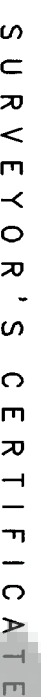


REFERENCES (those listed are considered as part of this drawing and may provide survey information or detail not shown

1. DNR Survey #331, March, 1979, Public Land Survey Office
 2. B.3, P.66 of Surveys, AF#1125613
 3. B.3, P.250 of Surveys, AF#127613
 4. P. R. L & P. Co. Maps (circa 1920), Public Land Survey Office
- Basis of bearings: East line of Section 1 taken as N 05°21' E.

KW



This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of John Stevenson in April, 2004.

1/33/07
Date

AUDITOR'S CERTIFICATE

Filed for record this 24th day of January, 2007 at 9:24 a. in
Book of SURETYS at Page A# 2007141754
at the request of Tranlow Surveying.

J. Michael Garrison Deputy
County Auditor