

Return to: Dahlene Jansen  
Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

Doc # 2006163460  
Page 1 of 2  
Date: 10/24/2006 01:44P  
Filed by: WILSHIRE CREDIT CORPORATION  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
SKAMANIA COUNTY AUDITOR  
J MICHAEL GARVISON  
Fee: \$13.00

Wilshire Loan Number: 280177 T-999  
Borrower name: Rivas

### ASSIGNMENT OF MORTGAGE

For value received the undersigned, **GreenPoint Mortgage Funding, Inc.**, Beneficiary of the Mortgage identified below, Assignor, with the address of 981 Airway Ct, Suite E, Santa Rosa, CA 95403 Grants, assigns and transfers to:

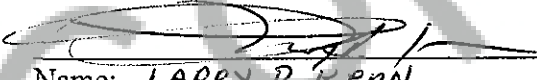
**Wilshire Credit Corporation**  
**14523 SW Millikan Way, #200**  
**Beaverton, OR 97005**

as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Mortgagor: Michael Heltborg and Jeanette Heltborg  
Mortgagee: GreenPoint Mortgage Funding, Inc.  
Mortgage date: 05/05/2000 in the Original Amount of \$40,800.00  
Recorded: 05/15/2000 in Bk 199 Pg 267 #138155 in Skamania County, WA  
Property Location: 191 tote Road, Washougal WA 98671  
Parcel #02-05-27-0-0-0904-00

Dated 8/21, 2006

GreenPoint Mortgage Funding, Inc.

  
Name: LARRY R. KERN  
Title: ASSISTANT VICE PRESIDENT

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, before me, the undersigned, personally appeared \_\_\_\_\_ of GreenPoint Mortgage Funding, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument and that such individual made such appearance before the undersigned in the County of \_\_\_\_\_.

Witness my hand and official seal this the \_\_\_\_ day of \_\_\_\_\_.

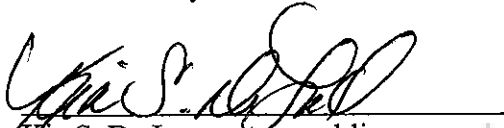
\_\_\_\_\_  
Notary Public for the State of \_\_\_\_\_

Lender Loan #: 280177  
GPM#:0100895002

State of California )  
County of Sonoma ) ss.

On August 21, 2006, before me, Kia S. De Lao, notary public, personally appeared Larry R. Kern, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Kia S. De Lao, notary public

My Commission Expires: December 14, 2006

