

Doc # 2006163491
Page 1 of 4
Date: 10/26/2006 12:53P
Filed by: RALPH O. HATFIELD
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$35.00

AFTER RECORDING MAIL TO:

Name Ralph Hatfield
Address 1042 Loop Rd
City / State Stevenson, WA 98648

Quit Claim Deed

THE GRANTOR

Bible, Donald
Bible, Jackie

for and in consideration of

conveys and quit claims to

Hatfield, Ralph O
Hatfield, Edith E

the following described real estate, situated in the County of
together with all after acquired title of the grantor(s) therein:

, State of Washington,

Lot 1 of the Robert J. Lee Short Plat
Complete legal on page 4

REAL ESTATE EXCISE TAX

26360

OCT 26 2006

PAID EXEMPT

Audrey Fikri Deputy
SKAMANIA COUNTY TREASURER

Gary H. Martin, Skamania County Assessor

Date 10/26/06 Parcel # 4-7-27-901
L.m.

Assessor's Property Tax Parcel/Account Number(s):

04-07-27-0-0-0901-00

Dated 10-26-2006

Donald W Bible

(Individual)

* Jackie U. Bible

(Individual)

By

(President)

By

(Secretary)

STATE OF WASHINGTON, }
County of Klickitat } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Donald W. Bible to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he
signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 26 day of October, 19 2006



Brenda S. Sorensen
Notary Public in and for the State of Washington,
residing at

My appointment expires 02-28-2010

STATE OF WASHINGTON, }
County of _____ } ss.

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of
Washington, duly commissioned and sworn, personally appeared _____

_____ and _____ to me known to be the
_____ President and _____ Secretary, respectively, of _____

_____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at

My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____.

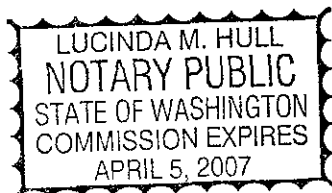
STATE OF WASHINGTON, }
County of } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Jackie Y Bible to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that she
signed the same as _____ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 26th day of October, 2006



Lucinda M. Hull
Notary Public in and for the State of Washington,
residing at N. Bonneville
My appointment expires April 5, 2007

STATE OF WASHINGTON, }
County of } ss.

ACKNOWLEDGMENT - Corporate

On this ____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____
and _____ to me known to be the
____ President and _____ Secretary, respectively, of _____
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____

My appointment expires _____

WA-46A (11/96)

This jurat is page ____ of ____ and is attached to _____ dated _____

EXHIBIT "A"

A Tract of land in the Southeast Quarter of the of Section 27, Township 4 North, Range 7 East Meridian, in the County of Skamania, State of Was as follows:

Lot 1 of ROBERT J. LEE'S SHORT PLAT, recorded Aug Auditors File No. 89262 in Book 2 of Short plats, of Skamania County, State of Washington;

EXCEPT that portion lying within county road rig

SUBJECT TO:

1. Rights of others thereto entitled in and uninterrupted flow of Trout Creek, and rights of riparian owners in and to the use of the waters ne thereof.
2. Any adverse claims based upon the assertion has moved.
3. Reservations for right to construct highway terms and provisions thereof, recorded August 16, Page 426.

includes a 1983 CLIPP, vin no. SH5027