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SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
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SCR 29628

DEED OF TRUST

Trustor(s) DONALD S. MILLER AND JUDITH Y. MILLER, HUSBAND AND WIFE

Trustee(s) Wells Fargo Financial National Bank, 2324 Overland Ave, Billings, MT 59102

Beneficiary Wells Fargo Bank, N.A., 101 North Phillips Avenue, Sioux Falls, SD 57104

Legal Description THAT PORTION OF GOVERNMENT LOT 13, SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 1/2 EAST OF THE WILLAMETTE MERIDIAN, LYING SOUTHERLY OF PRIMARY STATE HIGHWAY 14 AND NORTHERLY OF THE SPOKANE, PORTLAND AND SEATTLE RAILWAY RIGHT OF THE WAY, EXCEPT THAT PORTION THEREOF LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID SECTION 36 WITH THE CENTERLINE OF SAID HIGHWAY 14; THENCE FOLLOWING CENTERLINE OF SAID ROAD IN A SOUTHWESTERLY DIRECTION 400 FEET, MORE OR LESS, TO THE CENTER OF AN EXISTING CULVERT AT STATE HIGHWAY ENGINEER'S STATION 119+30 AND BEGINNING OF SAID LINE DESCRIPTION; THENCE SOUTHERLY FOLLOWING THE CREEK OF SAID CULVERT AND THE CENTER OF THE CANNEL OF AN UNNAMED CREEK TO INTERSECT THE NORTHERLY RIGHT OF THE WAY LINE OF SPOKANE, PORTLAND AND SEATTLE RAILWAY COMPANY AND THE TERMINUS OF SAID LINE DESCRIPTION.

Assessor's Property Tax Parcel or Account Number 03-75-36-4-0-1500-00

Reference Numbers of Documents Assigned or Released



Prepared by:
Wells Fargo Bank, N.A.
KAOCHOUA LEE
DOCUMENT PREPARATION
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State of Washington
REFERENCE #: 20071383607265

Space Above This Line For Recording Data
Account number: 650-650-6014153-0XXX

SHORT FORM DEED OF TRUST
(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Short Deed of Trust ("Security Instrument") is JUNE 07, 2007 and the parties are as follows:
TRUSTOR ("Grantor"): **DONALD S. MILLER AND JUDITH Y. MILLER, HUSBAND AND WIFE**
whose address is: **45602 STATE HIGHWAY 14, STEVENSON, WASHINGTON 98648**

TRUSTEE: **Wells Fargo Financial National Bank, 2324 Overland Ave, Billings, MT 59102**

BENEFICIARY ("Lender"): **Wells Fargo Bank, N.A., 101 North Phillips Avenue, Sioux Falls, SD 57104**

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, all of that certain real property located in the County of **SKAMANIA**, State of Washington, described as follows:
Assessor's Property Tax Parcel Account Number(s): **03-75-36-4-0-1500-00**
THAT PORTION OF GOVERNMENT LOT 13, SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 1/2 EAST OF THE WILLAMETTE MERIDIAN, LYING SOUTHERLY OF PRIMARY STATE HIGHWAY 14 AND NORTHERLY OF THE SPOKANE, PORTLAND AND SEATTLE RAILWAY RIGHT OF THE WAY, EXCEPT THAT PORTION THEREOF LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID SECTION 36 WITH THE CENTERLINE OF SAID HIGHWAY 14; THENCE FOLLOWING CENTERLINE OF SAID ROAD IN A SOUTHWESTERLY DIRECTION 400 FEET, MORE OR LESS, TO THE CENTER OF AN EXISTING CULVERT AT STATE HIGHWAY ENGINEER'S STATION 119+30 AND BEGINNING OF SAID LINE DESCRIPTION; THENCE SOUTHERLY FOLLOWING THE CREEK OF SAID CULVERT AND THE CENTER OF THE CANNEL OF AN UNNAMED CREEK TO INTERSECT THE NORTHERLY RIGHT OF THE WAY LINE OF SPOKANE, PORTLAND AND SEATTLE RAILWAY COMPANY AND THE TERMINUS OF SAID LINE DESCRIPTION.



with the address of 45602 STATE HWY 14, STEVENSON, WASHINGTON 98648 and parcel number of 03-75-36-4-0-1500-00 together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above.

3. **MAXIMUM OBLIGATION LIMIT AND SECURED DEBT.** The total amount which this Security Instrument will secure shall not exceed \$ 35,500.00 together with all interest thereby accruing, as set forth in the promissory note, revolving line of credit agreement, contract, guaranty or other evidence of debt ("Secured Debt") of even date herewith, and all amendments, extensions, modifications, renewals or other documents which are incorporated by reference into this Security Instrument, now or in the future. The maturity date of the Secured Debt is JUNE 07, 2017.
4. **MASTER FORM DEED OF TRUST.** By the delivery and execution of this Security Instrument, Grantor Agrees that all provisions and sections of the Master Form Deed of Trust ("Master Form"), inclusive, dated February 1, 1997, and recorded on 2/7/1997 as Auditor's File Number 127303 in Book 162 at Page 486 of the Official Records in the Office of the Auditor of SKAMANIA County, State of Washington, are hereby incorporated into, and shall govern, this Security Instrument.
5. **USE OF PROPERTY.** The property subject to this Security Instrument is not used principally for agricultural or farming purposes.
6. **RIDERS.** If checked, the following are applicable to this Security Instrument. The covenants and agreements of each of the riders checked below are incorporated into and supplement and amend the terms of this Security Instrument.

☐ N/A Third Party Rider

☐ N/A Leasehold Rider

☐ N/A Other: N/A

SIGNATURES: By signing below, Grantor agrees to perform all covenants and duties as set forth in this Security Instrument. Grantor also acknowledges receipt of a copy of this document and a copy of the provisions contained in the previously recorded Master Form (the Deed of Trust-Bank/Customer Copy).

Donald S. Miller 06-08-07
Grantor **DONALD S MILLER** Date

Judith Y Miller 6/8/07
Grantor **JUDITH Y MILLER** Date

Grantor Date



Grantor	Date
Grantor	Date
Grantor	Date
Grantor	Date
Grantor	Date

Unofficial Copy

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For An Individual Acting In His/Her Own Right:
State of WA

County of SKAMANIA

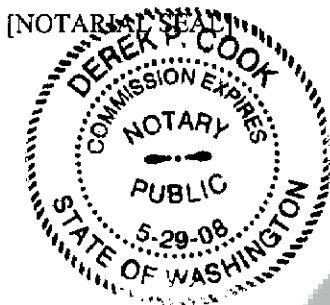
On this day personally appeared before me
Donald S Miller and Judith Y Miller

(here insert the name of grantor or grantors) to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or ~~they~~) signed the same as his (her or ~~their~~) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 8th day of June, 20 07.

Witness my hand and notarial seal on this the 8th day of June, 2007

D. APC
Signature

Derek P Cook
Print Name: _____
Notary Public



My commission expires: 05/29/2008



EXHIBIT A

Reference: 20071383607265

Account: 650-650-6014153-0001

Legal Description:

THAT PORTION OF GOVERNMENT LOT 13, SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 1/2 EAST OF THE WILLAMETTE MERIDIAN, LYING SOUTHERLY OF PRIMARY STATE HIGHWAY 14 AND NORTHERLY OF THE SPOKANE, PORTLAND AND SEATTLE RAILWAY RIGHT OF THE WAY, EXCEPT THAT PORTION THEREOF LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID SECTION 36 WITH THE CENTERLINE OF SAID HIGHWAY 14; THENCE FOLLOWING CENTERLINE OF SAID ROAD IN A SOUTHWESTERLY DIRECTION 400 FEET, MORE OR LESS, TO THE CENTER OF AN EXISTING CULVERT AT STATE HIGHWAY ENGINEER'S STATION 119+30 AND BEGINNING OF SAID LINE DESCRIPTION; THENCE SOUTHERLY FOLLOWING THE CREEK OF SAID CULVERT AND THE CENTER OF THE CANNEL OF AN UNNAMED CREEK TO INTERSECT THE NORTHERLY RIGHT OF THE WAY LINE OF SPOKANE, PORTLAND AND SEATTLE RAILWAY COMPANY AND THE TERMINUS OF SAID LINE DESCRIPTION.

DSK
Jym

Exhibit A, CDP.V1 07/2004



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