

Reference: 20230563 - 202 - SKJ
After recording return to:
Kenneth J. Guttig
P.O. Box 775
Washougal, Wa 98671

Doc # 2006164316
Page 1 of 2
Date: 12/28/2006 12:07P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$33.00

Reference: 20230563-202-SKJ

SCR 28911

BARGAIN AND SALE DEED

THE GRANTOR(S) Federal National Mortgage Association, aka Fannie Mae for and in consideration of Two Hundred and Seventy Nine Thousand and NO/00 Dollars (\$279,000.00), in hand paid, bargains, sells, and conveys to **Kenneth J. Guttig, an unmarried person** the following described real estate, situated in the County of ~~Clark~~, state of **Washington**:

SKAMANIA

See attached Exhibit A for full legal description

Abbreviated Legal: (Required if full legal not inserted above)

SW 1/2 SEC 19 T2N R5E

Tax Parcel Number(s): 02-05-19-0-0-1317-00

The Grantor(s) for himself/herself/themselves and for his/her/their successors in interest do(es) by these presents expressly limit the covenants of the deed to those herein expressed, and exclude all covenants arising or to arise by statutory or other implication, and do(es) hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through, or under said Grantor(s) and not otherwise, he/she/they will forever warrant and defend the said described real estate.

Dated: December 14, 2006

SELLER:

Federal National Mortgage Association aka
Fannie Mae

REAL ESTATE EXCISE TAX

26584
DEC 28 2006

Belinda Phillips, Vice President

PAID

EXEMPT

State of TEXAS

SS:

SKAMANIA COUNTY TREASURER

County of DALLAS

On this 26 day of December, 2006, before me the undersigned, a Notary Public in and for the State of Washington, duly appointed and sworn personally appeared BELINDA E. PHILLIPS to me known to be the VICE PRESIDENT of FEDERAL NATIONAL MORTGAGE ASSOCIATION the corporation that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned and on oath stated that SHE IS authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Given under my hand and official seal the day and year last above written.

Notary Public in and for the State of TEXAS

Residing at DALLAS

My Appointment expires: 2-19-10



HEIDI A. JONES
Notary Public, State of Texas
My Commission Expires 02-19-10

Bargain and Sale Deed - -LPB-15 (7/97)

LPB-15

TRANSACTION TITLE INSURANCE COMPANY

EXHIBIT 'A'

A parcel situated within the Northwest Quarter of the Southwest Quarter of Section 19, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington and described as follows:

The South Half of Lots 1 and 2 of the David and Jennette Palmer Short Plat as shown on the map thereof recorded in Book 1 at Page 69 of Short Plats, Auditor File No. 83826;

Together with and subject to an easement for roadway described in that particular document recorded in Book 75 at Page 798;

Also together with and subject to an easement for access as shown on the Short Plat recorded in Book 1 at Page 13 of Short Plats and on the Short Plat recorded in Book 1 of Page 69 of Short Plats;

Also together with and subject to a private roadway agreement recorded in Book 1 at Page 13E of Short Plat;

Also together with and subject to an easement for road access and utilities over, under and across an existing roadway lying within the North 387 feet of said Lots 1 and 2;

Excepting therefrom the following described strip along the Southerly line thereof, to wit;

Beginning at the Southwest corner of the North Half of the Southwest Quarter of Section 19, Township 2 North, Range 5 East of the Willamette Meridian; thence South 89°24'36" East, 330 feet along the South lines of Lots 1 and 2 of said Short Plat; thence North 00°38'55" East, 27 feet; thence West to a point 31.3 feet North 00°38'55" East of the point of beginning; thence South 00°38'55" West, 31.3 feet to the point of beginning, as disclosed by Suit No. 00-2-00065-2.

Together with an easement for access and utilities as shown by Survey recorded in Book 3 of Surveys, Page 119.

Gary H. Martin, Skamania County Assessor

Date 12/28/06 ^{GS} Parcel # 2-5-19-1317