

Doc # 2007164751
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Date: 01/23/2007 11:40A
Filed by: CLARK COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$86.00

RETURN ADDRESS
WELLS FARGO BANK, N. A.
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121-1663

Document Title(s): Order Number: V63309 TD
REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF
ATTORNEY

Reference Number(s) of related documents:
N/A

Grantor(s): (Last name, First name and Middle Initial)
BOWLBY, GERALD S.
CRISMAN, KAY

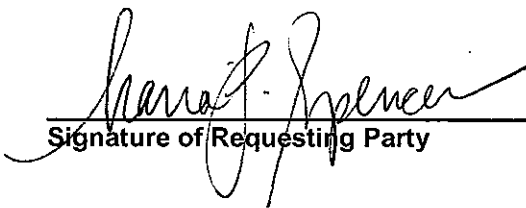
Grantee(s): (Last name, First name and Middle Initial)
WELLS FARGO BANK, N.A.

Trustee:
N/A

Legal Description: (abbreviated form: i.e. lot, block, plat or section township, range, quarter/quarter)
LOT 2, SHORT PLAT, BK 2/PG 20

Assessor's Property Tax Parcel/Account Number:
02 06 34 0 0 0102 00

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.
I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording process may cover up or otherwise obscure some part of the text of the original document.



Signature of Requesting Party

Record and Return to:

WELLS FARGO BANK, N.A.
FINAL DOCUMENTS X9999-01M
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121-1663

**REAL PROPERTY AND MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

0157509431

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s) whether one or more each referred to below as "I" or "me" residing at

82 SPRING LANE, STEVENSON, WA 98648

82 SPRING LANE, STEVENSON, WA 98648

Buyer/Owner of the following manufactured home:

USED	1994	SILVERCREST
New/Used	Year	Manufacturer's Name
WESTWOOD/NW5		64 X 27
Model Name /Model No.		Length/Width
17708724	17708724	
Serial No. 1	Serial No. 2	Serial No. 3
		Serial No. 4

permanently affixed to the real property located at

82 SPRING LANE, STEVENSON, WA 98648

(Property Address)

and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby irrevocably make, constitute, appoint and authorized with full powers of substitution

WELLS FARGO BANK, N.A.

("Lender"),

P. O. BOX 5137, DES MOINES, IA 50306-5137

its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated 18th day of JANUARY, 2007 executed by the undersigned in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the manufactured home designated above, and to have Lender (or its designee) designated as lienholder on the certificate of title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the manufactured home as real estate for tax purposes or to

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meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described on Exhibit A to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the manufactured home, the Property and any other property sold with it. The undersigned borrowers acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy of facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This power of attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 22 day of January, 2007,

Gerald S Bowlby
GERALD S BOWLBY -Borrower

Kay Grisman
KAY GRISMAN -Borrower

Finley Denton
Witness

Witness

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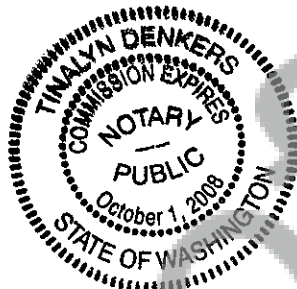
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STATE OF Washington)
COUNTY OF Clark)SS.

I, the undersigned Notary Public, in and for the aforesaid State and County, do hereby certify that Gerald S. Bowlby and Kay Crisman

Borrower(s), personally appeared before me in said County and acknowledged the within instrument to be their act and deed. Given under my hand and seal this 22nd day of

Jan 2007.



Tinalyn Denkers
Notary Public **TINALYN DENKERS**

State of Washington

My commission expires: 1-1-08
TD

Clark County Title

EXHIBIT A

Description:

Order No.:

Lot 2 of JACK AND MELBA E. SPRING'S SHORT PLAT, recorded under Auditor's File No. 85106, at page 20 of Book 2 of Short Plats, records of Skamania County, Washington, more particularly described as follows:

BEGINNING at a point on the North line of said Northwest quarter of Section 34, 308.09 feet North 88°55'59" West from the Northeast corner of said Northwest quarter of Section 34; thence continuing North 88°55'59" West along the North line of said Northwest quarter of Section 34, 308.50 feet; thence South 01°18'38" West parallel to the East line of said Northwest quarter of Section 34, 423.31 feet; thence South 88°49'40" East, 308.50 feet; thence North 01°18'38" East parallel to the East line of said Northwest quarter of Section 34, 423.88 feet to the Point of Beginning.

TOGETHER WITH AND SUBJECT TO a 60.00 foot easement for ingress, egress and public utilities, over, under and across the property lying 30.00 feet on each side of the following described centerline:

BEGINNING at a point on the East line of said Northwest quarter of Section 34, South 01°18'38" West 424.45 feet from the Northeast corner of said Northwest quarter of Section 34; thence North 88°49'40" West 768.29 feet; thence North 62°06'04" West 182.05 feet; thence North 38°27'37" West 72.94 feet; thence North 21°46'51" West 156.61 feet; thence North 65°51'54" West 55.79 feet to a point 1091.11 feet North 88°55'59" West and 118.42 feet South 01°04'01" West from the Northeast corner of said Northwest quarter of Section 34, as measured along the North line of said Northwest quarter of Section 34 and at right angles to said North line, said point being the end of said 60 foot easement.