Doc# 2006163695 Page 1 of 5 Date: 11/14/2006 02:26P Filed by: CLARK COUNTY TITLE Filed & Recorded in Official Records of SKAMANIA COUNTY SKAMANIA COUNTY AUDITOR J MICHAEL GARVISON Fee: \$36,00

## Record and Return to:

WELLS FARGO BANK, N.A. FINAL DOCUMENTS X9999-01M 1000 BLUE GENTIAN ROAD EAGAN, MN 55121-1663

## MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

0156349797

Grantce: WELLS FARGO BANK, N.A.

BEFORE ME, the undersigned notary public, on this day personally appeared

GEORGE RAYMOND LARISTIAN

(type the name(s) of each Homeowner signing this Affidavit):

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

| USED                   | 1995         | REDMANN HOMES           |     |
|------------------------|--------------|-------------------------|-----|
| New/Used               | Year         | Manufacturer's Name     |     |
| N/A/64J3BG             |              | 61 X 28                 |     |
| Model Name / Model No. |              | Lenght/ Width           |     |
| 11821825               | 11821825     |                         |     |
| Serial No. 1           | Serial No. 2 | Serial No. 3 Serial No. | . 4 |

- 2. The Home was built in compliance with the federal Manufactured Home construction and Safety Standards Act.
- 3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice.

| 1. The Hon | me is or will be located at the following           | ng "Property Address":                                 |
|------------|---|--|
| 52 UPLAND  | ROAD, WASHOUGAL, WA 98671                           | rty Address)   |
| _          | ' '   | re the Home is or will be permanently affixed ("Land") |
| s:         | ttached Local Decarintion                           | 1.0  |
| See At     |   |  |
| See At     | ttached Legal Description<br>EVIATED LEGAL: LOTIRIN | NERS USE 8 ESTATES                                     |

6. The Homeowner is the owner of the Land or, if not the owner of the land, is in possesion of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

| Ð | 15 | 63 | 49 | 79 | 7 |
|---|----|----|----|----|---|
|   |    |    |    |    |   |

| 7. The Home _is anchored to the Land by attachment to a permanent foundation,                             |
|---|
| constructed in accordance with applicable state and local building codes and manufactures's specification |
| in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to   |
| appropriate resindential utilities (e.g., water, gas, electricity, sewer) ("permanently affixed"). The    |
| Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the               |
| Land.   |

- 8. The Home shall be assessed and taxed as an improvement to the Land
- 9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
  - (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of Property Address. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address;
  - (d) The Home is (i) permanently affixed to a foundation, (ii) has the characteristic of site-built housing, and (iii) is part of the Land; and
  - (e) The Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
- 10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the applicant that could reasonably affect the validity of the title of the Home or the existence or non-exixtence of security interests in it.
- 12. A release of lien from each of the lien holders identified in paragraph 11 of this Affidavit \_\_\_\_ has been \_\_\_ shall be delivered to the commissioner of motor vehicles.
- 13. A homeowner shall initial only one of the following, as it applies to title to the Home:

The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endosed to the Homeowner, is attached to this affidavit.

The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.

<u>G.C.</u> The certificate of title to the Home \_\_\_\_shall be G.C. has been eliminated as required by applicable law.

The Home shall be covered by a certificate of title.

14. The Homeowner designates the following person to record this Manufactured Home Affidavit of Affixation and upon its recording it shall be returned by the recording officer in the real property records, where the home is to be located to same:

Name:
Address:

15. The Affidavit executed by Homeowner(s) pursuant to applicable state law.

| IN WITNESS WHEREOF, Homeowner(s) has executed this A presence of the undersined witnesses on this day of   | ffidavit in my presence and in the        |
|--|---|
| presence of the undersined witnesses on this $\underline{\hspace{1cm}}$ day $0$  | or Move winer,                            |
| Donal Raymond Christian GEORGE RAYMOND CHRISTIAN -Borrower   |   |
| ·  |   |
|  | Witness                                   |
|  | Witness                                   |
| STATE OF Washington ) ss.:   | , 1                                       |
| COUNTY OF CICKLE   |   |
| ath com  |   |
| On the day of Novinhold one, the undersigned, a Notary Public in and for said State, person  | onally appeared                           |
| personally known to me or proved to me on the basis of satisfac  | tory evidence to be the individual(s)     |
| whose name(s) is(are) subscribed to the within instrument and a executed the same in his/her/their capacity(ies), and that by his/l the individual(s), or the person on behalf of which the individual | her/their signature(s) on the instrument, |
| Lindan Pathersyn   | ######################################    |
| Notary Signature<br>LINDA W. PATTERSON   | LINDA N. PATTERSON<br>NOTARY PUBLIC       |
| Notary Printed Name  | STATE OF WASHINGTON COMMISSION EXPINES    |
| Notary Printed Name  Notary Public; State of Washington  Oualified in the County of Washington   | SEPTEMBER 1, 2009                         |
| Qualified in the County of<br>My commission expires  |   |
| wiy continussion expires 4-7-104   | (Page 3 of 5)                             |
|  | EC228E Rev. 12/22/05                      |

DOC # 2006163695 Page 3 of 5 The undersigned ('Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

| WELLS FARGO BANK, N.A.   |  |
|--|--|
| Lender Range   |  |
| Authorized Signature   | ~/0.   |
| STATE OF (Irean) ss.:  |  |
| COUNTY OF Washington ) "   |  |
| On the 6th day of November   | in the year 2007 before  |
| me, the undersigned, a Notary Public in and for said State, p  |  |
| personally known to me or proved to me on the basis of sati<br>whose name(s) is(are) subscribed to the within instrument ar  | isfactory evidence to be the individual(s) and acknowledged to me that he/she/they |
| executed the same in his/her/their capacity(ies), and that by the individual(s), or the person on behalf of which the indivi | his/her/their signature(s) on the instrument                                       |
| Dand & Swith   | Official Seal: OFFICIAL SEAL   |
| Notary Signature   | PAUL E SMITH<br>NOTARY PUBLIC OREGON   |
| Notary Printed Name  | COMMISSION NO. 400658 MY COMMISSION EXPIRES DECEMBER 21, 2009                      |
| Notary Public; State of Oreson   |  |
| Qualified in the County of   |  |
| No. attendada acustus 10 lb a force  |  |

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Property described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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EC228G Rev. 12/22/05

Lot 1 of RIVERSIDE ESTATES, according to the plat thereof, recorded in Book "B" of plats, page 44, records of Skamania County, Washington.