

**AFTER RECORDING MAIL TO:**

Name Ralph Hatfield  
Address 1042 Loop Rd  
City / State Stevenson, WA 98648

**Quit Claim Deed**

THE GRANTOR Bible, Donald  
Bible, Jackie

for and in consideration of

conveys and quit claims to Hatfield, Ralph O  
Hatfield, Edith E

the following described real estate, situated in the County of \_\_\_\_\_, State of Washington,  
together with all after acquired title of the grantor(s) therein:

Lot 1 of the Robert J. Lee Short Plat  
Complete legal on page 4

**REAL ESTATE EXCISE TAX**

26300  
OCT 26 2006

PAID EXEMPT  
Audrey Fikri Deputy  
**SKAMANIA COUNTY TREASURER**

Gary H. Martin, Skamania County Assessor  
Date 10/26/06 Parcel # 4-7-27-901  
J.m.

Assessor's Property Tax Parcel/Account Number(s):

04-07-27-0-0-0901-00

Dated 10-26-2006

Donald W Bible

(Individual)

\* Jackie U. Bible

(Individual)

By \_\_\_\_\_  
(President)

By \_\_\_\_\_  
(Secretary)

STATE OF WASHINGTON, }  
County of Klickitat } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Donald W. Bible to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 26 day of October, 19 2006



Brenda S. Sorensen  
Notary Public in and for the State of Washington,  
residing at

My appointment expires 02-28-2010

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss.

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_ to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.

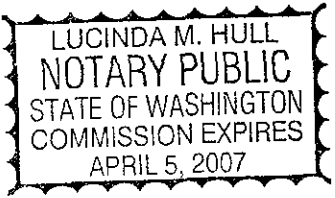
STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Jackie Y Bible \_\_\_\_\_  
\_\_\_\_\_ to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that she  
signed the same as \_\_\_\_\_ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 26<sup>th</sup> day of October 19 2006



Lucinda M. Hull  
Notary Public in and for the State of Washington,  
residing at N. Bonneville  
My appointment expires April 5, 2007

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss.

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of  
Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_ to me known to be the

\_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
\_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary

act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_  
My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_

DOC # 2006163491  
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EXHIBIT "A"

A Tract of land in the Southeast Quarter of the of Section 27, Township 4 North, Range 7 East Meridian, in the County of Skamania, State of Was as follows:

Lot 1 of ROBERT J. LEE'S SHORT PLAT, recorded Aug Auditors File No. 89262 in Book 2 of Short plats, of Skamania County, State of Washington;

EXCEPT that portion lying within county road rig

SUBJECT TO:

1. Rights of others thereto entitled in and uninterrupted flow of Trout Creek, and rights of riparian owners in and to the use of the waters ne thereof.
2. Any adverse claims based upon the assertion has moved.
3. Reservations for right to construct highway terms and provisions thereof, recorded August 16, Page 426.

includes a 1983 CLIPP, vin no. SH5027