5715Kamania Landy Rd 7 Stevenson WA 98648

Doc # 2006163367 Page 1 of 2 Date: 10/16/2006 01=40P Filed by: DEMIAN DANSON & JUDY JACKSON Filed & Recorded in Official Records of SKAMANIA COUNTY

REAL ESTATE EXCISE PARAMIA COUNTY AUDITOR ACCHAEL GARVISON Fee: \$33.00

26338 OCT 1 6 2006

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Quitclaim Deed

| Date of this Document: |
|---|
| Reference Number of Any Related Documents: |
| Gary H. Martin, Skamania County Assessor |
| Grantor: Date 10/16/06 Parcel # 2-6-34-1-4-5300 |
| Name John Jackson J.m. |
| Street Address 1868 Parkura Or ME |
| City/State/Zip Tacoma WA 98427 |
| Grantee: Name Denier Denier and Judy Jackson |
| Street Address 571 Shanania Landing Rd |
| City/State/Zip Stevenson WA 78648 |
| City/State/2/p |
| Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): Lot 8 Block of Worker Provide Estates - See 15. Z |
| For Foll legal description Assessor's Property Tax Parcel/Account Number(s): 2-6-34-1-4-5300 |
| |
| THIS QUITCLAIM DEED, executed this |
| 20 06, by first party, Grantor, Judy Jackson, whose |
| mailing address is 1868 Parkulen O- ME Tecomo WA 98922. to |
| second party, Grantee, Denian Dawson and Jim Jackson |
| whose mailing address is 571 5 kans a landing Rd 5 keverson WA 98648. |
| WITNESSETH that the said first party, for good consideration and for the sum of |
| Dollars (\$) paid by the said second party, the receipt whereof is hereby acknowledged, |
| does hereby rémise, release and quitclaim unto the said second party forever, all the right, title, interest and claim, |

| thereto in the County of <u>Skemi</u> to wit: Lot 18 Black 1 of Wax | dard Marin Est | As, Greated to | the official plat |
|--|-----------------------------|------------------------|--------------------------------|
| いれもった らとに ひて べきんのへに ノー る | EXXXX 17 OF PURIS | 1051 0 C | Commer County by |
| | | | yed by the State of |
| Fronting and abotting up | on the above of | escribed pr | sperty. |
| IN WITNESS WHEREOF , the said first presence of: | party has signed and sealed | these presents the day | y and year first written above |
| Signature of Witness | | | |
| Print Name of Witness | | | \sim \sim |
| Time (value of vitalies) | | | $T \wedge T$ |
| Signature of Witness | | | _7/B |
| Print Name of Witness | | | |
| | | | |
| Signature of Grantor | udu | K. Cy a | old or |
| Print Name of Grantor | uduk | Jack | (I Con |
| The traine of Grants | | 70 | |
| state of Mashinston | | | |
| State of <u>Vulashington</u> County of <u>Stamanic</u> | | , P | |
| | | * | |
| on Oct. 16, 2006 | | landace L | · Forci |
| to me on the basis of satisfactory evid | dence) to be the person(s | | ersonally known to me (or |
| instrument and acknowledged to me | that he/she/they execute | d the same in his/he | r/their authorized capacity(|
| and that by his/her/their signature(s) | on the instrument the pe | rson(s), or the entity | upon behalf of which the |
| person(s) acted, executed the instrum | ient. | | |
| WITNESS my hand and official seal. | \wedge | () | |
| The state of the s | \sim 1 | | - |
| in large - Ot | 2002 | | |
| Signature of Notary | | 1) | |
| , | | / | |
| AffiantKnownProduced | | F | |
| Type of ID VIADL TACKSTK | <u>.3</u> 3512 | | |
| Comment | | | |
| | | | |
| 205 | | | |
| SPUBLO S | | | |
| | | | |
| | | | |