

Doc # 2006163994

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Date: 12/11/2006 10:31A

Filed by: WELLS FARGO HOME MORTGAGE

Filed & Recorded in Official Records

of SKAMANIA COUNTY

SKAMANIA COUNTY AUDITOR

J MICHAEL GARVISON

Fee: \$36.00

Name and

Return Address

Wells Fargo Home Mortgage
Attn: Rhonda Blake MACx9999-018
2701 Wells Fargo Way
Minneapolis, MN 55467

DOCUMENT TITLE (S)

Manufactured Home Power Of Attorney

REFERENCE NUMBER (S) of related documents

Additional Reference #'s on page

GRANTOR (S) Last, First and Middle Initial

Tucker John Alfred

Additional Grantors on page

GRANTEE (S) Last, First and Middle Initial

Wells Fargo Bank N.A.

Additional Grantees on page

LEGAL DESCRIPTION (Abbr. Form: quarter/quarter, section, township & range, plat, lot, & block)

Lot 2 of the Amended Johnson Shovel Plat, SW quarter
of the NE Quarter of the Section 30 Township 2 N
Range 5 East of the Willamette Meridian.
PARCEL NUMBER

02053000110800

Record and Return to:

Wells Fargo Home Mortgage
Attn: :Rhonda Blake,
MACx9999-018
2701 Wells Fargo Way
Minneapolis, MN 55467

**REAL PROPERTY AND MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

0149975724

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s) whether one or more each referred to below as "I" or "me" residing at
41125 SE WASHOUGAL R, WASHOUGAL, WA 98671

Buyer/Owner of the following manufactured home:

USED	0000 1993	MODULINE
New/Used	Year	Manufacturer's Name
DARMOUTH/11301993		66 X 28
Model Name /Model No.		Length/Width
1-13811A	1-13811B	
Serial No. 1	Serial No. 2	Serial No. 3
		Serial No. 4

permanently affixed to the real property located at

81 STEPHANIE LN, WASHOUGAL, WA 98671

(Property Address)

and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby
irrevocably make, constitute, appoint and authorized with full powers of substitution

WELLS FARGO BANK, N.A.

("Lender"),

P. O. BOX 5137, DES MOINES, IA 50306-5137

its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in
any way which I could do, if I were personally present, with full power of substitution and delegation,
(1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates,
assignments, designations, releases or other documentation as may be necessary or proper to
implement the terms and provisions of the Security Instrument
dated 30th day of JANUARY, 2006 executed by the undersigned in favor of Lender, (2)
to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates,
assignments, designations, releases or other documentation as may be necessary or proper to make
application for and obtain the certificate of title for the manufactured home designated above, and to
have Lender (or its designee) designated as lienholder on the certificate of title for the manufactured
home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms,
certificates, assignments, designations, releases or other documentation as may be necessary or proper
to have the manufactured home treated as real estate for any and all purposes under state law,
including but not limited to the surrender of any certificate of title, any election to treat the
manufactured home as real estate for tax purposes or to

meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described on Exhibit A to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the manufactured home, the Property and any other property sold with it. The undersigned borrowers acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy of facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This power of attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 27 day of January

John Alfred Tucker
JOHN ALFRED TUCKER -Borrower

Witness

Witness

STATE OF Washington)
COUNTY OF Clark)SS.

I, the undersigned Notary Public in and for the aforesaid State and County, do hereby certify that John Alfred Tucker

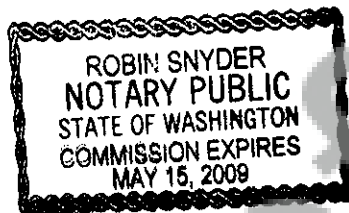
Borrower(s), personally appeared before me in said County and acknowledged the within instrument to be their act and deed. Given under my hand and seal this 27th day of Jan

2006

Robin Snyder
Notary Public

State of Washington

My commission expires: 5/15/09



~~REDACTED~~

That portion of the West half of the Southwest Quarter of the Northeast Quarter of Section 30, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Northeast corner of the West Half of the Southwest Quarter of the Northeast Quarter; thence North $89^{\circ}44'26''$ West 736.28 feet; thence South $00^{\circ}17'06''$ West 326.89 feet to the True Point of Beginning; thence North $85^{\circ}26'17''$ East, 739.21 feet; thence South $00^{\circ}33'07''$ West 328.44 feet; thence North $89^{\circ}38'27''$ West 706.29 feet; thence North $00^{\circ}17'06''$ East 265.03 feet to the point of beginning.

Also known as Lot 2 of the Amended Johnson Short Plat, recorded in Book 3 of Short Plats, Page 225, Skamania County Records.

Except that portion lying within a strip of land 60.00 feet in width, the center line of which is described as the North-South centerline of the Southwest Quarter of the Northeast Quarter of the Southeast Quarter of said Section 30.