

Doc # 2006163698  
Page 1 of 2  
Date: 11/14/2006 03:02P  
Filed by: SKAMANIA COUNTY TITLE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
SKAMANIA COUNTY AUDITOR  
J MICHAEL GARVISON  
Fee: \$33.00

AFTER RECORDING MAIL TO:

**REAL ESTATE EXCISE TAX**

Name Cam Development Inc.

Address PO Box 1000

City, State, Zip Stevenson, WA 98648

Filed for Record at Request of:

26404  
NOV 14 2006  
PAID *Exempt*  
*Vickie Callender*  
SKAMANIA COUNTY TREASURER

THIS IS TO CORRECT LEGALS AS SHOWN BY QUIT CLAIM DEED IN AUDITOR FILE NO. 2006163679

BOUNDARY LINE ADJUSTMENT

**QUIT CLAIM DEED**

THE GRANTOR(S) CAM DEVELOPMENT, INC., AN OREGON CORPORATION

for and in consideration of NONE

conveys and quit claims to CAM DEVELOPMENT, INC., AN OREGON CORPORATION

the following described real estate, situated in the County of SKAMANIA, state of Washington, together with all after acquired title of the grantor(s) therein:

All of lot 5 and a portion of lot 6 of the Hamilton Island PUD according to the recorded plat thereof recorded in Auditor File No. 2006161510 in the County of Skamania, State of Washington describes as follows:

Beginning at the Southeast corner of said Lot 5; thence North  $06^{\circ}40'28''$  West 47 feet; thence South  $83^{\circ}19'32''$  West 81.42 feet to the East line of Island Way; thence South  $04^{\circ}26'15''$  East 47.04 feet to the Southwest corner of said lot 5; thence North  $83^{\circ}19'32''$  East 83.26 feet to the point of beginning.

THE PURPOSE OF THIS DEED IS TO AFFECT A BOUNDARY LINE ADJUSTMENT BETWEEN ADJOINING PARCELS OF LAND OWNED BY GRANTOR & GRANTEE; IT IS NOT INTENDED TO CREATE A SEPARATE PARCEL, AND IS THEREFORE EXEMPT FROM THE REQUIREMENTS OF RCW 58.17 & NORTH BONNEVILLE MUNICIPAL CODE CHAPTER 19.04 SHORT PLATS. THE PROPERTY DESCRIBED IN THIS DEED CANNOT BE SEGREGATED AND SOLD WITHOUT CONFORMING TO THE STATE OF WASHINGTON LAWS & CITY OF NORTH BONNEVILLE SUBDIVISION CODES.

Assessor's Property Tax Parcel/Account Number: 02-07-29-1-2-0205-00  
02-07-29-1-2-0206-00 / PORTION OF

Date:

Gary H. Martin, Skamania County Assessor

Date 11-14-06

Parcel # 2-7-29-1-2-205 & 206 PT of

CAM DEVELOPMENT, INC., AN OREGON CORPORATION

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

I certify that I know or have satisfactory evidence that See Attached  
(is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: \_\_\_\_\_

Notary Public in and for the state of \_\_\_\_\_  
My appointment expires: \_\_\_\_\_



CITY OF NORTH BONNEVILLE  
P.O. Box 7  
North Bonneville, WA 98639

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me \_\_\_\_\_  
\_\_\_\_\_ to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that \_\_\_\_\_  
signed the same as \_\_\_\_\_ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

STATE OF WASHINGTON, }  
County of Skamania } ss.

ACKNOWLEDGMENT - Corporate

On this 14 day of November, 19 2006, before me, the undersigned, a Notary Public in and for the State of  
Washington, duly commissioned and sworn, personally appeared Charles Laufman  
\_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
\_\_\_\_\_  
President and \_\_\_\_\_ Secretary, respectively, of Cam Development Inc.  
\_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that He  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.



\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at Steverson

My appointment expires 9-13-07

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.