

**Recording Requested By and  
After Recording, Mail To**

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**BARGAIN AND SALE DEED**

Documents released or assigned: None

**REAL ESTATE EXCISE TAX**

Grantor: **ANE FORESTS OF LEWIS RIVER INC.,** 26517  
a Washington corporation

**DEC 13 2006**

Grantee: **ANE FORESTS OF LEWIS RIVER INC.,**  
a Washington corporation

**PAID** Exempt  
Vicki Chelland O'Neil  
**SKAMANIA COUNTY TREASURER**

**Abbreviated Legal Description:**

Northeast quarter of Section 25, Township 7 North, Range 6 East,  
W.M., Skamania County, Washington

As further described on attached Exhibit A

Assessor's Property Tax Parcel Account Number:

J.M. 07062500060000  
A Portion of 07060000360100

**Planning Department - Exemption over  
20 acres approved by: NH 12/4/06**

## BARGAIN AND SALE DEED

The Grantor, **ANE FORESTS OF LEWIS RIVER INC.**, a Washington corporation, for no consideration, bargains sells and conveys to **ANE FORESTS OF LEWIS RIVER INC.**, a Washington corporation, Grantee, the real estate situated in Skamania County, State of Washington, as described on attached Exhibit A and as shown on the survey plat attached hereto as Exhibit B.

IN WITNESS WHEREOF, the Grantor has executed this Bargain and Sale Deed this 25th day of September, 2006.

**GRANTOR:**

**ANE FORESTS OF LEWIS RIVER INC.**

By: 

Sorn Nymark, President

STATE OF OREGON            )  
                                      ) ss.  
County of Multnomah        )

On September 25, 2006, before me personally appeared SORN NYMARK, to me known to be the President of ANE Forests of Lewis River Inc., a Washington corporation, the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

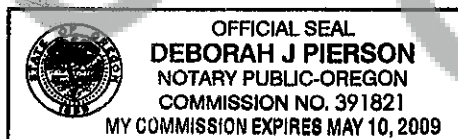
Signature: 

Name (Print): Deborah J. Pierson

NOTARY PUBLIC in and for the State Oregon,  
residing at Gresham, Oregon

My appointment expires: 05/10/09

NH

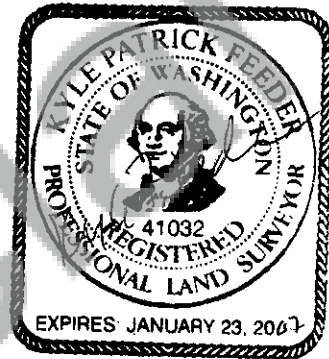


# KPF

KPF Surveying Inc.  
1514 N.E. 267<sup>th</sup> Ave.  
Camas, WA 98607  
360-834-0174

September 6, 2006

EXHIBIT "A"



A tract of land located in a portion of the Northeast quarter of Section 25, Township 7 North, Range 6 East, Willamette Meridian, Skamania County, Washington, more particularly described as follows;

Beginning at the Northeast corner of said Northeast quarter of Section 25, said point also being the Northeast corner of Government Lot 1 of said Section 25;

Thence South 00°44'51" West along the East line of said Government Lot 1 for a distance of 1332.62 feet to the Southeast corner said Government Lot 1;

Thence North 89°15'16" West along the South line of said Government Lot 1 for a distance of 1071.75 feet to the TRUE POINT OF BEGINNING;

Thence South 00°00'00" East for a distance of 267.29 feet

Thence South 66°18'41" East for a distance of 199.02 feet

Thence South 23°41'04" East for a distance of 127.99 feet

Thence South 52°45'16" West for a distance of 151.70 feet

Thence South 54°16'41" West for a distance of 182.37 feet *M/H*

Thence South 73°12'43" West for a distance of 84.32 feet

Thence South 47°00'19" West for a distance of 130.20 feet

Thence South 60°42'01" West for a distance of 180.35 feet

Thence South 49°43'03" West for a distance of 86.71 feet

Thence North 14°10'02" West for a distance of 166.24 feet

Thence North 89°59'28" West for a distance of 458.06 feet

Thence North 34°32'00" West for a distance of 217.34 feet

Thence North 21°15'48" West for a distance of 142.26 feet

Thence North 03°34'43" West for a distance of 110.36 feet

Thence North 22°23'37" East for a distance of 59.04 feet

Thence North 19°20'36" East for a distance of 124.77 feet

Thence North 01°23'53" East for a distance of 178.53 feet to a point on the South line of Government Lot 2 of said Section 25;

Thence South 89°15'16" East along the South line of said Government Lot 2 for a distance of 796.12 feet to the Southwest corner of said Government Lot 1;

Thence South 89°15'16" East along the South line of said Government Lot 1 for a distance of 250.76 feet to the TRUE POINT OF BEGINNING.

Containing 20.0 acres, more or less.

Together with and subject to easements, reservations, covenants, and restrictions apparent or of record. NH

Gary H. Martin, Skamania County Assessor

Date 12/13/06 Parcel # 07062500060000

J.M.

Kyle P. Feeder, PLS

President

KPF Surveying Inc.

# EXHIBIT "B"

DATE: 08-15-06

JOB NO. 06-017

NOT TO SCALE

## LINE TABLE:

L1	267.29'	S 00°00'00" E
L2	199.02'	S 66°18'41" E
L3	127.99'	S 23°41'04" E
L4	151.70'	S 52°45'16" W
L5	182.37'	S 54°16'41" W
L6	84.32'	S 73°12'43" W
L7	130.20'	S 47°00'19" W
L8	180.35'	S 60°42'01" W
L9	86.71'	S 49°43'03" W
L10	166.24'	N 14°10'02" W
L11	458.06'	N 89°59'28" W
L12	217.34'	N 34°32'00" W
L13	142.26'	N 21°15'48" W
L14	110.36'	N 03°34'43" W
L15	59.04'	N 22°23'37" E
L16	124.77'	N 19°20'36" E
L17	178.53'	N 01°23'53" E

