Doc # 2007165512
Page 1 of 6
Date: 3/27/2007 11:31A
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$37.00

RETURN ADDRESS

Waterfront Recreation, Inc.
P.O. Box 7139

Bend, OR 97708-7139

50019275

| Document Title(s): Or Assignment, Assumption, and Consent                          | der Number: V <u>62277</u>                      |
|--|---|
| Reference Number(s) of related docume  | nts:  |
| Grantor(s): (Last name, First name and Middle In Myers, Ronald Myers, Cheryl       | real estate excise tax  26884                   |
| Grantee(s): (Last name, First name and Middle In Wagstaff, Dean Wagstaff, Mari Lyn | MAR 2 7 2007  PAID (Oxemps  Vicky Cleband, Oxah |
| Trustee:   | SKAMANIA COUNTY TREASURER                       |
| Lot 199, North Woods   | 2   |
| Assessor's Property Tax Parcel/Account 96-000199                                   | Number:   |

## ASSIGNMENT, ASSUMPTION, AND CONSENT

"ASSIGNOR"

**RONALD & CHERYL MYERS** 

**PO BOX 610** 

TURNER, OR 97392

"ASSIGNEE"

DEAN & MARI LYN WAGSTAFF

1117 NW 76<sup>TH</sup> CIRCLE VANCOUVER, WA 9865

"WATER FRONT"

WATER FRONT RECREATION, INC.,

A Washington Corporation

P. O. BOX 7139

BEND, OR 97708-7139

DATED:

<u>//13</u> 2003

In consideration of the mutual covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor, Assignee, and Water Front hereby agree as follows:

- 1. Assignor hereby assigns to Assignee all right, title and interest Assignor has in and to:
- 1.1 Those certain premises described as follows:

Cabin Site #199 of the Northwood's being part of Government Lots 4 and 8, Section 26, Township 7 N, Range 6 E Willamette Meridian, Skamania County, Washington.

10C # **2007165512** Page 2 of 6

DOC # 2007165512 Page 3 of 6

- 1.2 And under that certain Cabin Site Lease from Water Front to Richard L. & Martha J. Fields, dated September 7, 1993, and as subsequently assigned to Dan McFarland, dated November 14, 1996, and as subsequently assigned to Ronald & Cheryl Myers, dated March 20, 1997, a copy of which Cabin Site Lease is attached hereto marked Exhibit A, and incorporated herein by reference.
- 2. Assignee hereby accepts this Assignment and hereby assumes and agrees to perform all obligations of the Lessee under the Cabin Site Lease, as affected, if at all, by the Settlement Agreement of May 24, 1984, including, without limitation, payment of all rent required by the provisions thereof.
- 3. Water Front hereby consents to the foregoing Assignment and Assumption.
  IN WITNESS WHEREOF, the parties hereto have executed this Assignment, Assumption, and Consent in triplicate as of the date first herein above written.

ASSIGNOR:

ASSIGNEE:

Ronald Myers

Dean Wagstaff

Cheryl Myers /

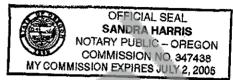
WATER FRONT RECREATION, INC.

tolie Russell

Corporate Acknowledgment

Signature of Notary Public

oth 3 Wilhelm



| 0.4                                     |                  | INT COMMISSION EXPINES JULY 2, 2005 |
|---|------------------|-------------------------------------|
| STATE OF OREGON                         | _)               |                                     |
| <                                       | )ss:             | * ( / * *                           |
| County of Marion                        | _)               |                                     |
| •                                       |                  |                                     |
| This instrument was acknowledged by     | efore me on      | november 26, 2003,                  |
|   | A                |                                     |
| by Myers                                | P-1              |                                     |
|   |                  | 0 1/0 11                            |
| - X                                     | /_//_            | ndra Harre                          |
|   | Notary Public f  | or Oregon                           |
|   | My Commissio     | on Expires <u>7/2/05</u>            |
|   | ~                |                                     |
| STATE OF Washington                     | )                | 4                                   |
|   | _,<br>)ss:       |                                     |
| County of Clark                         | )55.             |                                     |
|   | _)               | Sp 1 13 2000                        |
| This instrument was acknowledged to     | efore me on      | <u> November 13</u> , 2003,         |
| by Nagstaffs                            |                  |                                     |
|   | - 10.            | -1 -                                |
| STATE OF THE A. W. NO.                  | Quitt            | La. Tueston                         |
| art 9 this slow Et . Of the             | //               | for Stashington                     |
| SHOTAPLE                                |                  | on Expires 12/10/04                 |
| & OBLIC .                               | Wiy Corrillissic | The Laplies 12/10/07                |
| BER 10. 20 6                            |                  |                                     |
| MASHING. LIE                            |                  |                                     |
| • |                  |                                     |

| Page 6 | BC #        |
|--------|-------------|
| ę,     | Ū           |
| φ'n.   | 7.00        |
|        | 16          |
|        | 55 <u>+</u> |
|        | Ü           |

| _  |   |
|--|---|
| STATE OF   |   |
| County of  | )ss:<br>)   |
| This instrument was acknowledged by Cheryl Myers   | before me on Dec 3 <sup>rd</sup> , 2003,                                  |
| CEFFCIAL SEAL KEY'DE NABOUKO NOTARY PUBLIC - CREGON COMMISSION NO. 334772 MY COMMISSION EXPIRES JUM 2, 2021  | Notary Public for   |
| STATE OF <u>Hashington</u>   | )<br>)ss:   |
| This instrument was acknowledged by Wassta RLIS  | before me on <u>Moumber</u> 13, 2003,<br>Quaith a. Stinston               |
| ANNO CONTRACTOR OF THE SOLON C | Notary Public for <u>Washington</u> My Commission Expires <u>12/10/04</u> |
| O NOTAD ESTATE OF WASHINGTON   |   |
| Assignment, Assump   | otion, and Consent Form - Page 5  |