

Doc # 2007166607
Page 1 of 3
Date: 06/22/2007 02:35P
Filed by: PAUL SPENCER
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$66.00

AFTER RECORDING MAIL TO:

Name PAUL SPENCER
Address P.O. Box 173
City/State STEVENSON, WA 98648

Quit Claim Deed

BOUNDARY LINE ADJUSTMENT

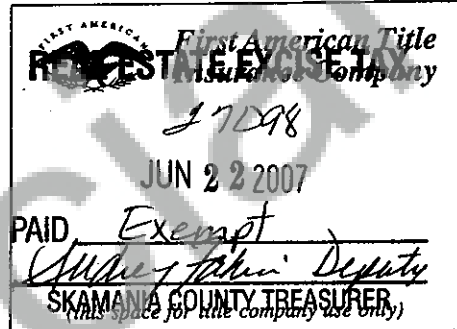
THE GRANTORS, PAUL G. & MARTA A.
SPENCER ANA GABRIEL & MARIA SPENCER
for and in consideration of NONE

conveys and quit claims to PAUL G. & MARTA A.
SPENCER ANA GABRIEL & MARIA SPENCER

the following described real estate, situated in the County of SKAMANIA, State of Washington,
together with all after acquired title of the grantor(s) therein: S24 T3N R7E

SEE ATTACHED.

Skamania County Assessor
Date 6/22/07 Parcel# 3-7-24-0-0-1105
LM



The purpose of this deed is to affect a boundary line adjustment between adjoining parcels of land owned by Grantor and Grantee; it is not intended to create a separate parcel, and is therefore exempt from the requirements of RCW 58.17 and the Skamania County Short Plat Ordinance. The property described in this deed cannot be segregated and sold without conforming to the State of Washington and Skamania County Subdivision laws.

Planning Department - BLA Approved By: MM 6-22-07

Assessor's Property Tax Parcel/Account Number(s): 03-07-24-0-0-1105-00

Dated _____, 19____

(Individual)

(Individual)

By _____

(President)

By _____

(Secretary)

Attachment

Legal description for Lot Number 03-07-24-0-0-1105-00

All that portion of land lying in the SE corner of Section 24, Township 3N, R7E, lying east of the Willamette Meridian in Skamania County, State of Washington.

Beginning at the SW corner of Lot 2 of the Sobella Short Plat, recorded under Auditor's file number 2007166402, said point being the true point of beginning. Thence N 1° 09' 16" E 210.00 feet. Thence S 88° 36' 33" E 330.00 feet. Thence N 1° 09' 16" E 65.00 feet to the North line of said Lot 2. Thence S 88° 36' 33" E 464.00 feet. Thence S 1° 09' 16" W 397.29 feet. Thence N 88° 43' 13" W 174.54 feet to the West line of Lot 3. Thence N 1° 03' 16" E 123.00 feet. Thence N 88° 37' 21" W 620.56 feet to the point of beginning.

Together with access for ingress, egress, and utilities known as Camp Cedars Lane, as drawn on the Sobella Short Plat, Auditor's file number 2007166402.

mjm

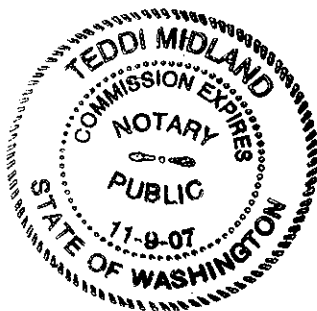
Paul G. Spencer	<u><i>Paul G. Spencer</i></u>	Date	<u>6/22/07</u>
Mirta A. Spencer	<u><i>Mirta A. Spencer</i></u>	Date	<u>6/22/07</u>
Gabriel Spencer	<u><i>Gabe Spencer</i></u>	Date	<u>6/22/07</u>
Maria Spencer	<u><i>Maria J. Spencer</i></u>	Date	<u>6.22.07</u>

STATE OF WASHINGTON, }
County of Skamania } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Paul G. Spencer, Mirta A. Spender,
Gabriel Spencer & Maria Spencer to me known
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they
signed the same as there free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 22nd day of June, 2007



Teddi Midland
Notary Public in and for the State of Washington,
residing at _____

My appointment expires 11-9-07

STATE OF WASHINGTON, }
County of _____ } ss.

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of
Washington, duly commissioned and sworn, personally appeared _____
and _____ to me known to be the
____ President and _____ Secretary, respectively, of _____
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____

My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____.