	LOWNER	~~	F	RINTED NAME	OF NOTARY County/Office		9 15.0,
111	WOHING!	77	DEALERS	HIP POSITIO				N	otary Expiration	on Date	
7 LAND	DESCRIPTION	ON (A le	gal descrip	tion of t	ne land	can be o	btained fr	om the loca	I County A	ssessor	's Office
of Pla Book B	ts, Pag	e 16, ts, Pa	under S ge 32,	kamani under	la Cou	inty Fi	le No.	le, rec 83466; ile No.	Also r	ecord	ed in
					<u>)</u>	*		1			3
8 DEALE	R'S REPOR	T OF SAL	E			EU AL E A	O OLEAD	OD ENGLINE	DANCES	VCERT	AS SHOWN
ANY REC	QUIRED SA	LES TAX				EHICLE		ALER NUMBER		E OF SALE	AS SHOWN.
DEALER NAME	(TYPED OR PI	RINTED)	>		#	4	WADE	ALER NUMBER		IE OF SALE	
PURCHASE PR	ICE	TAX JUR	SDICTION/TAX	(RATE D	EALER'S A	UTHORIZED	SIGNATURE				
Us	E TAX EXE	MPT Sale	e to a Certifi	ied Tribal	nember	on the res	ervation (a	tach notarize	ed statemen	t of delive	ery).
9 COUNTY	AUDITOR	AGENT L	ICENSING	OFFICE /	PPROV	AL: (Not	for use by	y Subagents	3)	لفخيي	12334
			pears to ha	ve been c	ompleted	correctly,	and the ap	plicant has so	ıfficient daoı	imentatio	in to proceed
with the reco		form.					- Tra- 2			()	ologia (
AME (TYPED O	(03TNIS9 SC	1					COUNT	OFFICEVES	OPERATOR NU	ā, sair	
Hnae	21a_11	<u>//02/6</u>	-					<u>0-01-</u>	00:	<u> </u>	304
TITLE F	2,00.	Ma	Sh						9	17-	07
ILING FEE	API	PLICATION	MC	BILE HOME	FEE	ELIMINATIO	ON FEE	USETAX		SUBAGEN	A 30 4 9 9
MPORTAN	Licer Reta	nsing Official of the proof of	ce, take you	our application	cation fo s paid. I	irm to the f the Red	County I cording Of	ditor / Vehi Recording t fice retains recorded f	Office.	TOTAL FEI	
	APPLICA	1	Manufactu licensing s	red Hom ubagent	e Applic s charge	ation, pa	ying all re e fee.	Licensing of	s. Vehicle		
Fo	or full instru	octions or	r completin see form T	ng this fo D-420-7	rm tor T 30. Mar	itle Elimi iufacture	nation, Re d Home A	emoval fron pplication	nstructions	репту ог 8.	