

Doc # 2007166190  
Page 1 of 2  
Date: 05/22/2007 11:36A  
Filed by: GLADYS TEMPLIN  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
SKAMANIA COUNTY AUDITOR  
J MICHAEL GARVISON  
Fee: \$33.00

**WHEN RECORDED RETURN TO:**

GLADYS M Templin  
221 DUNCAN CREEK RD  
STEVENSON WA 98648

**DOCUMENT TITLE(S)**

*Certificate of Death*

**REFERENCE NUMBER(S)** of Documents assigned or released:

**REAL ESTATE EXCISE TAX**

☐ Additional numbers on page \_\_\_\_\_ of document.

**GRANTOR(S):**

RICHARD E TEMPLIN

27030  
MAY 22 2007

☐ Additional names on page \_\_\_\_\_ of document.

**GRANTEE(S):**

GLADYS M. TEMPLIN

PAID EXEMPT

*Sidney Fikini Deputy*  
SKAMANIA COUNTY TREASURER

☐ Additional names on page \_\_\_\_\_ of document.

**LEGAL DESCRIPTION** (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

That portion of the West half of the Southwest quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian, lying Northerly of Primary State Highway No. 14, and lying Southerly of Duncan Creek Road No. 10110.

☐ Complete legal on page \_\_\_\_\_ of document.

**TAX PARCEL NUMBER(S):** 0206 34 00 1201 00

2AD  
5-22-07

☐ Additional parcel numbers on page \_\_\_\_\_ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

# STATE OF WASHINGTON DEPARTMENT OF HEALTH

|                                                                                                                                                                                                                                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Local File Number: <b>D2 - 14</b>                                                                                                                                                                                                                                                               |                                                             | <b>Washington State Certificate of Death</b>                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                           | State File Number:                                                                                                                                                                                    |                                                              |
| 1. Legal Name (include AKA's if any): First Middle LAST Suffix<br><b>Richard Eugene Templin</b>                                                                                                                                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                                                                                        | 2. Death Date<br><b>April 24, 2007</b>                                                                                                                                                    |                                                                                                                                                                                                       |                                                              |
| 3. Sex (M/F)<br><b>Male</b>                                                                                                                                                                                                                                                                     | 4a. Age - Last Birthday<br><b>88</b>                        | 4b. Under 1 Year<br>Months Days                                                                                                                                                                                                                                                                                                                                        | 4c. Under 1 Day<br>Hours Minutes                                                                                                                                                          | 5. Social Security Number<br>[REDACTED]                                                                                                                                                               | 6. County of Death<br><b>Skamania</b>                        |
| 7. Birthdate<br><b>Aug. 27, 1918</b>                                                                                                                                                                                                                                                            | 8a. Birthplace (City, Town, or County)<br><b>Grove City</b> | 8b. (State or Foreign Country)<br><b>Pennsylvania</b>                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                           | 9. Decedent's Education<br><b>High School Graduate</b>                                                                                                                                                |                                                              |
| 10. Was Decedent of Hispanic Origin? (Yes or No) If yes, specify:<br><b>No</b>                                                                                                                                                                                                                  |                                                             |                                                                                                                                                                                                                                                                                                                                                                        | 11. Decedent's Race(s)<br><b>White</b>                                                                                                                                                    |                                                                                                                                                                                                       | 12. Was Decedent ever in U.S. Armed Forces?<br><b>Yes</b>    |
| 13a. Residence: Number and Street (e.g., 624 SE 5th St.) (Include Apt. No.)<br><b>221 Duncan Creek Rd</b>                                                                                                                                                                                       |                                                             |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                           | 13b. City or Town<br><b>Stevenson</b>                                                                                                                                                                 |                                                              |
| 13c. Residence: County<br><b>Skamania</b>                                                                                                                                                                                                                                                       |                                                             | 13d. Tribal Reservation Name (if applicable)<br>---                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                           | 13e. State or Foreign Country<br><b>Washington</b>                                                                                                                                                    | 13f. Zip Code + 4<br><b>98648</b>                            |
| 14. Estimated length of time at residence:<br><b>27 years</b>                                                                                                                                                                                                                                   |                                                             | 15. Marital Status at Time of Death<br><b>Married</b>                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                           | 16. Surviving Spouse's Name (Give name prior to first marriage)<br><b>Gladys M. Hathaway</b>                                                                                                          |                                                              |
| 17. Usual Occupation (Indicate type of work done during most of working life. (DO NOT USE RETIRED).<br><b>Laborer</b>                                                                                                                                                                           |                                                             |                                                                                                                                                                                                                                                                                                                                                                        | 18. Kind of Business/Industry (Do not use Company Name)<br><b>Aeronautics</b>                                                                                                             |                                                                                                                                                                                                       |                                                              |
| 19. Father's Name (First, Middle, Last, Suffix)<br><b>Ellis Willard Templin</b>                                                                                                                                                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                                                                                        | 20. Mother's Name Before First Marriage (First, Middle, Last)<br><b>Genevieve A. Smith</b>                                                                                                |                                                                                                                                                                                                       |                                                              |
| 21. Informant's Name<br><b>Gladys M. Templin</b>                                                                                                                                                                                                                                                |                                                             | 22. Relationship to Decedent<br><b>Wife</b>                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                           | 23. Mailing Address: Number and Street or RFD No. City or Town State Zip<br><b>221 Duncan Creek Rd Stevenson, WA 98648</b>                                                                            |                                                              |
| 24. Place of Death, if Death Occurred in a Hospital:<br>---                                                                                                                                                                                                                                     |                                                             |                                                                                                                                                                                                                                                                                                                                                                        | Place of Death, if Death Occurred Somewhere Other than a Hospital:<br><b>Decedent's Residence</b>                                                                                         |                                                                                                                                                                                                       |                                                              |
| 25. Facility Name (If not a facility, give number & street or location)<br><b>221 Duncan Creek Rd</b>                                                                                                                                                                                           |                                                             |                                                                                                                                                                                                                                                                                                                                                                        | 26a. City, Town, or Location of Death<br><b>Stevenson</b>                                                                                                                                 |                                                                                                                                                                                                       | 26b. State<br><b>WA</b>                                      |
| 28. Method of Disposition<br><b>Cremation</b>                                                                                                                                                                                                                                                   |                                                             |                                                                                                                                                                                                                                                                                                                                                                        | 29. Place of Final Disposition (Name of cemetery, crematory, other place)<br><b>Portland Cremation Center</b>                                                                             |                                                                                                                                                                                                       | 30. Location-City/Town, and State<br><b>Portland, Oregon</b> |
| 31. Name and Complete Address of Funeral Facility<br><b>Evergreen Staples Funeral Chapel 4700 NE St Johns Rd Vancouver, WA 98661</b>                                                                                                                                                            |                                                             |                                                                                                                                                                                                                                                                                                                                                                        | 32. Date of Disposition<br><b>April 25, 2007</b>                                                                                                                                          |                                                                                                                                                                                                       |                                                              |
| 33. Funeral Director Signature X <i>[Signature]</i>                                                                                                                                                                                                                                             |                                                             |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                              |
| 34. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Add additional lines if necessary. |                                                             |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                              |
| IMMEDIATE CAUSE (Final disease or condition resulting in death) → <b>a. Multi-system organ failure</b> Interval between Onset & Death                                                                                                                                                           |                                                             |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                              |
| Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST <b>b. Chronic kidney disease</b> Interval between Onset & Death                                                   |                                                             |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                              |
| <b>c. Aortic stenosis</b> Interval between Onset & Death                                                                                                                                                                                                                                        |                                                             |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                              |
| <b>d. Dementia CAD</b> Interval between Onset & Death                                                                                                                                                                                                                                           |                                                             |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                              |
| 35. Other significant conditions contributing to death but not resulting in the underlying cause given above<br><b>Dementia</b>                                                                                                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                           | 36. Autopsy?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                   |                                                              |
| 37. Were autopsy findings available to complete the Cause of Death?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                              |
| 38. Manner of Death:<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide<br><input type="checkbox"/> Accident <input type="checkbox"/> Undetermined<br><input type="checkbox"/> Suicide <input type="checkbox"/> Pending                                           |                                                             | 39. If female:<br><input type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Not pregnant, but pregnant within 42 days before death<br><input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death<br><input type="checkbox"/> Unknown if pregnant within the past year |                                                                                                                                                                                           | 40. Did tobacco use contribute to death?<br><input type="checkbox"/> Yes <input type="checkbox"/> Probably<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown                 |                                                              |
| 41. Date of injury (MM/DD/YYYY):                                                                                                                                                                                                                                                                | 42. Hour of injury (24hrs)                                  | 43. Place of Injury (e.g., Decedent's home, construction site, restaurant, wooded area)                                                                                                                                                                                                                                                                                |                                                                                                                                                                                           | 44. Injury at Work?<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unk                                                                                          |                                                              |
| 45. Location of Injury: Number & Street: <b>Skamania County Assessor</b> State: Zip Code + 4:                                                                                                                                                                                                   |                                                             |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                              |
| 46. Describe how injury occurred<br><b>Date 5-22-07 Parcel# 02063400120100</b>                                                                                                                                                                                                                  |                                                             |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                           | 47. If transportation injury, specify:<br><input type="checkbox"/> Driver/Operator <input type="checkbox"/> Pedestrian<br><input type="checkbox"/> Passenger <input type="checkbox"/> Other (Specify) |                                                              |
| 48a. Certifying Physician - To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) and manner stated.<br><b>Karen Schaefer ARNP</b>                                                                                                                   |                                                             |                                                                                                                                                                                                                                                                                                                                                                        | 48b. Medical Examiner/Coroner - On the basis of examination, and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated. |                                                                                                                                                                                                       |                                                              |
| 49. Name and Address of Certifier - Physician, Medical Examiner or Coroner (Type or Print)<br><b>Karen Schaefer, ARNP 3710 SW US Veterans Hwy RA</b>                                                                                                                                            |                                                             |                                                                                                                                                                                                                                                                                                                                                                        | 50. Hour of Death (24hrs)<br><b>0445</b>                                                                                                                                                  |                                                                                                                                                                                                       |                                                              |
| 51. Name and Title of Attending Physician if other than Certifier (Type or Print)                                                                                                                                                                                                               |                                                             |                                                                                                                                                                                                                                                                                                                                                                        | 52. Date Signed (MM/DD/YYYY)<br><b>04/25/2007</b>                                                                                                                                         |                                                                                                                                                                                                       |                                                              |
| 53. Title of Certifier<br><b>ARNP</b>                                                                                                                                                                                                                                                           |                                                             | 54. License Number<br><b>AP3000</b>                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                           | 55. ME/Coroner File Number                                                                                                                                                                            |                                                              |
| 57. Registrar Signature<br><i>[Signature]</i>                                                                                                                                                                                                                                                   |                                                             | 56. Was case referred to ME/Coroner?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                            |                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                              |
| 59. Amendment                                                                                                                                                                                                                                                                                   |                                                             | 58. Date Received (MM/DD/YYYY)<br><b>APR 25 2007</b>                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                              |

