

Doc # 2006163355
Page 1 of 3
Date: 10/16/2006 10:52A
Filed by: MILLIE MACQUIRE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$34.00

AFTER RECORDING MAIL TO:

Name Millie Maguire
Address 21 Nail Rd
City / State Carson, WA 98610

Quit Claim Deed

THE GRANTOR Lona J. Maguire

for and in consideration of None

conveys and quit claims to
Mildred L. Maguire

the following described real estate, situated in the County of Skamania, State of Washington,
together with all after acquired title of the grantor(s) therein: NW 1/4 of SW 1/4 Sec 8

Full legal on page 3 T3N R8E
See attached

Gary H. Martin, Skamania County Assessor

Date 10/16/06 Parcel # 3-8-8-3-201

gm.

Assessor's Property Tax Parcel/Account Number(s): Parcel # 03080830020100
tax payer # 33220

Dated _____, 19____

Lona J. Maguire
(Individual)

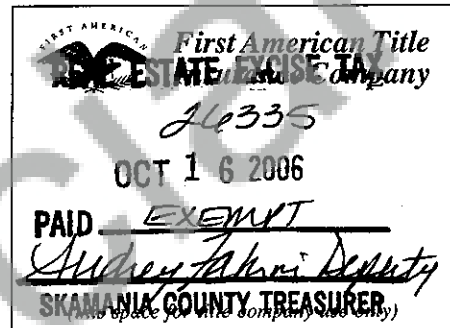
(Individual)

By _____

(President)

By _____

(Secretary)



STATE OF WASHINGTON, }
County of } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Lona Jade Maguire to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that she
signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 16th day of October, 20 06.



[Signature]
Notary Public in and for the State of Washington,
residing at N Bonaventure
My appointment expires 2/28/10

STATE OF WASHINGTON, }
County of } ss.

ACKNOWLEDGMENT - Corporate

On this ____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____
and _____ to me known to be the
____ President and _____ Secretary, respectively, of _____
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____

My appointment expires _____

WA-46A (11/96)

This jurat is page ____ of ____ and is attached to _____ dated _____.

A tract of land located in the Northwest Quarter of the Southwest Quarter (NW¼ SW¼) of Section 8, Township 3 North, Range 8 E. W. M., described as follows:

Beginning at the intersection of the north line of Government Lot 4 of the said Section 8 with the easterly right of way line of the Wind River Highway as more particularly described in deed dated October 22, 1956, and recorded at page 352 of Book 42 of Deeds, Records of Skamania County, Washington; thence north $40^{\circ} 02\frac{1}{2}'$ west 200 feet along said easterly right of way line; thence north $36^{\circ} 15'$ east 123 feet; thence north $53^{\circ} 17'$ east 128 feet, more or less, to intersection with the southwesterly line of a tract of land conveyed to Ernest Nail and Georgia Nail, husband and wife, by deed dated September 29, 1956, and recorded at page 311 of Book 42 of Deeds, Records of Skamania County, Washington; thence along the southwesterly line of said Nail tract south $42^{\circ} 38'$ east to intersection with the north line of said Government Lot 4; thence north $88^{\circ} 20'$ west 346 feet, more or less, along the north line of said Government Lot 4 to the point of beginning;

EXCEPT that portion thereof conveyed to James E. Gale and Jacqueline A. Gale, husband and wife, by deed dated October 27, 1965, and recorded at page 78 of Book 55 of Deeds, Records of Skamania County, Washington;

AND SUBJECT TO an easement for a private road granted to Ernest Nail and Georgia Nail, husband and wife, and an easement for an electric power line granted to Public Utility District No. 11 of Skamania County, Washington.

Gary H. Martin, Skamania County Assessor

Date 9/26/66 ⁶⁵ Parcel # 3-8-8-3-201