Doc # 2007166968

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Date: 07/23/2007 11:00A

Filed by: SKAMANIA COUNTY TITLE

Filed & Recorded in Official Records
of SKAMANIA COUNTY

SKAMANIA COUNTY AUDITOR

J MICHAEL GARVISON

Fee: \$46.00

AFTER RECORDING MAIL TO:

| Name Robert Craig | | |
|--|--|---|
| Address PO Box 363 | REAL ESTATE EXC | |
| City, State, Zip Stevenson, WA | 98648 2714 | |
| | JUL 2 3 200 | o7 |
| Filed for Record at Request of: | PAID MAN | |
| | SKAMANIA COUNTY TE | REASURER |
| 5ctc 29778 | Oldinaria | |
| | QUIT CLAIM DEE | D |
| THE GRANTOR(S) MARY E. CRAIG |) | |
| for and in consideration of COMMUNI | TY PROPERTY | |
| conveys and quit claims to ROBERT C | RAIG, A MARRIED MAN | AS HIS SEPARATE ESTATE |
| the following described real estate, situ | nated in the County of SKA | MANIA, state of Washington, together with |
| all after acquired title of the grantor(s) t | therein: | |
| Lots 5, 6 & 7, Block 1, CASCADE plat thereof, recorded in Book A of described as follows: | ADDITION TO THE TO F Plats, Page 62, in the Co | WN OF STEVENSON, according to the unty of Skamania, State of Washington, |
| Excepting there from the following: | (X) | |
| All that portion lying Westerly of th | e following described line | |
| Corner of said Lot 5, as according Office of Skamania County, Washin Together with that portion of the va City Ordinance No. 520, being the Block 1. | to the recorded in Book 3 ington. Leated street (Roosevelt) in West 5 feet of said vacate | East, 34.19 feet East of the Northwest of Surveys, Page 362, at the Auditor's turing thereto by the vacation thereof, by d street lying East of said Lots 5, 6 & 7, |
| Assessor's Property Tax Parcel/Account | Number: 03-07-36-3-4-4000 | -00 |
| Dated: /20/07 | \ 1 | |
| MARYE. CRAIG | | Skamania County Assessor Date 7/23/67 Parcel# 3-7-34-4000 6015 5,667 6K 1 |
| STATE OF Washington COUNTY OF Skamania |)-ss | \sim . |
| I certify that I know or have satisfactory evidence | | Craig |
| (is dre) the person(s) who appeared before me, and it to be (higher their) free and voluntary act for th | | (he/she) they) signed this instrument and acknowledged is instrument |
| Dated: July 20, 200 | 27 Julie | Chalusen |
| MANDERS | Notary Public in and for | 10/10/10/10 |
| J. History Co. | My appointment expires | s: |
| NOTARY * | - | |
| ** PUBLICO | | |
| ATE 17 PAGE | S | |
| WASHING | | LPB-12(i) 7/97 |