

Return Address:
Law Office of Anthony H. Connors
Post Office Box 1116
White Salmon, WA 98672

<i>Document Title(s) or transactions contained herein:</i> DISCLAIMER
<i>GRANTOR(S) (Last name, first name, middle initial)</i> ARNOLD, GREGORY ALLEN <input type="checkbox"/> Additional names on page _____ of document.
<i>GRANTEE(S) (Last name, first name, middle initial)</i> ESTATE OF JEAN ARNOLD ANDERSEN <input type="checkbox"/> Additional names on page _____ of document.
<i>LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter)</i> A portion of the NW ¼ of the NW ¼ of Section 28, T3N, R8E, WM, <input type="checkbox"/> Complete legal on page _____ of document.
<i>REFERENCE NUMBER(S) of Documents assigned or released:</i> <input type="checkbox"/> Additional numbers on page _____ of document.
<i>ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER</i> Skamania County Tax Parcel No. 03-08-28-2-2-1000/00 <input type="checkbox"/> Property Tax Parcel ID is not yet assigned <input type="checkbox"/> Additional parcel numbers on page _____ of document.
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.

SKAMANIA COUNTY
ORIGINAL FILED

OCT 20 2006

Lerene A. Hollis, Clerk

SUPERIOR COURT OF WASHINGTON
FOR THE COUNTY OF SKAMANIA

In the Matter of the Estate of:

JEAN ARNOLD ANDERSEN

Deceased.

NO. 06-4-00016-1

DISCLAIMER

The undersigned interested person, heir, legatee, or devisee of Jean Arnold Andersen, deceased, hereby disclaims any and all interest I may have now or later in the following described real property, located at 22 - 5th Street, Carson, Skamania County, Washington, and more particularly described as follows:

Skamania County Tax Parcel No. 03-08-28-2-2-1000/00;

A tract of land in the Northwest Quarter of the Northwest Quarter of Section 28, Township 3 North, Range 8 East of the Willamette Meridian, more particularly described as follows:

Beginning at a point on the West line of the said Section 28, South 301 feet from the Northwest corner of the said Section 28; thence South along said West line 95 feet; thence East 125 feet; thence North 95 feet; thence West 125 feet to the point of beginning.

INCLUDING all improvements on the real property described above, including but not limited to the manufactured home situated thereon.

DATED this 30th day of May, 2006.

Gregory Allen Arnold
Post Office Box 1104, Carson, WA 98610
509/427-0007

DISCLAIMER - 1

RECORDER'S NOTE:
NOT AN ORIGINAL DOCUMENT

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