Doc # 2007165445 Page 1 of 4
Pate: 03/26/2007 02:56P
Filed by: MIKE BAKER
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON

ce: \$35.00

When recorded return to:

Mike Baker 43901 Protzman Rd Amboy, WA 98601

QUIT CLAIM DEED

THE GRANTOR(S) Fruit Growers Supply Co.

for and in consideration of \$1.00

in hand paid, conveys and quit claims to Fruit Growers Supply Co.

the following described real estate, situated in the County of Skamania State of Washington together with all after acquired title of the grantor(s) herein:

Tract 19 of Section 1, Township 7 North, Range 5 East, Willamette Meridian, as described in "Exhibit A" attached hereto and made a part hereof.

Planning Department - Exemption over 20 acres approved by: www.

Abbreviated Legal: (Required if full legal not inserted above.) 6.5. 1700 0F Tax Parcel Number(s): 7050000010000

Dated:

Fruit Growers Supply Co.

Charles Brown

REAL ESTATE EXCISE TAX

Vice President, Northern Operations

COUNTY OF

I certify that I know or have satisfactory evidence that

Charles Brown

(is/are) the person(s) who appeared before me, and said person(s) acknowledged that he signed this instrument, on eath stated that he is authorized to execute the instrument and acknowledge it as the Vice President, Northern Operations of Fruit Growers Supply Co. to be

the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated:

Notary name printed or typed: Notary Public in and for the State of Residing at

My appointment expires:

MJML



HAGEDORN, INC.

SURVEYORS AND ENGINEERS

1924 Broadway, Suite:B • Vancouver, WA 98663 • (360) 696-4428 • (866) 696-4428 • Fax: (360) 694-8934 • www.hagedornse.com

February 5, 2007

LEGAL DESCRIPTION FOR FRUIT GROWERS SUPPLY COMPANY

TRACT 19 (23 ACRES):

A portion of the East half of Section 1, Township 7 North, Range 5 East, Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at the Quarter Corner between Sections 1 and 12; thence North, along with the West line of the East half of Section 1, for a distance of 4200.00 feet; thence East, parallel with the South line of the Southeast quarter of Section 1, for a distance of 660.00 feet to the TRUE POINT OF BEGINNING; thence South, parallel with the West line of the East half of Section 1, for a distance of 1540.00 feet; thence East, parallel with the South line of said Southeast quarter, 660.00 feet; thence North, parallel with the West line of the East half of Section 1, for a distance of 1540.00 feet; thence West, parallel with the South line of the South line of the Southeast quarter of Section, 660.00 feet to the TRUE POINT OF BEGINNING.

LD-2007\Fruit Growers MT 19.cew 07-005

myma

Skamania County Assessor

Date 3/23/~ Parcell 7-5-0-0/00

02-08-07



(8)	
STATE OF CALIFORNIA COUNTY OF SISKLIPE	}ss.
On 3-14-07, before me, Shawa	- House, notary public
personally appeared () Les Brain	
	, personally known to me
(or proved to me on the basis of satisfactory evidence) to be	the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me	
in his/her/their authorized capacity (les), and that by his/her/th	AI 1 1
person(s) or the entity upon behalf of which the person(s) a	acted, executed the instrument.
WITNESS my hand and official seal.	
	, ,
Signature Mary Hase	
Signature 3 CCCCC F CSA	
	SHANNUN HOUSE
	OMM. #1667094
	NOTARY PUBLIC · CALIFORNIA SISKIYOU COUNTY My Comm. Expires May 15, 2010
	my Contine Express way 10, 2010

(This area for official notarial seal)

Title of Document Quit Clain.	Deed	
Date of Document 3-14-07	No. of Pages Hindley this	
Other signatures not acknowledged	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
m)m —		