Doc # 2007167159

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Date: 08/07/2007 09:26A

Filed by: SKAMANIA COUNTY TITLE

Filed & Recorded in Official Records
of SKAMANIA COUNTY

SKAMANIA COUNTY

SKAMANIA COUNTY AUDITOR

J MICHAEL GARVISON

Fee: \$42.00

AFTER RECORDING	<u>G MAIL TO</u> :	
Name_Skamania Coun	ty Title Company	
Address PO Box 277		
City/State Stevenson,	WA 98648	
Sct 291	96	
Satisfa	ction of Mortgage	First American Title
Escrow Number:		Insurance Company
Reference Number(s): Audit Page 783	ors file #74837, Book 49,	~ \ \
Grantor(s): Guy Margad	o Chevrolet, Inc.	
Grantee(s): Columbia G	orge Bank, a corporation	
now known as First	Independent Bank	(this space for title company use only)
now known as First  date June 2nd,  the sum of Four Thousa no/100ths and recorded in the office of the on June 5  74837	77	cr and holder of that certain mortgage bearing Chevrolet, Inc to secure payment of s (\$\frac{4}{320.00}\$) and interest,  County, State of Washington, s, at page 783  being Auditor's File No. cen FULLY SATISFIED AND DISCHARGED,
Columbia Gorge Banl	k, a corporation now known as	First Independent Bank
by: Patricia A. Si		

STATE OF	<b>)</b> es		ACKNOWLEDGMENT - Individ	dual
County of	ss.			
On this day	personally appeared before me		·	
		·····	to me kn	iown
•	• •		strument, and acknowledged that	
signed the same	as free	and voluntary act and deed	, for the uses and purposes therein mentioned.	
GIVEN und	er my hand and official seal this _	day of	. 19	
			(0)	•
		Notary Pub residing at My appointment o	. /	
STATE OF WA	rk }ss.	, %9 <u>&lt;200,</u> before me, th	ACKNOWLEDGMENT - Corpo	
	y commissioned and sworn, pe		to me known to h	e the
AVP ation, no	**************************************	SEX SEX X X X X X X X X X X X X X X X X	Columbia Gorge. Bank, a co	r po intary
	id corporation, for the uses and pu			
authorized to exc	cute the said instrument and tha	the seal affixed (if any) is	the corporate seal of said corporation.	
Witness my	hand and official seal hereto af	ixed the day and year first	above written.	
N ST/	EAN L. STAMPER OTARY PUBLIC ATE OF WASHINGTON COMMISSION EXPIRES DECEMBER 1, 2010	Octory Pul	Stampe	····
		desiding at	10' 1 00.0	
WA-46A (11/96)		My appointment	expires 10 - 1 - 2010	
<u> </u>				
is jurat is page	of and is atta	ched to	dated	

## EXHIBIT 'A'

A tract of land located in Section 1, Township 2 North, Range 7 East, Willamette Meridian in the County of Skamania, State of Washington, more particularly described as follows:

Commencing at a point on the South line of Second Street in the Town of Stevenson 602.2 feet South (Meas. South 00°50'54" West, 602.42') and North 89°06' West 310 feet (Meas. North 88°23'48" West 310.00') from the intersection of the West line of the Henry Shepard D.L.C. with the North line of said Section 1; thence South 100 feet (Meas. South 00°50'54" West, 100.00'); thence West 50 feet (Meas. North 88°23'48" West, 50.00'); thence North 100 feet (Meas. North 00°50'54" East, 100.00') to the South line of Second Street; thence South 89°06' East 50 feet (Meas. North 88°23'48" East, 50.00') to the point of beginning.

Including thereto: the following described tract:

A tract of land located in the North half of Section 1, Township 2 North, Range 7 East, Willamette Meridian, County of Skamania and State of Washington, described as follows:

Commencing at the intersection of the West line of the Henry Shepard D.L.C. with the North line of said Section 1; thence South 00°50'54" West, 602.42 feet along the West line of said Henry Shepard D.L.C. to the Southerly extension of the South right-of-way of Second Street; thence North 88°23'48" West, 310.00 feet along the Southerly right-of-way of Second Street; thence South 00°50'54" West, 100.00 feet along the West line of that certain tract described to Laural L. Barber and Stanley L. Barber, trustees of the Barber Revocable Living Trust, recorded March 6, 2006 in Auditors File No. 2006160759 to the Southeast corner thereof and the Point of Beginning; thence continuing on the extension thereof South 00°50'54" West, 10.00 feet; thence South 88°23'48" East, 32.00 feet; thence South 00°50'54" West, 34.61 feet more or less to the Northerly right-of-way of State Route 14; thence Southwesterly along a tangent curve concave Northwesterly and having a radius of 1960.00 feet; thence Southwesterly, along said tagent curve through a central angle of 0°11'07", an arc length of 6.34 feet, a chord that bears South 46°13'59" West, 6.34 feet; thence North 81°33'40" West, 47.03 feet; thence North 34°15'00" West, 53.68 feet to the Southwest corner of said Barber Tract; thence South 88°23'06" East, 50.00 feet along the South line of said Barber tract, back to the point of beginning.