

Doc # 2006164305  
Page 1 of 4  
Date: 12/27/2006 01:16P  
Filed by: UCC DIRECT  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
SKAMANIA COUNTY AUDITOR  
J MICHAEL GARVISON  
Fee: \$35.00

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 17851 PACIFIC NW FED	
UCC Direct Services P.O. Box 29071 Glendale, CA 91209-9071	9943331  WAWA FIXTURE
File with: CC WA Skamania, WA	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME Bacchus Partners, LLC				
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME SUFFIX
1c. MAILING ADDRESS 10401 Cook Underwood Rd			CITY Underwood	STATE WA POSTAL CODE 98651 COUNTRY
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION WA	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME Acadia Vineyards LLC				
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME SUFFIX
2c. MAILING ADDRESS 10401 Cook Underwood Rd			CITY Underwood	STATE WA POSTAL CODE 98651 COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION LLC	2f. JURISDICTION OF ORGANIZATION WA	2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only <u>one</u> secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME Pacific NW Federal Credit Union				
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME SUFFIX
3c. MAILING ADDRESS 12106 NE Marx St			CITY Portland	STATE OR POSTAL CODE 97220 COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

The collateral includes all of Debtor's right, title, and interest to the following property whether now or hereafter acquired and whether now or hereafter located on or used in connection with the real property described on Exhibit A attached hereto and by this reference incorporated herein (the "Property") and all products and proceeds thereof. (a) All goods, furniture, machinery, equipment, farm products, crops, fixtures, accounts, contract rights, documents, instruments, proceeds of insurance, general intangibles, and other items of personal property of Debtor or in which it has an interest and any substitutions, replacements, accessions, and proceeds of any of the foregoing; (b) All judgments, awards of damages, and settlements hereafter made as a result or in lieu of any taking respecting the Property; (c) All of the rights and benefits of Debtor under any present or future leases and agreements relating to the Property or the use or occupancy thereof (the "leases") and any extensions and renewals thereof; (d) All present and future rents, revenues, fees, charges, income, royalties, profits, and other income, benefits or payments of any nature arising from or out of the Leases or from or out of all or any part of the Property; and (e) All contracts, permits, and licenses respecting the use, operation, or maintenance of the Property.

Sec. 20, Township 3 North, Range 10

P in 03-10-20-0-0-0800-00, 03-10-20-0-0-0803-00

5. ALTERNATIVE DESIGNATION [if applicable] <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING	
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA	

9943331

jw

156909-175

# FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME Bacchus Partners, LLC		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME, SUFFIX

## 10. MISCELLANEOUS

9943331-WA-59

17851 PACIFIC NW FED

jw

156909-175

File with: CC WA Skamania, WA

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME Miller	FIRST NAME Jeffrey	MIDDLE NAME A	SUFFIX		
11c. MAILING ADDRESS 10401 Cook Underwood Rd		CITY Underwood	STATE WA	POSTAL CODE 98651	COUNTRY	
11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☒ as-extracted collateral or is filed as a ☒ fixture filing.

16. Additional collateral description:

14. Description of real estate:

Description: Parcel No. 03-10-20-0-0-0800-00  
and Parcel No. 03-10-20-0-0-0803-00

15. Name and address of a RECORD OWNER of above-described real estate  
(if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years  
☐ Filed in connection with a Public-Finance Transaction - effective 30 years

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11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME Michelson	FIRST NAME Debra	MIDDLE NAME N	SUFFIX		
11c. MAILING ADDRESS 10401 Cook Underwood Rd		CITY Underwood	STATE WA	POSTAL CODE 98651	COUNTRY	
11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

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16. Additional collateral description:

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Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction -- effective 30 years  
☐ Filed in connection with a Public-Finance Transaction -- effective 30 years

**EXHIBIT A**Legal DescriptionPARCEL I

The West 16 Rods of the Southeast Quarter of the Southwest Quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington.

AND that portion of the West half of the Northeast Quarter of the Southwest Quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, lying Southerly of the County Road known a Kollock Road.

EXCEPT that portion conveyed to Skamania County by instrument recorded in Book 69, Page 459.

ALSO EXCEPT that portion conveyed to R. Clark Ziegler and Helen Ziegler by instrument recorded in Book 199, Page 621.

ALSO

The West Half of the Southwest Quarter of the Section 20, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington.

EXCEPT that portion thereof lying Northerly of the center line of the County road (Kollock Road).

EXCEPT that portion conveyed to Skamania County by instrument recorded in Book 69, Page 459.

ALSO EXCEPT that portion conveyed to Paul R. Demchuk et ux by instrument recorded in Book 64, Page 325.

ALSO EXCEPT that portion recorded in Book 199, Page 621.

PARCEL II

A tract of land in the Southeast Quarter of the Southwest Quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Southwest Corner of the Southeast Quarter of the Southwest Quarter of said Section 20; Thence East along the South line of the said Section 20 a distance of 16 Rods to the initial point of the tract hereby described; thence North 80 Rods to a point which is 16 Rods East of the Northwest Corner of the Southeast Quarter of the Southwest Quarter of the said Section 20; thence East along the North line of the Southeast Quarter of the Southwest Quarter of the said Section 20 a distance of 16 Rods; thence South at right angles to the North line of the Southeast Quarter of the Southwest Quarter of the said Section 20 a distance of 40 Rods; thence West parallel to the North line of the Southeast Quarter of the Southwest Quarter of the said Section 20 a distance of 8 Rods; thence South parallel to the West line of the Southeast Quarter of the Southwest Quarter of the said Section 20 a distance of 40 rods to intersection with the South line of the said Section 20; thence West along the South line of the said Section 20 to the initial point.

EXCEPTING therefrom the following

1. All that portion lying Northerly of the Southerly line of County road (Kollock Road).
2. All that portion Conveyed to Walter R. Luth et ux by instrument recorded in Book 73, Page 661.