

Doc # 2007164899
Page 1 of 2
Date: 02/06/2007 02:19P
Filed by: ANTHONY H CONNORS
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$33.00

Filed for record at request of:

Anthony H. Connors

Attorney at Law

P. O. Box 1116

White Salmon, WA 98672

REAL ESTATE EXCISE TAX

26744
FEB - 6 2007

PAID

Exempt
Vicki Chelland, Deputy

SKAMANIA COUNTY TREASURER

SELLER'S ASSIGNMENT OF CONTRACT AND DEED

The Grantor, the ESTATE OF RICHARD R. BROCKMAN MICHAEL, by and through Truman Brent Shelton, Executor of the Estate of Richard R. Brockman Michael, for and in consideration of transfer by inheritance, conveys and quit claims Forty-Five percent (45%) interest to Grantee, CHRIS D. BROCKMAN, Forty-Five percent (45%) interest to Grantee, MARQUI R. BROCKMAN HANCOCK, and Ten percent (10%) interest to Grantee, Truman B. Shelton, in the following described real estate, situated in Skamania County, State of Washington, together with all after acquired title of the grantors therein:

Skamania County Assessor
Date 2/6/07 Parcel# 65

Skamania County Tax Parcel Nos. 03-08-29-1-1-2300/00
and 03-08-29-1-1-2800/00;

Lots 4, 5, and 6 of Block "C" of THE ORIGINAL TOWN OF CARSON, according to the recorded Plat thereof, recorded in Book A at Page 23, in the County of Skamania and State of Washington.

Commonly known as: Second Street, #41, Carson, WA 98610;

INCLUDING the mobile home, a 1978 Fleetwood,

VIN No. ORFL1A816381089, situated on tax parcel No. 03-08-29-1-1-2800/00.

Orig. Cont. recorded: 8/7/2003; AF#149761; Treas. Rcpt. #23174.

and does hereby assign, transfer and set over to the grantees that certain real estate contract dated the 1st day of June, 2003, between Richard R. Brockman-Michael, as seller and Earl Leonard, as purchaser for the sale and purchase of the above described real estate. The grantees hereby assume and agree to fulfill the conditions of said real estate contract and the grantor hereby covenants that there is now unpaid on the principal of said contract the sum of \$13,829.26

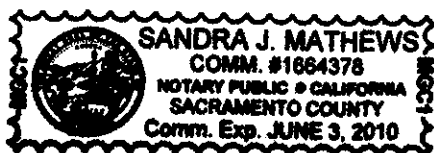
Dated: 1-23-07, 2007.

Truman Brent Shelton
Truman Brent Shelton

STATE OF CALIFORNIA)
) ss.
County of SACRAMENTO)

On this day personally appeared before me, SANDRA J. MATHEWS, notary public, TRUMAN BRENT SHELTON, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned, as duly appointed Executor of the Estate of Richard Ray Brockman Michael, with Letters Testamentary issued by the Superior Court of the State of Washington, Cause No. 05-4-00008-1, in and for the County of Skamania on March 29, 2005.

Given under my hand and official seal this 23 day of January, 2007.



Sandra J. Mathews
Name: SANDRA J. MATHEWS
Notary public for the State of CALIFORNIA
residing at: Sacramento CA
My commission expires: 6-3-10