

Doc # 2007165970
Page 1 of 3
Date: 05/02/2007 01:03P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$34.00

AFTER RECORDING MAIL TO:

ALAN R FULLER AND JULIE D FULLER
121 TURK RD
WASHOUGAL, WA 98671

REAL ESTATE EXCISE TAX

26969
MAY - 2 2007
PAID *exempt*
Vi Hae Clelland
SKAMANIA COUNTY TREASURER

SCR 2954
Filed for Record at Request of:
First American Title Insurance Company



**First American Title
Insurance Company**

QUIT CLAIM DEED

File No: **4282-1007219 (MEM)**

Date: **April 27, 2007**

Grantor(s): **JULIE FULLER**

Grantee(s): **ALAN R FULLER AND JULIE D FULLER**

Abbreviated Legal: **SE 1/4 SEC 18 T1N R5E**

Additional Legal on page: *2*

Assessor's Tax Parcel No(s): **01-05-18-0-0-0800-00**

THE GRANTOR(S) JULIE FULLER A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY for and in consideration of **WAC 458 61A 203 (1) TO COMBINE COMMUNITY PROPERTY**, conveys and quit claims to **ALAN R FULLER AND JULIE FULLER, HUSBAND AND WIFE**, the following described real estate, situated in the County of **Skamania**, State of **Washington**, together with all after acquired title of the grantor(s) therein:

SEE LEGAL DESCRIPTION EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF

Julie Fuller

JULIE FULLER

STATE OF Washington)
)-ss.
COUNTY OF CLARK)

I certify that I know or have satisfactory evidence that **JULIE FULLER** is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 4.27.07

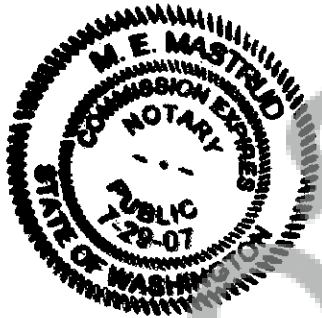


M E MASTRUD

Notary Public in and for the State of Washington

Residing at: VANC

My appointment expires: 7/29/07



Unofficial Copy

EXHIBIT 'A'

The East Half of the Southeast Quarter of the Southeast Quarter of Section 18, Township 1 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington.

Excepting therefrom the following:

- A. That portion conveyed to Paul Martin, et ux, by instrument recorded in Book 45, Page 396.
- B. That portion conveyed to School District No. 29-93 by instrument recorded February 20, 1961 in Book 48, Page 333.
- C. That portion lying within County Road.

Skamania County Assessor
Date 5/2/7 Parcel# 1-5-18-800
GS