

**RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:**

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PO Box 570
Vancouver, WA 98660

REAL ESTATE EXCISE TAX

N/A
NOV 21 2006
N/A

PAID

Vickie Cleveland
SKAMANIA COUNTY TREASURER

Grantor : Mt. Hood Camp Fire USA, Inc.

Grantee : Barbara J. Davis, Trustee for Barbara J Davis Trust

Abbreviated Legal : SE ¼ SEC 27 T2N R5E WM
VOL B P. 96-7 AF 131745 6198

Assessor's Tax Parcel No. : 0205342001000; 0253420020000; 02-05-27-0-0-1200-00.

Other Reference Nos. :

GRANT OF EASEMENT

This Agreement is made this 14th day of November, 2006, between BARBARA J. DAVIS as TRUSTEE for BARBARA J DAVIS TRUST (herein "Davis"), and MT. HOOD COUNCIL CAMP FIRE, INC. (herein MHCC), the record title owners of certain adjacent parcels of property described herein.

EASE.
11-20-06
SHM

RECITALS

The declarations contained in this Easement Agreement ("Agreement") are based on the following factual recitals:

- A. Davis is the owner of two parcels of property described as follows:
- a) A parcel consisting of approximately 7.6 acres, legally described in Exhibit "A", Skamania County Treasurer Account No. 02053420020000; and

- b) A parcel consisting of approximately 17 acres, legally described in Exhibit "B", Skamania County Treasurer Account No. 02053420010000.

B. Mt. Hood Council Camp Fire, Inc. (MHCC) is a non-profit corporation and is the owner of certain real property legally described in Exhibit "C," Skamania County Treasurer Account No. 02-05-27-0-0-1200-00. The MHCC property is adjacent to the Davis properties.

C. Davis desires to obtain a non-exclusive easement for ingress, egress and utilities across a corner of the MHCC property.

SECTION ONE GRANT OF EASEMENT

1.1 Davis Easement. A perpetual non-exclusive easement ("easement") is hereby granted and conveyed by MHCC to Davis across, over and through the easement premises legally described in Exhibit "D" and depicted in Exhibit "E" for the purpose of ingress and egress to and from the Davis properties, and for the construction, maintenance and repair (including reconstruction) of utilities. (the Easement).

SECTION TWO MAINTENANCE

2.1 Davis shall, at its sole cost and expense, repair any damage to the MHCC property caused by Davis in connection with its use of the Easement. Should Davis fail to correct any deficiency in its compliance with such repair obligation (an "Uncured Deficiency") prior to the expiration of thirty (30) days after the receipt of notice of such Uncured Deficiency from MHCC, the MHCC, at its option (without any obligation to do so), may correct the Uncured Deficiency for the account of Davis, who shall reimburse MHCC for all reasonable out-of-pocket expenses incurred by MHCC in curing such default, together with interest thereon at the rate of twelve percent (12%) per annum from the date expended until the date reimbursed to MHCC. MHCC shall have no obligation to maintain or repair the Easement, and Davis and any parties claiming by, through or under Davis shall be deemed to have elected to use the Easement at their sole risk. Davis, after reasonable notice to MHCC, may make repairs and surface improvements to the Easement from time to time at its sole risk and expense.

SECTION THREE

BINDING AGREEMENT

3.1 The easement rights and responsibilities set forth in this Agreement shall be perpetual and shall run with the land, and shall be binding on the successors and assigns of the parcel owners.

In witness, the undersigned have executed this Agreement on the date first written above.

MT. HOOD COUNCIL CAMP FIRE, INC.,
by

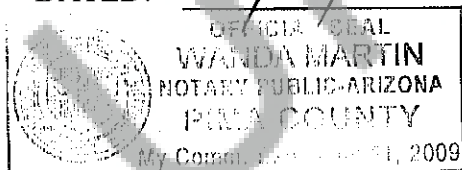
Barbara J Davis Trustee
BARBARA J. DAVIS, Trustee for
Barbara J Davis Trust

Daniel F. Green
DANIEL F. GREEN, Board Member

STATE OF ARIZONA)
COUNTY OF Pima) ss.

I certify that Barbara J. Davis appeared personally before me and that I know or have satisfactory evidence that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in the instrument.

DATED: 11/14/06



Wanda Martin
NOTARY PUBLIC FOR ARIZONA
My Commission Expires: 6/21/09

STATE OF OREGON)
COUNTY OF Clackamas) ss.

I certify that I know or have satisfactory evidence that DANIEL F. GREEN is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as a Board Member of MT. HOOD COUNCIL CAMP FIRE, INC., to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED: 11/10/06

Wanda L Fugate
NOTARY PUBLIC FOR Oregon
My Commission Expires: 10/28/09

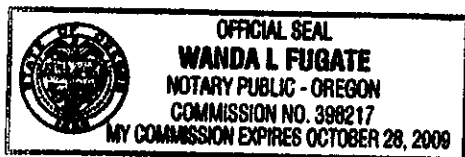


EXHIBIT "A"

TAX LOT 200 IN SECTION 34, T2N, R5E, W.M. (7.6 ACRES):

The Westerly 250 feet of the following described tract:

All that portion of the Northeast quarter of the Northwest quarter of Section 34, Township 2 North, Range 5 East, Willamette Meridian, Skamania County, Washington that lies Easterly of the center of the Washougal River.

LD-2008\Delmar Exhibit A.cdw
04-244

Unofficial
Copy

EXHIBIT "B"

TAX LOT 100 IN SECTION 34, T2N, R5E, W.M. (17 ACRES):

All that portion of the Northeast quarter of the Northwest quarter of Section 34,
Township 2 North, Range 5 East, Willamette Meridian, Skamania County, Washington
that lies Easterly of the center of the Washougal River.

EXCEPT the Westerly 250 feet thereof.

LD-2006\Dalisco Exhibit B.caw
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EXHIBIT "C"

MT. HOOD COUNCIL CAMP FIRE, INC. TRACT (TAX LOT 1200):

The East half of the Southwest quarter and the Southeast quarter of the Northwest quarter of Section 27, Township 2 North, Range 5 East, Willamette Meridian, Skamania County, Washington.

LD-2006\Delinco Exhibit C.caw
04-244

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Total P.04

**HAGEDORN, INC.****SURVEYORS AND ENGINEERS**1924 Broadway, Suite 2 • Vancouver, WA 98663 • (360) 696-4426 • (360) 283-6778 • fax (360) 694-8534 • www.hagedorninc.com**EXHIBIT "D"****EASEMENT TO BE GRANTED TO "DAVIS"**

A non-exclusive easement for ingress, egress and utilities over a triangular tract in the East half of the Southwest quarter of Section 27, Township 2 North, Range 5 East, Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at an iron pipe with brass cap set to mark the Quarter Corner between Sections 27 and 34 as shown on the Plat of "River Edge Acres" as recorded in Book "B" of Plats, page 96, Skamania County Auditor's Records, said point being the Southeast corner of the East half of the Southwest quarter of Section 27; thence North $01^{\circ} 23' 34''$ East, along the East line of the East half of the Southwest quarter (and the West line of "River Edge Acres") 92.00 feet; thence South $42^{\circ} 30' 50''$ West, 123.16 feet to a point on the South line of the East half of the Southwest quarter; thence South $89^{\circ} 09' 29''$ East, 81.00 feet to the **POINT OF BEGINNING**.

102002/Davis-Corvette.com



