

RETURN ADDRESS:

Daniel G. Marsh
Marsh, Higgins, Beaty & Hatch, P.C.
P O Box 54
Vancouver, WA 98666

Please print neatly or type information

Document Title(s)

Lis Pendens

Reference Number(s) of related documents:

07-2-00026-9

Grantor(s) (Last name, First name and Middle Initial)

Hazel M. Allen, deceased

Additional grantors on page 1

Grantee(s) (Last name, First name and Middle Initial)

Angela C. Dumann

Additional grantees on page 1

Legal Description: (abbreviated form: i.e. lot, block, plat or section township, range, quarter/quarter)

All that portion of the following described property lying North and East of the center of Carson Creek:

Additional legal is on page 2

Assessor's Property Tax Parcel/Account Number

03-08-29-2-1-1001-00 210

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording process may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

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7 SUPERIOR COURT OF WASHINGTON FOR SKAMANIA COUNTY

8 ANGELA C. DUMMANN, as Personal)
9 Representative of the ESTATE OF WALTER)
10 RAYMOND LONG, Deceased,)

NO. 07-2-00026-9

11 Plaintiff,

LIS PENDENS

12 vs.

13 HAZEL M. ALLEN, deceased, and her heirs at)
14 law, L. Keith Allen, Kevin Musgraves, Jeff)
15 Musgraves, Greg Musgraves, Kimberly Martin,)
16 Sheri Wayrynen, aka Sheri Musgraves, Susan)
17 Musgraves, and Michelle Morrison; Skamania)
18 County, a Political Subdivision of the State of)
19 Washington; and all other persons or parties)
20 unknown claiming any right, title, estate, lien,)
21 or interest in the real estate described in the)
22 complaint herein;)

23 Defendants.

24 LIS PENDENS

25 NOTICE IS HEREBY GIVEN that an action has been commenced in the above-
26 entitled court upon the complaint of the plaintiff above-named against defendants; that the
27 object of that action is to establish and quiet plaintiff's title in and to the lands and
28 premises hereinafter described against the claim of the defendants and any of them, and to
29 bar the

LIS PENDENS - 1

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MC # 2007165226
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1 defendants and each of them from having or asserting any right, title, estate, lien, or interest
2 in or to said lands and premises adverse to plaintiff's fee simple title thereto; and that the
3 action affects title to the following described real estate situated in Skamania County,
4 Washington, to wit:


5 Tax Parcel No. 03-08-29-2-1-1001-00

6 All that portion of the following described property lying North and East of
7 the center of Carson Creek:

8 A tract of land located in the Northwest Quarter of the Northeast Quarter of
9 Section 29, Township 3 North, Range 8 East of the Willamette Meridian,
10 Skamania County, Washington, described as follows:

11 Beginning at a point 605 feet West and 129 feet South of the Northeast
12 corner of the Northwest Quarter of the Northeast Quarter of said Section 29;
13 thence South 290 feet; thence West 200 feet; thence North 290 feet; thence
14 East 200 feet to the point of beginning.

15 DATED this 28 day of February, 2007.

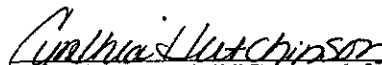
16 
17 Michael P. Higgins, WSBA # 12483
18 Of Attorneys for the Estate of
19 Walter Raymond Long, deceased.

20 STATE OF WASHINGTON)
21 : ss.
22 County of Clark)

23 I certify that I know or have satisfactory evidence that the person appearing before
24 me and making this acknowledgment is the person whose true signature appears on this
25 document.

26 On this day personally appeared before me Michael P. Higgins, to me known to be
the individual described in and who executed the within and foregoing instrument, and
acknowledged that he signed the same as his free and voluntary act and deed for the uses
and purposes therein mentioned.

GIVEN under my hand and official seal this 28th day of February, 2007.

27 
28 NOTARY PUBLIC in and for the
29 State of Washington
30 Residing at Vancouver.
31 My Appointment Expires: 2-14-08

CYNTHIA HUTCHINSON
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
FEBRUARY 14, 2008

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