

AFTER RECORDING MAIL TO:

Name Charles Sitton Jr.
Address P.O. Box 28
City/State Cougar Wa 98616

**Special Power of Attorney
(SALE)**

I, Charles Sitton Jr. / Sally A. Sitton hereby
appoint Deana L. DeGrande

as my true and lawful attorney for me and in my name and stead, and
for my use and benefit to bargain, sell, contract to convey, or convey
any and all right, title and interest in and to the following described
real property:

SE 4 Section 24

T7N R5 E WM

Full legal on page 3

 **First American Title
Insurance Company**
(this space for title company use only)

Together with any personal property located thereon.

07 05 24 000500-00

Assessor's Property Tax Parcel/Account Number(s):

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other
acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do
and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if
personally present.

This Special Power of Attorney will cease and be of no further effect after the 31st day of
December, 2009, or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in
another person having full right to sell your property.
It is recommended that you obtain counsel from your
attorney prior to execution of this document.

Dated this 11 day of September,
2007
Sally A. Sitton

STATE OF

County of

} ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Charles Sitten Jr + Sally A. Sitten to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that He, she signed the same as His, her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 11th day of September 2007.



Leslie L Moore
Notary Public in and for the State of
residing at

My appointment expires 1-9-08

STATE OF WASHINGTON,

County of

} ss.

ACKNOWLEDGMENT - Corporate

On this ___ day of _____, 19___, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____ and _____ to me known to be the _____ President and _____ Secretary, respectively, of _____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at

My appointment expires _____

WA-46A (11/96)

This jurat is page ___ of ___ and is attached to _____ dated _____.

DOC # 2007167649
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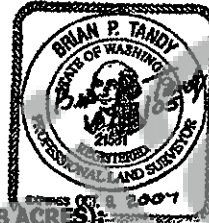
HAGEDORN, INC.

SURVEYORS AND ENGINEERS

1924 Broadway, Suite B • Vancouver, WA 98663 • (360) 696-4428 • (503) 283-6778 • Fax (360) 694-8934 • www.hagedornse.com

October 19, 2005

**LEGAL DESCRIPTION
FOR
KEVIN LANDACRE
AND
MELLISSA LYALL LANDACRE**



TRACT 8 AFTER BOUNDARY LINE ADJUSTMENT (19.98 ACRES)

A portion of the West half of the Southeast quarter of Section 24, Township 7 North, Range 5 East, Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at a point on the West line of the Southeast quarter of Section 24 that is North 00° 23' 02" East, 1094.00 feet from the South Quarter Corner of Section 24; thence South 89° 56' 27" East, 59.64 feet to the centerline of a 60-foot private road easement; thence following said easement centerline along the arc of a 105 foot radius curve to the right (the radial bearing of which is North 73° 56' 57" East), through a central angle of 64° 03' 03", for an arc distance of 117.38 feet; thence North 48° 00' 00" East, 155.00 feet; thence along the arc of an 840 foot radius curve to the left, through a central angle of 08° 00' 00", for an arc distance of 117.29 feet to the intersection with the centerline of another 60-foot private road easement; thence following said latter easement centerline, South 84° 00' 00" East, 170.00 feet; thence along the arc of a 400 foot radius curve to the left, through a central angle of 16° 00' 00", for an arc distance of 111.70 feet; thence North 80° 00' 00" East, 96.78 feet; thence leaving said easement centerline, South 00° 23' 14" West, 74.19 feet to the Northeast corner of the West half of the Southwest quarter of the Southeast quarter of Section 24; thence continuing South 00° 23' 14" West, 1316.97 feet to the Southeast corner of the West half of the Southwest quarter of the Southeast quarter of Section 24; thence South 89° 55' 55" West, 660.46 feet to the South Quarter Corner of Section 24; thence North 00° 23' 02" East, 1094.00 feet to the POINT OF BEGINNING.

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Legal Description for
Kevin Landacre and Melissa Lyall Landacre
Tract 8 After Boundary Line Adjustment
October 19, 2005
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TOGETHER WITH and SUBJECT TO 60-foot non-exclusive easements for ingress, egress, and utilities, over all existing roadways crossing the Southeast quarter of Section 24, Township 7 North, Range 5 East, Willamette Meridian as of September 1, 2003.

ALSO TOGETHER WITH and SUBJECT TO the following road easements as recorded in following Skamania County Auditor's Records; Book 49 of Deeds, page 249; Book 48, page 315; Book 61, page 630; Book 61, page 672; Book 63, page 583; Book 63, page 587; Book 83, page 340; Book 101, page 254; Book 225, page 147; and Book 234, page 23.

TOGETHER WITH and SUBJECT TO a 60-foot non-exclusive easement for ingress, egress, and utilities over the East 60 feet of that portion of the above described tract that lies South of an existing road (said easement to be approximately 200 feet in North-South dimension).

TOGETHER WITH and SUBJECT TO easements and restrictions of record.

LD2005\Landacre- BLA 8 After BLA.cdw
04-285

Gary H. Martin, Skamania County Assessor
Date 10/24/05 Parcel # 2-5-24-500+200
OTNUF

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