

Doc # 2007166305  
Page 1 of 3  
Date: 05/31/2007 09:38A  
Filed by: ELLEN E JENSEN  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
SKAMANIA COUNTY AUDITOR  
J MICHAEL GARVISON  
Fee: \$34.00

**WHEN RECORDED RETURN TO:**

Ellen Sensen  
Mike POND  
P.O. Box 407  
Stevenson, WA 98648

**DOCUMENT TITLE(S)** Quit Claim Deed  
transfer owners **REAL ESTATE EXCISE TAX**  
27047

**REFERENCE NUMBER(S)** of Documents assigned or released:

MAY 31 2007

PAID

Exempt

☐ Additional numbers on page \_\_\_\_\_ of document.

**GRANTOR(S):** Michael L. POND  
Ellen E. Sensen

SKAMANIA COUNTY TREASURER

☐ Additional names on page \_\_\_\_\_ of document.

**GRANTEE(S):** Michael L. POND

☐ Additional names on page \_\_\_\_\_ of document.

**LEGAL DESCRIPTION** (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

Lot #1 Lot #3 Mike POND Short PLAT  
Also short plat recorded in the auditors file #2007166213

☐ Complete legal on page \_\_\_\_\_ of document.

MAY 23, 2007

**TAX PARCEL NUMBER(S):**

03072600110000 & 1102-00

☐ Additional parcel numbers on page \_\_\_\_\_ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

AFTER RECORDING MAIL TO

Name Michael L. Pond

Address P.O. Box 407

City/State Stevenson, Washington 98648

Quit Claim Deed    Transfer Ownership

First American Title

Insurance Company

(this space for title company use only)

THE GRANTOR    Michael L. Pond & Ellen E. Jensen    as owners of Lots 1 and 3  
of the    Mike Pond Short Platt    in the South West 1/4 of the South East 1/4 of Section  
26 Township 3 North, Range 7 East, Willamette Meridan , Tax lot # 030726001100  
for and in consideration of \$10.00 and other good and valuable consideration in hand  
conveys and quit claims real estate to    Michael L. Pond ,    Grantee the real property  
situated in the County of Skamania, State of Washington, together with all after  
acquired title of the grantor(s) therein:

Abbreviated legal description:

All of Lot # 1    containing 2.55 acres and lot 3 containing 11.03 acres of the Mike Pond  
Short Plat recorded in the auditors file # 2007166213. May 23, 2007.

Skamania County Assessor  
Date 5/30/07 Parcel# 3-7-26-0-0-1100  
3-7-26-0-0-1102  
LM

Assessor's Property Tax Parcel/Account Number(s): 03072600110000

Subject to those easements, covenants, conditions and restrictions of record.

Dated May 30 2007

(Grantor)

Michael L. Pond    Ellen E. Jensen

STATE OF WASHINGTON, }  
County of Skamania } ss.

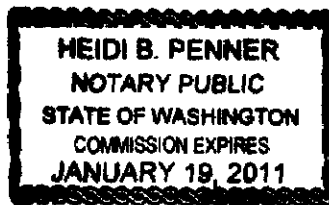
ACKNOWLEDGMENT - Individual

On this day personally appeared before me Michael L. Pond & Ellen E. Sensen

to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they  
signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 30 day of May, 2007



Heidi B. Penner

Notary Public in and for the State of Washington,  
residing at

My appointment expires January 19, 2011

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss.

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
and \_\_\_\_\_ to me known to be the  
\_\_\_\_\_, President and \_\_\_\_\_ Secretary, respectively, of  
\_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.