Doc # 2007166216 Page 1 of 2 Date: 05/24/2007 10:1 Filed by: FIRST AMERICAN TITLE INS 10:03A Filed & Recorded in Official Records of SKAMANIA COUNTY SKAMANIA COUNTY AUDITOR J MICHAEL GARVISON Fee: \$13.00

When recorded me Argent Mortgage Company, LLC P.O. Box 14130, Orange, CA 92863-1530 2006-MH1

Loan No. 0072045875 - 9504

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfers

as Assignee Ameriquest Mortgage Company all of the beneficial interest of the Assignor in and to the Property described in that certain Deed of Trust dated 02/04/05 executed by

ROBERT D. TIPTON and STACEY J. TIPTON, WHO ACQUIRED TITLE AS STACY J. TIPTON,

Husband and Wife PROPERTY: 2481 BELLE CENTER RD . WASHOUGAL, WA 98671

TAX 10# 01.05.07.0.0.0102.00

2.23.05 Grantor, to SKAMANIA COUNTY TITLE COMPANY, Trustee recorded

in Volume of Mortgages, at Page N under auditor's File No. 2005 ; records of CLARKS County, State of Washington, also that certain promissory note described in and described by said Deed of Trust.

SIGNED 02/23/2005

Argent Mortga

MARTHALONDON - Agent

State of California County of Orange

On 02/23/2005 before me, J.B. RICHEY personally appeared MARTHA LONDON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the Assignment.

When recorded mail to:

First American Title Lenders Advantage Loss Mitigation Title Services - LMTS

1100 Superior Ave, Ste 200

Cleveland, OH 44114 Order: 3439363 Ln: 15788433

Attn: National Recordings I120

AND AND OFFICIAL SEAL.

J.B. RICHE

(Seal)

J. B. RICHEY Commission # 1484543 Notary Public - California Orange County ly Comm. Expires Apr 20, 2008

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EXHIBIT A LEGAL DESCRIPTION

PARCEL I

A Tract of land in the East Half of the Northeast Quarter of Section 7, Township 1 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1, Smyser Short Plat, according to the recorded Short Plat, recorded in Book 2 of Short Plats, page 89, Skamania County Deed Records.

PARCEL II

A Portion of the East Half of the Northeast Quarter of Section 7, Township 1 North of Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

BEGINNING at the Northwest Corner of Lot 1 of Smyser Short Plat, recorded in Book 2 of Short Plats, at page 89, records of Skamania County, Washington; thence West 162.12 feet, more or less, to the East boundary line of the parcel conveyed to Errol F. Waterman and Joan P. Waterman, husband and wife, by deed recorded April 12, 1974 under Skamania County Auditors File No. 77330; thence South 435.60 feet; thence East 162.12 feet, more or less, to the Southwest corner of said Lot 1; thence North 435.60 feet to the point of beginning.

11969550 WA
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT