

When recorded mail to:
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Loan No. 0072045875 - 9504

2006-MH1

AMQ009
19788433
ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfers to **US Bank National Association, as Trustee**
60 Livingston Avenue, St. Paul, MN 55107-2292, as Assignee

all of the beneficial interest of the Assignor in and to the Property described in that certain Deed of Trust dated 02/04/05 executed by

ROBERT D. TIPTON and STACEY J. TIPTON, WHO ACQUIRED TITLE AS STACY J. TIPTON, Husband and Wife,

PROPERTY: 2481 BELLE CENTER RD., WASHOUGAL, WA 98671

TAX ID # 01.05.07.0.0.0102.00

Grantor, to SKAMANIA COUNTY TITLE COMPANY, Trustee recorded 2-23-05

in Volume **N/A** of Mortgages, at Page **N/A** under auditor's File No. **2005156333**, Records of **SKAMANIA** County, State of Washington, also that certain promissory note described in and described by said Deed of Trust.

SIGNED 02/23/2005

US Bank National Association, as trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-MH1, without recourse

Ameriquest Mortgage Company

By: **MARTHA LONDON - Agent**

State of California
County of Orange

On 02/23/2005 before me, J.B. RICHEY personally appeared MARTHA LONDON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the Assignment.

When recorded mail to:
First American Title Lenders Advantage
Loss Mitigation Title Services - LMTS
1100 Superior Ave, Ste 200
Cleveland, OH 44114
Order: 3440124 Ln: 15788433-1
Attn: National Recordings 1120

WITNESS MY HAND AND OFFICIAL SEAL.

J.B. RICHEY (Seal)

TIPTON
11969637 WA
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

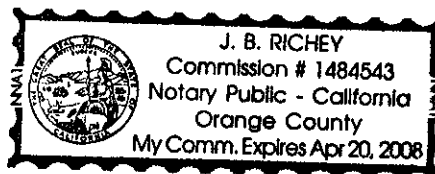


EXHIBIT A

LEGAL DESCRIPTION

PARCEL I

A Tract of land in the East Half of the Northeast Quarter of Section 7, Township 1 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1, Smyser Short Plat, according to the recorded Short Plat, recorded in Book 2 of Short Plats, page 89, Skamania County Deed Records.

PARCEL II

A Portion of the East Half of the Northeast Quarter of Section 7, Township 1 North of Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

BEGINNING at the Northwest Corner of Lot 1 of Smyser Short Plat, recorded in Book 2 of Short Plats, at page 89, records of Skamania County, Washington; thence West 162.12 feet, more or less, to the East boundary line of the parcel conveyed to Errol F. Waterman and Joan P. Waterman, husband and wife, by deed recorded April 12, 1974 under Skamania County Auditors File No. 77330; thence South 435.60 feet; thence East 162.12 feet, more or less, to the Southwest corner of said Lot 1; thence North 435.60 feet to the point of beginning.