

Doc # 2007167366
Page 1 of 5
Date: 08/22/2007 03:36P
Filed by: CLARK COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$44.00

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DOCUMENT TITLE(S):

Manufactured Home Affidavit of Affixation

REFERENCE NUMBER(S) OF DOCUMENTS RECORDED:

DEED OF TRUST # 2007167343

GRANTOR:

1. James A. Farran
- 2.

GRANTEE:

1. ~~N/A~~ GOLF SAVINGS BANK
- 2.

TRUSTEE:

N/A

ABBREVIATED LEGAL DESCRIPTION:

#14 Section 13, Township 2N, Range 4E Clark County & #700 Section 18, Township 2N, Range 5 E
Skamania County

Full Legal Description located on Page 5

TAX PARCEL NUMBER(S):

138536-000/02-05-18-0-0-070000, 112006Skamania County

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MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

This instrument prepared by Golf Savings Bank
Loan Number: 116549

James A. Farran

Being duly sworn, on his or her oath, state as follows:

1. Homeowner owns the manufactured home ("home") described as follows:

<u>USED</u>	<u>1997</u>	<u>MARLETTE</u>	<u>1963</u>	<u>II-014149A/B</u>	<u>70X27</u>
New/Used	Year	Manufacturer's name	Model Name or Model No	Manufacturer's Serial No	Length/Width

2. The home was built in compliance with the Federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the home, Homeowner is in receipt of (i) the manufacturer's warranty for the home, (ii) the consumer manual for the home, (iii) the insulation disclosure for the home, and (iv) the formaldehyde health notice for the home.
4. The home is or will be located at the following 'property address':
4304 NE 412th Avenue, Washougal WA 98671
5. The Legal Description of the property address ("land") is typed below or attached:

SEE ATTACHED EXHIBIT A

Tax Account Number: 138536-000 & 02-05-18-0-0-0700-00

6. The Homeowner is the owner of the land or, if not the owner of the land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this affidavit.
7. The home X is shall be anchored to the land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g. water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends that the home be an immoveable fixture and a permanent improvement to the land.
8. The home shall be assessed and taxed as an improvement to the land.
9. Homeowner agrees that as of today, or if the home is not yet located at the property address, upon the delivery of the home to the property address:
- All permits required by governmental authorities have been obtained;
 - The foundation system for the home was designed by an engineer to meet the soil conditions of the land. All foundations are construction in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - The wheels, axles, towbar, or hitch were removed when the home was placed on the property address; and
 - The home is (i) permanently affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the land.
10. If the Homeowner is the owner of the land, any conveyance or financing of the home and the land shall be a single transaction under applicable state law.

11. Other than those disclosed in this affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the home or the existence or non-existence of security interests in it.

12. A Homeowner shall initial only one of the following, as it applies to title to the home:

_____ The home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the homeowner, is attached to this affidavit, or previously was recorded in the real property records of the jurisdiction where the home is to be located

_____ The home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin

MA The X manufacturer's certificate or origin _____ certificate of title to the home _____ shall be X has been eliminated are required by applicable law

_____ The home shall be covered by a certificate of title.

13. This affidavit is executed by Homeowner(s) pursuant to applicable state law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this _____ day of _____

James A. Farran (Seal)
Homeowner 1

Witness

James A. Farran
Printed Name

_____ (Seal)
Homeowner 2

Witness

Printed Name

_____ (Seal)
Homeowner 3

Witness

Printed Name

STATE OF WASHINGTON)
COUNTY OF CLARK) ss.;

On the 16TH day of AUGUST in the year 2007 before me, the undersigned, a Notary Public in and for said State, personally appeared

JAMES A. FARRAN
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their capacity(ies), and that by his/~~her~~/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Maria P. Spencer
Notary Signature

MARIA P. SPENCER
Notary Printed Name

Notary Public: State of WASHINGTON

Qualified in the County of CLARK

My commission expires: 4.24.2009



Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

Golf Savings Bank

Lender

By: [Signature]
Authorized Signature

STATE OF Washington)
COUNTY OF Benton) ss.;

On the 21st day of August in the year 2007 before me, the undersigned, a Notary Public in and for said State, personally appeared

Chad Smithfield
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

Kylee Brown
Notary Printed Name

Notary Public: State of Washington

Qualified in the County of Benton

My commission expires: May 19, 2010

Official Seal:

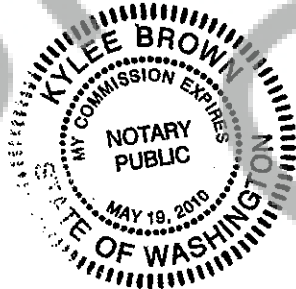


Exhibit A
PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

Exhibit A

A tract of land in the Northeast quarter of the Southeast quarter of Section 13, Township 2 North, Range 4 East of the Willamette Meridian, Clark County, Washington, described as follows:

BEGINNING at the Southeast corner of said Northeast quarter of the Southeast quarter and running West of the South line of said legal subdivision 294 feet; thence North 648 feet parallel to the East boundary line of so stated Section; thence East 294 feet parallel with the South boundary line; thence South along the East boundary line 648 feet to the Point of Beginning.

ALSO,

A tract of land located in the Northwest quarter of the Southwest quarter of Section 18, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, described as follows:

The South 354 feet of the following described tract:

BEGINNING at the Southwest corner of the Northwest quarter of the Southwest quarter of said Section 18; thence East along the South line of said subdivision 100 feet, more or less, to intersection with the center line of an existing road designated as County Road No. 11; thence following the center line of said road in a Northerly direction 700 feet, more or less, to its intersection with the West line of said Section 18; thence South to the Point of Beginning.