

**Recording Requested By and
After Recording, Mail To**

David P. Miller, Esq.
Stoel Rives LLP
900 SW Fifth Avenue, Suite 2600
Portland, OR 97204-1286

REAL ESTATE EXCISE TAX

2166 Fl
JAN 18 2007

PAID *exempt*
Vicki Chelland, Deputy
SKAMANIA COUNTY TREASURER

BARGAIN AND SALE DEED

Documents released or assigned: None

Grantor: ANE FORESTS OF LEWIS RIVER INC.,
a Washington corporation

Grantee: ANE FORESTS OF LEWIS RIVER INC.,
a Washington corporation

Abbreviated Legal Description: Skamania County Assessor
Date *1/18/07* Parcel *07052200170000*
Jm

The Southeast quarter of the Northwest quarter, the Northeast
quarter of the Southwest quarter, the Northwest quarter of the
Southeast quarter and the Southwest quarter of the Northeast
quarter of Section 22, Township 7 North, Range 5 East, W.M.,
Skamania County, Washington

As further described on attached Exhibit A

Assessor's Property Tax Parcel Account Number:

A PTN OF
07052200010000

Planning Department - Exemption over
20 acres approved by: *NH 12/28/06*

BARGAIN AND SALE DEED

The Grantor, **ANE FORESTS OF LEWIS RIVER INC.**, a Washington corporation, for no consideration, bargains sells and conveys to **ANE FORESTS OF LEWIS RIVER INC.**, a Washington corporation, Grantee, the real estate situated in Skamania County, State of Washington, as described on attached Exhibit A and as shown on the survey plat attached hereto as Exhibit B.

IN WITNESS WHEREOF, the Grantor has executed this Bargain and Sale Deed this 25th day of September, 2006.

GRANTOR:

ANE FORESTS OF LEWIS RIVER INC.

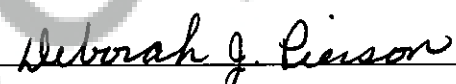
By: 

Sorn Nymark, President

STATE OF OREGON)
) ss.
County of Multnomah)

On September 25, 2006, before me personally appeared SORN NYMARK, to me known to be the President of ANE Forests of Lewis River Inc., a Washington corporation, the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

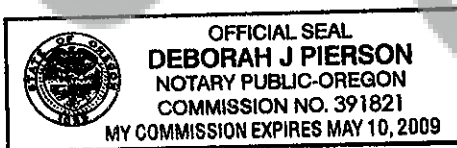
Signature: 

Name (Print): Deborah J. Pierson

NOTARY PUBLIC in and for the State Oregon,
residing at Gresham, Oregon

My appointment expires: 05/10/09

NH



KPF

KPF Surveying Inc.
1514 N.E. 267th Ave.
Camas, WA 98607
360-834-0174

September 6, 2006

EXHIBIT "A"



A tract of land located in a portion of the Southeast quarter of the Northwest quarter, the Northeast quarter of the Southwest quarter, the Northwest quarter of the Southeast quarter and the Southwest quarter of the Northeast quarter of Section 22, Township 7 North, Range 5 East, Willamette Meridian, Skamania County, Washington, more particularly described as follows;

Beginning at the Northwest corner of said Section 22;

Thence South 01°16'00" West along the west line of said Northwest quarter for a distance of 1148.79 feet;

Thence North 90°00'00" East for a distance of 1382.32 feet;

Thence South 00°00'00" East for a distance of 932.61 feet to the TRUE POINT OF BEGINNING;

Thence South 84°58'26" East for a distance of 1036.70 feet;

Thence South 28°02'58" East for a distance of 366.40 feet;

Thence South 28°23'05" East for a distance of 208.87 feet;

Thence South 04°14'02" East for a distance of 200.96 feet;

Thence South 80°10'22" West for a distance of 220.68 feet;

Thence South 78°31'31" West for a distance of 210.11 feet; NM

Thence North 87°08'22" West for a distance of 146.96 feet;

Thence North 73°02'40" West for a distance of 209.01 feet;

Thence North 63°04'33" West for a distance of 415.39 feet;

Thence North 74°45'16" West for a distance of 185.25 feet;

Thence North 00°00'00" West for a distance of 572.73 feet to the TRUE POINT
OF BEGINNING.

Containing 20.00 acres, more or less.

Together with and subject to easements, reservations, covenants, and restrictions apparent
or of record. NH

Kyle P. Feeder, PLS
President
KPF Surveying Inc.

EXHIBIT "B"

DATE: 09-14-06

JOB NO. 06-017

NOT TO SCALE

16
21
15
22

S 01°16'00" W 1148.79'

N 90°00'00" E 1382.32'

LINE TABLE:

L1	208.87'	S 28°23'05" E
L2	200.96'	S 04°14'02" E
L3	220.68'	S 80°10'22" W
L4	210.11'	S 78°31'31" W
L5	146.96'	N 87°08'22" W
L6	209.01'	N 73°02'40" W
L7	415.39'	N 63°04'33" W
L8	185.25'	N 74°45'16" W

932.61'
S 00°00'00" E

T.P.O.B.

S 84°58'26" E
1036.70'

N 00°00'00" E
572.73'

20.00 AC.

S 28°02'58" E
369.40'

L8
L7
L6
L5
L4
L3
L1
L2

N