

Doc # 2007165533

Page 1 of 3

Date: 03/29/2007 11:44A

Filed by: FIRST AMERICAN TITLE INS

Filed & Recorded in Official Records

of SKAMANIA COUNTY

SKAMANIA COUNTY AUDITOR

J MICHAEL GARVISON

Fee: \$64.00

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: NSS

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

**Document Title(s)** (or transactions contained therein): (all areas applicable to your document must be filled in)

1. ASSIGNMENT OF DEED OF TRUST 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

**Reference Number(s) of Documents assigned or released:**

AF 2007165532  
Additional reference #'s on page \_\_\_\_\_ of document

NA

**Grantor(s)** (Last name, first name, initials)

1. AMERICAN MORTGAGE  
2. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document.

**Grantee(s)** (Last name first, then first name and initials)

1. JPMORGAN CHASE BANK  
2. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document.

**Legal description** (abbreviated: i.e. lot, block, plat or section, township, range)

NW 1/4 SEC 25 T3N R7E W.M.

Additional legal is on page \_\_\_\_\_ of document.

Attached Exhibit "A"

**Assessor's Property Tax Parcel/Account Number**

assigned 03-07-25-2-0-0120-00

☐ Assessor Tax # not yet

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.



Signature of Requesting Party

WHEN RECORDED, MAIL TO:

AMERISAVE MORTGAGE CORPORATION  
3525 PIEDMONT ROAD, 6 PIEDMONT CENTER STE 710  
ATLANTA, GEORGIA 30305

Order No.

Escrow No.

Loan No. 219863-1843231953

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., 1111 POLARIS PARKWAY COLUMBUS, OH 43240

all beneficial interest under that certain Deed of Trust dated MARCH 2, 2007  
GREGORY A. ROBERTSON, A SINGLE MAN

executed by

to

and recorded as Instrument No.

on

in book

page

WASHINGTON

of Official Records in the County Recorder's office of SKAMANIA  
describing land therein as:

County,

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. The original principal amount due under this note(s) is \$ 172,000.00

STATE OF ~~WASHINGTON~~ *Georgia* SS.  
COUNTY OF ~~SKAMANIA~~ *Fulton*

AMERISAVE MORTGAGE  
CORPORATION A GEORGIA  
CORPORATION

On *March 2, 2007* before me,  
personally appeared *Rolanda J. Franks*

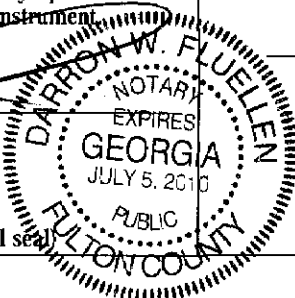
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*DARRON W. FLUELLEN*

Rolanda J. Franks  
Director of Closing Services



(This area for official notarial seal)

Form No. 3301 (6/00)  
Short Form Commitment, EAGLE  
SE-24 MO

ORDER NO: 4523301  
FILE NO: 4523301  
LENDER REF: 219863

**Exhibit "A"**

The land referred to in this policy is situated in the **STATE OF WASHINGTON, COUNTY OF SKAMANIA, CITY OF STEVENSON**, and described as follows:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 3 NORTH, RANGE 7 EAST, WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

LOT 1 OF HILLSIDE SHORT PLATS, RECORDED IN BOOK "3" OF SHORT PLATS, PAGE 313, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

FOR INFORMATION ONLY:

NW 2/4 SEC T3N R7E

APN:03-07-25-2-0-0120-00



ROBERTSON

11784314

WA

FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT

