

Doc # 2007166537
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Date: 06/18/2007 12:53P
Filed by: EDISON MORTGAGE DECISIONING
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$13.00

Return Address:

RECORD AND RETURN TO:
EDISON MORTGAGE DECISIONING SOLUTIONS LLC
200 METROPLEX DRIVE—SUITE 102
EDISON, NJ 08817

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

- **ASSIGNMENT OF DEED OF TRUST**

Reference Number(s) of Documents assigned or released:

- **2005156904**

Additional reference #'s on page _____ of document.

Grantor(s) (Last name, first name, initials)

- **UNION FEDERAL BANK OF INDIANAPOLIS**
- **LEANNA R. HILL**

Additional names on page _____ of document.

Grantee(s) (Last name first, then first name and initials)

- **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

- **A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 2 OF THE RICH SHORT PLAT CORRECTED, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 337, SKAMANIA COUNTY RECORDS.**

Additional legal is on page _____ of document.

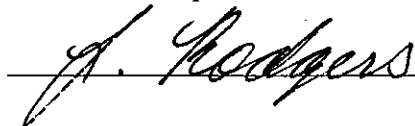
Assessor's Property Tax Parcel/Account Number

- **04-07-26-3-0-1502-00**

☐ Assessor Tax # not yet assigned

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.



Signature of Requesting Party

101-62436

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(enc flow)

Indianapolis
~~Dept 441~~

Inv# 1016243-6

Assessor's Parcel or Account Number: 04-07-26-3-0-1502-00

Abbreviated Legal Description: lot 2, Book 3

[Include lot, block and plat or section, township and range]

Full legal description located on page 1

ASSIGNMENT OF DEED OF TRUST 2287214

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to , ,

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated April 5th, 2005 , executed by

Leanna R. Hill, a married woman

Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

Grantor, to Union Federal Bank of Indianapolis, Beneficiary

Northwest Trustee Services
Skamania

Trustee, the following described property situated in
County, State of Washington:

A tract of land in the Northwest Quarter of the Southwest Quarter of Section 26, Township 4 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows: Lot 2 of the Rich Short Plat corrected, recorded in Book 3 of Short Plats, Page 337, Skamania County Records. Model Year : 1996 Make/Model : Redman VIN/Serial# : 11822232AB

recorded 4-13-2005 , in Volume of Mortgages, at page 1-15 ,
under Auditor's File No. 2005156904 , records of Skamania
County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust.

SIGNED this 18th

day of April

2005

Union Federal Bank of Indianapolis

By

Brock Rauch

Its Supervisor

State of Washington

County of Allen

On this 18th day of April

, 2005

, before me personally appeared

Brock Rauch

be the Supervisor

of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.



4781876

Theresa Simmons
Notary Public, Theresa Simmons
A resident of Allen county
My commission expires: 10/31/2012

Washington Assignment of Deed of Trust

VMP-995(WA) (9901)

VMP MORTGAGE FORMS - (800)521-7291

1/99

IMAGED

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