

RETURN ADDRESS

Wells Fargo Bank
Final Documents X999-01M
1000 Bluebentran Road
Eagan mn 55121-1663

Doc # 2007167008
Page 1 of 6
Date: 07/25/2007 11:01A
Filed by: COLUMBIA TITLE AGENCY
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$45.00

Please print neatly or type information
Document Title(s)

Real Property and manufactured Home Limited POA

Reference Number(s) of related documents:

Grantor(s) (Last, First and Middle Initial)

Additional Reference #'s on page ____

~~Wend~~ Mary K Connolly

Robert L Connolly

Additional grantors on page ____

Grantee(s) (Last, First and Middle Initial)

Acceptance Capital Mortgage

Additional grantees on page ____

Legal Description (abbreviated form: i.e. lot, block plat or section, township, range, quarter/quarter)

Lot(s) 2, of SPI-13

Additional legal is on page ____

Assessor's Property Tax Parcel/Account Number

02051900130302

Additional parcel #'s on page ____

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

Record and Return to:

WELLS FARGO BANK, N.A.
FINAL DOCUMENTS X9999-01M
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121-1663

**REAL PROPERTY AND MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

0170987952

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s) whether one or more each referred to below as "I" or "me" residing at

162 HARDER ROAD, WASHOUGAL, WA 98671

162 HARDER ROAD, WASHOUGAL, WA 98671

Buyer/Owner of the following manufactured home:

USED	1980	FUQUA
New/Used	Year	Manufacturer's Name
TIMBER RIDGE/N/A		48 X 23
Model Name /Model No.		Length/Width
8122301515A	8122301515B	
Serial No. 1	Serial No. 2	Serial No. 3
		Serial No. 4

permanently affixed to the real property located at

162 HARDER ROAD, WASHOUGAL, WA 98671

(Property Address)

and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby irrevocably make, constitute, appoint and authorized with full powers of substitution

ACCEPTANCE CAPITAL MORTGAGE CORPORATION

("Lender"),

15812 E. INDIANA AVE. STE 203, SPOKANE VALLEY, WA 99216

its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation,

(1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated 8th day of JUNE, 2007

executed by the undersigned in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the manufactured home designated above, and to have Lender (or its designee) designated as lienholder on the certificate of title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the manufactured home as real estate for tax purposes or to

0170987952

meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described on Exhibit A to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the manufactured home, the Property and any other property sold with it. The undersigned borrowers acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy of facsimile of this instrument may act hereunder, and i for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims tht may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is couple with an interest in the transaction and is irrevocable. This power of attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do futher grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

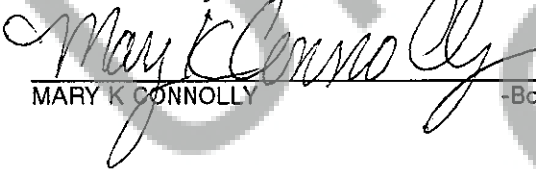
WITNESS my hand and seal this

8

day of

June

2007



MARY K CONNOLLY

-Borrower



ROBERT L CONNOLLY

-Borrower

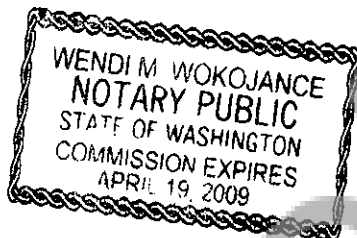
Witness

Witness

STATE OF WA)
COUNTY OF Clark)SS.

I, the undersigned Notary Public, in and for the aforesaid State and County, do hereby certify that mark connolly and robert connolly

Borrower(s), personally appeared before me in said County and acknowledged the within instrument to be their act and deed. Given under my hand and seal this 8th day of June 2007.



Wendi Wokojaunce
Notary Public

State of WA

My commission expires: 4/19/09

EXHIBIT A

0170987952

PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

Unofficial
Copy

DOC # 2007167008
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LEGAL DESCRIPTION EXHIBIT

Order Number: 12075WW

A tract of land located in the Southwest quarter of Section 19, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, more particularly described as follows:

COMMENCING at the Northwest corner of the Northeast quarter of the Southwest quarter of Section 19, Township 2 North Range 5 East of the Willamette Meridian, Skamania County, Washington, and running thence East along the quarter line 330 feet to the True Point of Beginning of the parcel herein described; said point being the Northeast corner of that certain parcel sold on contract to Patrick S. Connolly, recorded April 14, 1976, under Auditors file No. 82006, Book 70, page 813, records of Skamania County, Washington; thence South along the East line of the said Connolly tract distance of 660 feet; thence East 330 feet to the Southwest corner of that parcel sold on contract to Charles R. Croswell, et ux, by instrument recorded April 14, 1976, under Auditor's File No 82007, Book 70, page 815, records of Skamania County, Washington; thence North along the West line of said Croswell parcel 660 feet to the Northwest corner thereof; thence West 330 feet to the True Point of Beginning. The same being Lot 2 of the Phil Harder Short Plat recorded in Book "1" of Short Plats, page 13.