

Doc # 2007167487
Page 1 of 2
Date: 9/4/2007 12:32P
Filed by: LEO R MOORE MINES
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$41.00

After recording, return to (Name, Address, Zip):

LEO R. MOORE MINES
16334 S. BRADLEY RD.
OREGON CITY, OREGON
97045

NOTICE OF MINING LOCATION (Vein or Lode Claim)

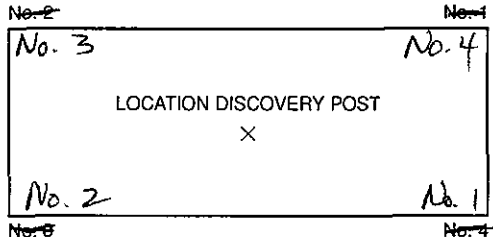
Grantor (Locator/Individual): ~~PATRICIA L GUTHER~~ LEO R. MOORE MINES
Grantee (Name of Mine): LEO R. MOORE MINES (LRM) # 3
Abbreviated Legal Description: SEC 4 T5N R7E
Assessor's Property Tax Parcel or Account No: _____
Reference No(s) of Documents Assigned or Released: _____

STATE OF WASHINGTON, County of SKAMANIA, PARADISE
Mining District.

NOTICE HEREBY IS GIVEN that the undersigned locators, each a citizen of the United States or one who has declared an intention to become such, have discovered on SEPTEMBER 4, 2007, a vein or lode of locatable mineral-bearing rock in place upon the public domain of the United States which is open to mineral entry and location within the above state, county and mining district; and in accordance with the laws of the United States and of the State of Washington, have located and do hereby locate a claim upon such vein or lode by posting this notice of such discovery and location on a substantial post or monument at the point of discovery. The name of the claim is: LRM # 3 Claim, further described* as follows: WAS WR 3 BLM # 146272

Commencing at a post marked No. 1;
then 1500 feet in a SOUTH direction to a corner post marked No. 2,
then 600 feet in a WEST direction to a corner post marked No. 3,
then 1500 feet in a NORTH direction to a corner post marked No. 4,
then 600 feet in a EAST direction to that corner post marked No. 1.
The locators claim _____ feet in a _____
direction from the point of discovery to the _____ end line and _____
_____ feet on each side of the middle of the vein or lode, further claiming all the surface rights, privileges and minerals, with all dips, spurs, angles and variations, and other rights granted by existing laws and customs. This claim is further described as being _____ feet from the following natural object or permanent monument in the vicinity: _____

* This diagram explains method of description of claim.



(OVER)



Form No. 284D - Notice of Mining Location (Vein or Lode Claim) ET
© 2007 Washington Legal Blank, Portland, OR www.wlbfirms.com

NO PART OF ANY WASHINGTON LEGAL BLANK FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.

The general course or strike of the vein or lode as nearly as may be determined is QUARTZ VEIN

_____ with reference to the natural object or permanent monument described above.
This claim is situated in the _____ (quarter section) of Section 4, Township
5N, _____, Range 7E of the WILLAMETTE Meridian, as surveyed by
the U.S. Government or protracted if the land is unsurveyed _____

The end lines of the claim are parallel to each other. The adjoining claims are _____

This notice is placed conspicuously at the discovery post, and posts are placed at each corner of the claim. The location of this claim is distinctly marked on the ground so that the boundaries of the claim may be readily traced.

Located SEPTEMBER 4, 2007

HEIDI B. PENNER
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
JANUARY 19, 2011

2007
Patricia L. Ginther
PATRICIA L GINTHER 9-4-2007
(LOCATED FOR LEO R. MOORE MINES)

Locator(s)

STATE OF WASHINGTON,

County of Skamania } ss.

I certify that I know or have satisfactory evidence that Patricia C. Ginter
 _____ is/are the individual(s) who appeared before me, and who
 acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act
 for the uses and purposes mentioned in the instrument.

DATED 9-4-07

Heidi B. Penner
Notary Public for Washington
My appointment expires Jan. 19, 2011

DOC # 2467167487
Page 2 of 2

1. ADVISE COUNCIL
 2. ADVISE COUNCIL
 3. ADVISE COUNCIL
 4. ADVISE COUNCIL
 5. ADVISE COUNCIL
 6. ADVISE COUNCIL
 7. ADVISE COUNCIL
 8. ADVISE COUNCIL
 9. ADVISE COUNCIL
 10. ADVISE COUNCIL