

Doc # 2006163995
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Date: 12/11/2006 10:32A
Filed by: WELLS FARGO HOME MORTGAGE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$37.00

Name and

Return Address

Wells Fargo Home Mortgage
Attn: Rhonda Blake MACx9999-018
2701 Wells Fargo Way
Minneapolis, MN 55467

DOCUMENT TITLE (S)

Manufactured Home Affidavit of Affixation

REFERENCE NUMBER (S) of related documents

Additional Reference #'s on page

GRANTOR (S) Last, First and Middle Initial

Tucker John Alfred

Additional Grantors on page

GRANTEE (S) Last, First and Middle Initial

Wells Fargo Bank N.A.

Additional Grantees on page

LEGAL DESCRIPTION (Abbr. Form: quarter/quarter, section, township & range, plat, lot, & block)

LOT 2 of the Amended Johnson Short Plat, SW
quarter of the NE quarter of Section 30 Twnshp 2 N.
Range 5 EAST of the Willamette Meridian.
PARCEL NUMBER

02053000110800

Record and Return to:

Wells Fargo Home Mortgage
Attn: Rhonda Blake MACx9999-018
2701 Wells Fargo Way
Minneapolis, MN 55467

**MANUFACTURED HOME
AFFIDAVIT OF AFFIXATION**

0149975724

BEFORE ME, the undersigned notary public, on this day personally appeared

(type the name(s) of each Homeowner signing this Affidavit):

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	0000	PP3	MODULINE
New/Used	Year		Manufacturer's Name
DARMOUTH/11301993			66 X 28
Model Name / Model No.			Length/ Width
1-13811A	1-13811B		
Serial No. 1	Serial No. 2	Serial No. 3	Serial No. 4

2. The Home was built in compliance with the federal Manufactured Home construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice.

4. The Home is or will be located at the following "Property Address":

81 STEPHANIE LN, WASHOUGAL, WA 98671

(Property Address)

5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

See Attached Legal Description

6. The Homeowner is the owner of the Land or, if not the owner of the land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

8. The Home shall be assessed and taxed as an improvement to the Land

9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

- (a) All permits required by governmental authorities have been obtained;
- (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of Property Address. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address;
- (d) The Home is (i) permanently affixed to a foundation, (ii) has the characteristic of site-built housing, and (iii) is part of the Land; and
- (e) The Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.

10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the applicant that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

12. A release of lien from each of the lien holders identified in paragraph 11 of this Affidavit has been shall be delivered to the commissioner of motor vehicles.

13. A homeowner shall initial only one of the following, as it applies to title to the Home:

 The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this affidavit.

 The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.

 The certificate of title to the Home shall be has been eliminated as required by applicable law.

 The Home shall be covered by a certificate of title.

14. The Homeowner designates the following person to record this Manufactured Home Affidavit of Affixation and upon its recording it shall be returned by the recording officer in the real property records where the home is to be located to same:

Name:

Address:

15. The Affidavit executed by Homeowner(s) pursuant to applicable state law.

0149975724

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 27 day of January,

John Alfred Tucker
JOHN ALFRED TUCKER

-Borrower

Witness

Witness

STATE OF Washington
COUNTY OF Clark) ss.:

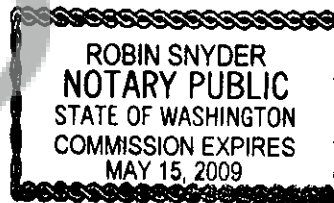
On the 1/27/06 day of Jan in the year 2006 before me, the undersigned, a Notary Public in and for said State, personally appeared

John Alfred Tucker
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Robin Snyder
Notary Signature

ROBIN SNYDER
Notary Printed Name

Notary Public; State of Washington
Qualified in the County of Clark
My commission expires 5/15/09



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EC228E Rev. 12/22/05

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Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

Wells Fargo Bank N.A.

Lender

By: [Signature]
Authorized Signature

STATE OF Minnesota)

COUNTY OF Dakota) ss.:

On the 17 day of October in the year 2006 before me, the undersigned, a Notary Public in and for said State, personally appeared

Martin Weidner VP the Documentation,
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

GERALD MUSGRAVE
Notary Printed Name

Notary Public; State of MINNESOTA

Qualified in the County of HENNEPIN

My commission expires: 1/31/07

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

~~EXHIBIT A~~

That portion of the West half of the Southwest Quarter of the Northeast Quarter of Section 30, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Northeast corner of the West Half of the Southwest Quarter of the Northeast Quarter; thence North $89^{\circ}44'26''$ West 736.28 feet; thence South $00^{\circ}17'06''$ West 326.89 feet to the True Point of Beginning; thence North $85^{\circ}26'17''$ East, 739.21 feet; thence South $00^{\circ}33'07''$ West 328.44 feet; thence North $89^{\circ}38'27''$ West 706.29 feet; thence North $00^{\circ}17'06''$ East 265.03 feet to the point of beginning.

Also known as Lot 2 of the Amended Johnson Short Plat, recorded in Book 3 of Short Plats, Page 225, Skamania County Records.

Except that portion lying within a strip of land 60.00 feet in width, the center line of which is described as the North-South centerline of the Southwest Quarter of the Northeast Quarter of the Southeast Quarter of said Section 30.

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