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Page 1 of 5
Date: 01/23/2007 11:39A
Filed by: CLARK COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$86.00

RETURN ADDRESS
WELLS FARGO BANK, N. A.
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121-1663

Document Title(s): Order Number: V63309 TD
MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Reference Number(s) of related documents:
N/A

Grantor(s): (Last name, First name and Middle Initial)
BOWLBY, GERALD S.
CRISMAN, KAY

Grantee(s): (Last name, First name and Middle Initial)
WELLS FARGO BANK, N.A.

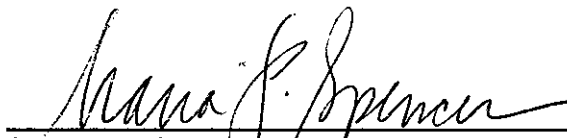
Trustee:
N/A

Legal Description: (abbreviated form: i.e. lot, block, plat or section township, range, quarter/quarter)
LOT 2, SHORT PLAT, BK 2/PG 20

Assessor's Property Tax Parcel/Account Number:
02 06 34 0 0 0102 00

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording process may cover up or otherwise obscure some part of the text of the original document.



Signature of Requesting Party

Record and Return to:

WELLS FARGO BANK, N.A.
FINAL DOCUMENTS X9999-01M
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121-1663

**MANUFACTURED HOME
AFFIDAVIT OF AFFIXATION**

0157509431

BEFORE ME, the undersigned notary public, on this day personally appeared

Gerald S. Bowlby and Kay Crisman

(type the name(s) of each Homeowner signing this Affidavit):

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	1994	SILVERCREST	
New/Used	Year	Manufacturer's Name	
WESTWOOD/NW5		64 X 27	
Model Name / Model No.		Lenght/ Width	
17708724	17708724		
Serial No. 1	Serial No. 2	Serial No. 3	Serial No. 4

2. The Home was built in compliance with the federal Manufactured Home construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice.

4. The Home is or will be located at the following "Property Address":

82 SPRING LANE, STEVENSON, WA 98648
(Property Address)

5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

See Attached Legal Description

6. The Homeowner is the owner of the Land or, if not the owner of the land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.
8. The Home shall be assessed and taxed as an improvement to the Land
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of Property Address. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address;
 - (d) The Home is (i) permanently affixed to a foundation, (ii) has the characteristic of site-built housing, and (iii) is part of the Land; and
 - (e) The Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the applicant that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A release of lien from each of the lien holders identified in paragraph 11 of this Affidavit ___ has been ___ shall be delivered to the commissioner of motor vehicles.
13. A homeowner shall initial only one of the following, as it applies to title to the Home:
- ___ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this affidavit.
 - ___ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - The certificate of title to the Home ___ shall be has been eliminated as required by applicable law.
 - ___ The Home shall be covered by a certificate of title.
14. The Homeowner designates the following person to record this Manufactured Home Affidavit of Affixation and upon its recording it shall be returned by the recording officer in the real property records where the home is to be located to same:
Name:
Address:
15. The Affidavit executed by Homeowner(s) pursuant to applicable state law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 22 day of 2007 January

Gerald S Bowlby
GERALD S BOWLBY -Borrower

Kay Crisman
KAY CRISMAN -Borrower

Tinalyn Denkers
Witness

Witness

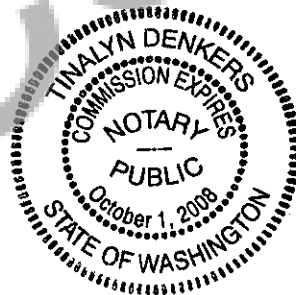
STATE OF Washington)
COUNTY OF Clark) ss.:

On the 22nd day of Jan in the year 2007 before me, the undersigned, a Notary Public in and for said State, personally appeared Gerald S. Bowlby and Kay Crisman personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) /s(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Tinalyn Denkers
Notary Signature

TINALYN DENKERS
Notary Printed Name

Notary Public; State of Washington
Qualified in the County of Clark
My commission expires 10-1-08



Clark County Title

EXHIBIT A

Description:

Order No.:

Lot 2 of JACK AND MELBA E. SPRING'S SHORT PLAT, recorded under Auditor's File No. 85106, at page 20 of Book 2 of Short Plats, records of Skamania County, Washington, more particularly described as follows:

BEGINNING at a point on the North line of said Northwest quarter of Section 34, 308.09 feet North 88°55'59" West from the Northeast corner of said Northwest quarter of Section 34; thence continuing North 88°55'59" West along the North line of said Northwest quarter of Section 34, 308.50 feet; thence South 01°18'38" West parallel to the East line of said Northwest quarter of Section 34, 423.31 feet; thence South 88°49'40" East, 308.50 feet; thence North 01°18'38" East parallel to the East line of said Northwest quarter of Section 34, 423.88 feet to the Point of Beginning.

TOGETHER WITH AND SUBJECT TO a 60.00 foot easement for ingress, egress and public utilities, over, under and across the property lying 30.00 feet on each side of the following described centerline:

BEGINNING at a point on the East line of said Northwest quarter of Section 34, South 01°18'38" West 424.45 feet from the Northeast corner of said Northwest quarter of Section 34; thence North 88°49'40" West 768.29 feet; thence North 62°06'04" West 182.05 feet; thence North 38°27'37" West 72.94 feet; thence North 21°46'51" West 156.61 feet; thence North 65°51'54" West 55.79 feet to a point 1091.11 feet North 88°55'59" West and 118.42 feet South 01°04'01" West from the Northeast corner of said Northwest quarter of Section 34, as measured along the North line of said Northwest quarter of Section 34 and at right angles to said North line, said point being the end of said 60 foot easement.