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SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
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DOCUMENT TITLE(S):

Real Property and Manufactured Home Limited Power of Attorney

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

GRANTOR:

1. James A. Farran
- 2.

GRANTEE:

1. Golf Savings Bank
- 2.

TRUSTEE:

N/A

ABBREVIATED LEGAL DESCRIPTION:

#14 Section 13, Township 2N, Range 4E Clark County &

#700 Section 18, Township 2N, Range 5 E Skamania County

Full Legal Description located on Page 3

TAX PARCEL NUMBER(S):

138536-000 Clark County

02-05-18-0-0-070000 Skamania County

☐ If this box is checked, then the following applies:

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

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REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether or more, each referred to below as "I" or "me," residing at:

4304 NE 412th Avenue, Washougal, WA 98671

("Present Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

USED	1997	MARLETTE	1963	H-014149A/B	70X27
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Serial No	Length x Width

permanently affixed to the real property located at 4304 NE 412th Avenue, Washougal WA 98671 ("Property Address") and as more

Particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, ("Lender"), its successors, assigns, or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated August 15, 2007 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign, and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deed of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases, or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument.

I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully I might or could do it personally present.

WITNESS my hand and seal this 16TH day of AUGUST, 2007

James A. Farran (Seal)
James A. Farran

Witness

Printed Name

(Seal)

Witness

Printed Name

(Seal)

Witness

Printed Name

STATE OF WASHINGTON)
COUNTY OF CLARK) ss.;

On the 16TH day of AUGUST in the year 2007 before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES A. FARRAN

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is ~~(are)~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Maria P. Spencer
Notary Signature

MARIA P. SPENCER
Notary Printed Name

Notary Public: State of WASHINGTON

Qualified in the County of CLARK

My commission expires: 4.24.09

Official Seal: _____



Drafted by: Golf Savings Bank

Loan Number: 116549

Exhibit A
PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

Exhibit A

A tract of land in the Northeast quarter of the Southeast quarter of Section 13, Township 2 North, Range 4 East of the Willamette Meridian, Clark County, Washington, described as follows:

BEGINNING at the Southeast corner of said Northeast quarter of the Southeast quarter and running West of the South line of said legal subdivision 294 feet; thence North 648 feet parallel to the East boundary line of so stated Section; thence East 294 feet parallel with the South boundary line; thence South along the East boundary line 648 feet to the Point of Beginning.

ALSO,

A tract of land located in the Northwest quarter of the Southwest quarter of Section 18, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, described as follows:

The South 354 feet of the following described tract:

BEGINNING at the Southwest corner of the Northwest quarter of the Southwest quarter of said Section 18; thence East along the South line of said subdivision 100 feet, more or less, to intersection with the center line of an existing road designated as County Road No. 11; thence following the center line of said road in a Northerly direction 700 feet, more or less, to its intersection with the West line of said Section 18; thence South to the Point of Beginning.