

**AFTER RECORDING MAIL TO:**

Name Midanita B. McGill

Address 978 Hartford Lane

City/State Elgin, WA 97827

28468

**Special Power of Attorney  
(SALE)**

I, MIDANITA B. MCGILL hereby  
appoint DANIEL CLINTON MCGILL  
as my true and lawful attorney for me and in my name and stead, and  
for my use and benefit to bargain, sell, contract to convey, or convey  
any and all right, title and interest in and to the following described  
real property:



SEC 36 T3N R7½E  
FULL LEGAL DESCRIPTION ON PAGE 2

Together with any personal property located thereon.

Assessor's Property Tax Parcel/Account Number(s): 03-75-36-2-0-1800-00

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, or six (6) months from the date hereof, whichever first occurs.

**WARNING:** This power of attorney will result in another person having full right to sell your property. It is recommended that you obtain counsel from your attorney prior to execution of this document.

LPB-70 (11/96)

Dated this 18 day of Dec.

19 2006.

MIDANITA B. MCGILL

EXHIBIT 'A'

A tract of land in Government Lot 8 in Section 36, Township 3 North, Range 7 1/2 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point 126.6 feet North of the Southwest corner of Lot 8 in said Section 36; thence East 100.4 feet; thence North  $24^{\circ} 35'$  East 99 feet; thence North  $20^{\circ} 25'$  West 77 feet; thence North  $54^{\circ} 06'$  West to a point 33 feet East of the West line of lot 8; thence North to the North line of Lot 8; thence West 33 feet to the Northwest corner of Lot 8; thence South to the point of beginning.

EXCEPT that portion lying within County Roads.

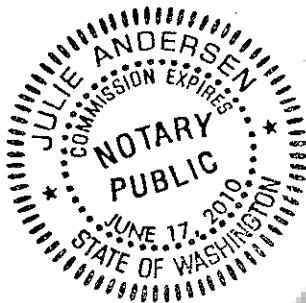
STATE OF WASHINGTON, }  
County of Skamania } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Midanita B. McGill to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that She  
signed the same as Her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 18 day of December, 2007



Julie Andersen  
Notary Public in and for the State of Washington,  
residing at Carson  
My appointment expires 10/17/2010

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss.

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
and \_\_\_\_\_ to me known to be the  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.