

When recorded return to:  
MICHAEL G. MANNING and CHRISTINE L. MANNING  
37931 NE VERNON ROAD  
WASHOUGAL, WA 98671

Doc # 2007166242  
Page 1 of 3  
Date: 05/25/2007 02:23P  
Filed by: CLARK COUNTY TITLE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
SKAMANIA COUNTY AUDITOR  
J MICHAEL GARVISON  
Fee: \$34.00

### Statutory Warranty Deed

00114865 JZ

THE GRANTOR SUSTAINABLE DEVELOPMENT INC., A Washington corporation, as to an undivided one-half interest and U.S. DYNAMIC INDUSTRY GROUP INC., a California corporation, as to an undivided one-half interest, as tenants in common for and in consideration of Ten Dollars and other valuable consideration in hand paid, conveys and warrants to MICHAEL G. MANNING and CHRISTINE L. MANNING, husband and wife the following described real estate, situated in the County of Skamania, State of Washington:

SUBJECT TO covenants, conditions, restrictions, reservations, easements and agreements of record, if any.

Lot 1, Block 3, PRINDLE PARK ESTATES, according to the plat thereof, recorded in Book "A" of plats, page 131, records of Skamania County, Washington.

EXCEPT that portion conveyed to Henry Stephens, et ux, by instrument recorded in Book 109, page 305.

EXCEPT that portion conveyed to Skamania County by instrument recorded in Book 256, page 761.

Tax Parcel Number(s): 01-05-05-1-0-0300-00

Abbreviated Legal: Ptn of Lot(s) 1, Block 3, of PRINDLE PARK ESTATES

**REAL ESTATE EXCISE TAX**

Dated this 22nd day of MAY, 2007

SUSTAINABLE DEVELOPMENT, INC.

by: JOHN CRUMPACKER, President

U.S. DYNAMIC INDUSTRY GROUP, INC.

by: JOHN CRUMPACKER, Authorized Signer

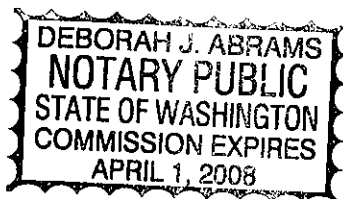
27038  
MAY 25 2007

PAID 2880 + 562.50 + 3447.50 = 3447.50  
V. Mace Chelland, RD 1000  
SKAMANIA COUNTY TREASURER

STATE OF WASHINGTON }  
COUNTY OF CLARK } SS

I certify that I know or have satisfactory evidence that JOHN CRUMPACKER is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the President of SUSTAINABLE DEVELOPMENT, INC. to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: 5-24-07

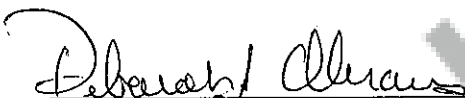


*Deborah J. Abrams*  
J.A. Erickson Dubofsky J Abrams  
Notary Public in and for the State of Washington  
Residing in Vancouver  
My appointment expires: July 9, 2008  
4-1-2008

STATE OF WASHINGTON       }  
COUNTY OF CLARK       }ss

I certify that I know or have satisfactory evidence that JOHN CRUMPACKER is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledge it as the Authorized Signer of U.S. DYNAMIC INDUSTRY GROUP, INC. to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: 5-24-07

  
J.A. Erickson *Deborah J. Abrams*  
Notary Public in and for the State of Washington  
Residing in Vancouver  
My appointment expires: July 9, 2008  
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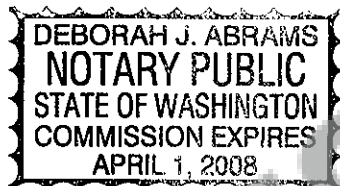


Exhibit "A"

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Skamania County Assessor  
Date 5-25-07 Parcel# 01050510030000  
810