

Doc # 2007166180
Page 1 of 2
Date: 05/21/2007 12:19P
Filed by: HANOVER CAPITAL PARTNERS LTD
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$13.00

Return Address:

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS, LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

- ASSIGNMENT OF DEED OF TRUST

Reference Number(s) of Documents assigned or released:

- 2004153611

Additional reference #'s on page _____ of document

Grantor(s) (Last name, first name, initials)

- UNION FEDERAL BANK OF INDIANAPOLIS
- DUDLEY, FARLEY

Additional names on page _____ of document.

Grantee(s) (Last name first, then first name and initials)

- MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Additional names on page _____ of document.

- A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 3 OF THE SHORT PLAT RECORDED IN BOOK "T" OF SHORT PLATS, PAGE 33 SKAMANIA COUNTY RECORDS. MODEL YEAR 1984 MAKE/MODEL : FLEETWOOD/BERKSHIRE VIN/SERIAL#: ORFL2AE154803000

Additional legal is on page _____ of document.

Assessor's Property Tax Parcel/Account Number

- 03-07-36-1-3-2002-00

☐ Assessor Tax # not yet assigned

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

14722479

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EDISON, NJ 08818-3980

(enc flow)

Min# 100245400020923558
Pool# wells1

Assessor's Parcel or Account Number: 03-07-36-1-3-2002-00

Abbreviated Legal Description: NE 1/4 of the SW 1/4 of Section 36, Township 3

N, Range 7 E

[Include lot, block and plat or section, township and range]

Full legal description located on page 1

ASSIGNMENT OF DEED OF TRUST 2092355

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to Mortgage Electronic Registration Systems, Inc. ("MERS"), P.O. Box 2026 1-888-679-6377, Flint, MI 48501-2026 as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated July 2nd, 2004, executed by Farley Dudley

Grantor, to Union Federal Bank of Indianapolis, Beneficiary
Northwest Trustee Services, Trustee, the following described property situated in Skamania County, State of Washington:

A tract of land in the Northeast Quarter of the Southwest Quarter of Section 36, Township 3 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows: Lot 3 of the Short Plat recorded in Book "T" of Short Plats, Page 33 Skamania County Records. Model Year 1984 Make/Model : Fleetwood /Berkshire VIN/Serial#: ORFL2AE154803000

recorded 07/07/04, in Volume of Mortgages, at page, under Auditor's File No. 2004153611, records of Skamania County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust.

SIGNED this 18th day of October 2005
Union Federal Bank of Indianapolis

By Brock Rauch
Brock Rauch

Its Assistant Vice President

State of Washington
County of Huntington

On this 18th day of October, 2005, before me personally appeared

Brock Rauch, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public, Nancy Glover
A resident of Huntington County
My commission expires: 12/21/2006