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Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: #41.66

was tectand team to turne	ADD1968, 4(D);			
	S. A. I. Inc	· .	•	•
1001 Cod	per Point RD	SW		
	ite 140-216			4.
			•	
<u>Olym</u>	<u>pia, WA 9850</u>	<u> </u>		
NOTICE OF MININ	G LOCATION (Vein	or Lode Claim)	:	
11				
Grantor (Locator/Individual Grantee (Name of Mine	odan: SAZ	1		
Abbreviated Legal Desi	,	13 T 10 N	P 54	
Assessor's Property Ta	x Parcel or Account No:	SAD. 5E		
	uments Assigned or Re			
			1 10	
STATE OF WASHINGT	ON, County of	SKAMAN	<i>II</i> , ;	
Mining District.			. 10	w .
·			B #L.	
NOTICE HEREI	3Y IS GIVEN that the	undersigned locators, ex	ch a citizen of the	United States or one who
				20 <u>07</u> , a vein o
				tes which is open to miner
				with the laws of the United
				ich vein or lode by posting
his notice of such disco	very and location on a	substantial post or mon	iment at the point	of discovery. The name of
the claim is:				Claim
further described* as foll	lows: 30.667	ACRES	-	. "
· Communicación o esta	management of Marila			
hen	post marked No. 1;		direction to a	corner post marked No. 2,
hen	feet in a			corner post marked No. 3.
hen	feet in a	* 2°		corner post marked No. 4,
ben	feet in a			corner post marked No. 1.
		feet in :		
				dl the surface rights, privi-
				existing laws and customs.
				atural object or permanent
		monument in the vicin	nity:	
This diagram explains method				
lo. 2	No. 1		, -,,	
	1			
LOCATION DISCOV	/FRY POST			
×	C			
	1			
	,			
la. 3	1 No. 4			(OVER)

The general course or strike of the	vein or lode as nearly	/ as may be determined is	<u> </u>
	with reference to	the natural object or perman	ent monument described above.
This claim is situated in the 540 .	(q)	uarter section) of Section/	Township
the U.S. Government or protracted i	f the land is unsurve		
The end lines of the claim are parall	el to each other. The	adjoining claims are	
			at each corner of the claim. The
location of this claim is distinctly m	arked on the ground	so that the boundaries of the	claim may be readily traced.
	20_4	T	7/2
Located	, 20		N # #*
		· ·	
A STATE OF THE PARTY OF THE PAR	$\overline{\mathcal{O}}$	70	1 4
GUE MOON		May V	e santhout
E VIII SSION E	4		
OTAPLE ST	3		
S	3 7 3		
I'M PUBLIC !			<u> </u>
12	Ž.		Locator(s)
1 6	77		
WASH WASH	- N		
STATE OF WASHINGTON			
•		ss.	
county of Skamani	9		
	Th. 10		ل بر ء
I certify that I know or have	satisfactory evidence	that Many	- Dwa thour
		is/are the individual(s) who	appeared before me, and who
cknowledged that he/she/they signed		acknowledged it to be his/h	er/their free and voluntary act
or the uses and purposes mentioned i	n the instrument.	_ ()	
ATED 9-5-07			
/1010		Jesti	2 Woon
7 1		Notary Public for Washin My appointment expires .	gton
	- 1	My appointment expires .	1-9-08