Doc # 2007166118
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Date: 05/15/2007 12:05P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$36.00

<b>AFTER</b>	RECORDING	MAIL TO:

NameWFHM_FINAL_DOCS_X9999-01M	
Address 1000 Blue Gentian Road	
City/State Eagan, MN 55121	
3ctc 29622	
Document Title(s): (or transactions contained therein)  1. REAL PROPERTY AND MANUFACTURED HOME LIMITED  2. POWER OF ATTORNEY  3.  4.  Reference Number(s) of Documents assigned or released:	First American Title Insurance Company
☐ Additional numbers on page of document(th	is space for title company use only)
Grantor(s): (Last name first, then first name and initials)  1. DEBBIE L. CAZARE AND ROY L. CAZARE, WIFE AND HUSBAND  2.  3.  4.  5. □ Additional names on page of document  Grantee(s): (Last name first, then first name and initials)  1. WELLS FARGO BANK, N.A.  2. "Trustee" is NORTHWEST TRUSTEE SERVICES LLC  3.  4.  5. □ Additional names on page of document  Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/towns)  A parcel of land located in the Southwest Quarter of Quarter of Section 17, Township 3 North, Range 8 East Meridian, in the County of Skamania, State of Washing follows:  Lot 4 of the Durward and Janet Rodgers Short Plat, as 2 of Short Plats, Page 40, Skamania County Records.  □ Complete legal description is on page of document	the Southeast of the Willamette gton, described as recorded in Book
Assessor's Property Tax Parcel / Account Number(s): 03-08-17-4-0	0-1204-00

WA-i

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

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Record and F	Return [ ] by Mail [ ] by Pickup to:
WFHM FINAL	DOCS X9999-01M
1000 BLUE	GENTIAN ROAD
EAGAN, MN	55121

## REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

		7	S	treet Addres	s	
CARSON,	WA 98610				("F	Present Address").
City, Stat	e Zip, Count	у .			15	
I am the I	Buyer/Owner	of the following	g manufact	ured home (1	the "Manufactured Ho	ome"):
USED	2003 CHAMP	ION HOMES	//	SILVERCRE	ST CLASSIC 7533T	056 × 0 <u>27</u>
New/Used	Year Manufa	cturer's Name		Model Name o	r Model No.	Length x Width
1182981	3	11829813				
Serial No.		Serial No.	- 4	Serial No.	Serial No.	
nermanen	itly affixed to	the real proper	tv located	at142 DILL	INGHAM LOOP	
permaner	itiy arrixoa to	the real proper	, 1000100	u	Street	Address
CARSON,	SKAMANIA,	WA 98610			("Property Addı	ess") and as more
City, Cou	nty, State Zip	1				

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Initial: MAL

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142 DILLINGHAM LOOP

particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK,

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated executed by me in favor of Lender, (2) to complete, execute and deliver, in MAY 08, 2007 my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

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WITNESS my hand and seal this	day of	144
Olapui J. Casci		
Borrower DEBBIE L. CAZARE	Witness	
Borrower Borrower	Witness	
ROY L. CAZARE		
Borrower	Witness	
Borrower	Witness	CO
STATE OF Washington	) ss.:	.\
COUNTY OF <u>Skaman la</u>	<i>⊒</i> "	) '
On the day of		in the year 2007 before
me, the undersigned, a Notary Public in and for		appeared
personally known to me or proved to me on the		
whose name(s) is (are) subscribed to the within	instrument and ackno	wledged to me that
he/she/they executed the same in his/her/their c	apacity(ies), and that	by his/her/their signature(s) on
the instrument, the individual(s), or the person o	n behalf of which the	individual(s) acted, executed
the instrument.		
Notary Signature		
Notally signature Andersen		111/11/2
Notary Printed Name	ANIE SS	DERSON ENGINEERS
Notary Public; State ofA	, E3:840.	TARY
Qualified in the County of Skarnar My commission expires: 617	ua * PU	BLIC
My commission expires:	ALE OF	WASHING IN
Official Seal:	*****	Wither
Drafted By: BEVERLY WOOD	[ ] Check if Constru	ction Loan
Loan Number: 0075196121		
		•

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## **EXHIBIT A**

## PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RAND 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 4 OF THE DURWARD AND JANET RODGERS SHORT PLAT, AS RECORDED IN BOOK 2 OF SHORT PLATS, PAGE 40, SKAMANIA COUNTY RECORDS.



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