

Doc # 2006163265  
Page 1 of 6  
Date: 10/09/2006 01:22P  
Filed by: DARLA JOHNSTON  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
SKAMANIA COUNTY AUDITOR  
J MICHAEL GARVISON  
Fee: \$37.00

**AFTER RECORDING MAIL TO:**

Name Darla Jean Johnston  
Address 22 Corner Rd.  
City / State Underwood, WA, 98651

**Document Title(s):** (or transactions contained therein)

1. Death Cert.
- 2.
- 3.
- 4.

**Reference Number(s) of Documents assigned or released:**

☐ Additional numbers on page \_\_\_\_\_ of document

**Grantor(s):** (Last name first, then first name and initials)

1. Johnston, Ray Wesley
- 2.
- 3.
- 4.
5. ☐ Additional names on page \_\_\_\_\_ of document

**Grantee(s):** (Last name first, then first name and initials)

1. Johnston, Darla Jean
- 2.
- 3.
- 4.
5. ☐ Additional names on page \_\_\_\_\_ of document

**Abbreviated Legal Description as follows:** (i.e. lot/block/plat or section/township/range/quarter/quarter)

Sec 22, T3N, R10 E

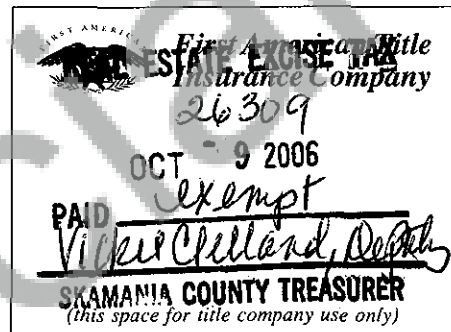
☐ Complete legal description is on page 53-6 of document

**Assessor's Property Tax Parcel / Account Number(s):**

03-10-22-0-0-0104  
03-10-22-0-0-0101 <sup>10-9-06</sup> <sub>AM</sub>

WA-1

**NOTE:** The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



# STATE OF WASHINGTON DEPARTMENT OF HEALTH

Local File Number		Washington State Certificate of Death				State File Number	
1. Legal Name (include AKA's if any) First Middle LAST Suffix <b>Ray Wesley JOHNSTON</b>					2. Death Date <b>March 3, 2006</b>		
3. Sex (M/F) <b>Male</b>	4a. Age - Last Birthday <b>60</b>	4b. Under 1 Year Months Days <b>0 0</b>	4c. Under 1 Day Hours Minutes <b>0 0</b>	5. Social Security Number <b>[REDACTED]</b>	6. County of Death <b>Skamania</b>		
7. Birthdate <b>Oct. 23, 1945</b>		8a. Birthplace (City, Town, or County) <b>Tucson</b>		8b. (State or Foreign Country) <b>Arizona</b>	9. Decedent's Education <b>Master's Degree</b>		
10. Was Decedent of Hispanic Origin? (Yes or No) If yes, specify. <b>NO</b>				11. Decedent's Race(s) <b>White</b>		12. Was Decedent ever in U.S. Armed Forces? <b>NO</b>	
13a. Residence: Number and Street (e.g., 624 SE 5 <sup>th</sup> St.) (include Apt. No.) <b>22 Corner Road</b>					13b. City or Town <b>Underwood</b>		
13c. Residence: County <b>Skamania</b>		13d. Tribal Reservation Name (if applicable)		13e. State or Foreign Country <b>Washington</b>	13f. Zip Code + 4 <b>98651</b>	13g. Inside City Limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unk	
14. Estimated length of time at residence. <b>34 Years</b>		15. Marital Status at Time of Death <b>Married</b>		16. Surviving Spouse's Name (Give name prior to first marriage) <b>Darla Jean Mace</b>			
17. Usual Occupation (Indicate type of work done during most of working life. (DO NOT USE RETIRED). <b>Teacher</b>				18. Kind of Business/Industry (Do not use Company Name) <b>Education</b>			
19. Father's Name (First, Middle, Last, Suffix) <b>Raymond Wesley Johnston</b>				20. Mother's Name Before First Marriage (First, Middle, Last) <b>Helen Marie Shaw</b>			
21. Informant's Name <b>Darla Johnston</b>		22. Relationship to Decedent <b>Wife</b>		23. Mailing Address: Number and Street or RFD No. City or Town State Zip <b>22 Corner Road Underwood, WA 98651</b>			
24. Place of Death, if Death Occurred in a Hospital: <b>Decedent's Residence</b>				24. Place of Death, if Death Occurred Somewhere Other than a Hospital: <b>Decedent's Residence</b>			
25. Facility Name (if not a facility, give number & street or location) <b>22 Corner Road</b>				26a. City, Town, or Location of Death <b>Underwood</b>		26b. State <b>WA</b>	27. Zip Code <b>98651</b>
28. Method of Disposition <b>Burial</b>		29. Place of Final Disposition (Name of cemetery, crematory, other place) <b>Chris Zada Cemetery</b>		30. Location-City/Town, and State <b>Underwood, WA</b>			
31. Name and Complete Address of Funeral Facility <b>Gardner Funeral Home POB 390 White Salmon, WA 98672</b>				32. Date of Disposition <b>March 3, 2006</b>			
33. Funeral Director Signature X <i>R. P. Dimick</i>							
Cause of Death (See instructions and examples)							
34. Enter the <u>chain of events</u> - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Add additional lines if necessary.							
IMMEDIATE CAUSE (Final disease or condition resulting in death) → a. <b>CAPSEN OF LUPUS, Mesothelioma</b>				Interval between Onset & Death <b>2 months</b>			
Due to (or as a consequence of):				Interval between Onset & Death			
Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST b.				Interval between Onset & Death			
Due to (or as a consequence of):				Interval between Onset & Death			
c.				Interval between Onset & Death			
Due to (or as a consequence of):				Interval between Onset & Death			
d.				Interval between Onset & Death			
35. Other significant conditions contributing to death but not resulting in the underlying cause given above <b>LUPUS ERYTHEMATOSIS</b>				36. Autopsy? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		37. Were autopsy findings available to complete the Cause of Death? <input type="checkbox"/> Yes <input type="checkbox"/> No	
38. Manner of Death <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide <input type="checkbox"/> Accident <input type="checkbox"/> Undetermined <input type="checkbox"/> Suicide <input type="checkbox"/> Pending		39. If female <input type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Pregnant at time of death.		40. Did tobacco use contribute to death? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Probably <input type="checkbox"/> Unknown		41. Injury at Work? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unk	
41. Date of Injury (MM/DD/YYYY)		42. Hour of Injury (24hrs)		43. Place of Injury (e.g., Decedent's home, construction site, restaurant, wooded area)		44. Injury at Work? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unk	
45. Location of Injury: Number & Street: City or Town: County: State: Zip Code + 4:				46. Describe how injury occurred			
47. If transportation injury, specify: <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Pedestrian <input type="checkbox"/> Passenger <input type="checkbox"/> Other (Specify)				48. Medical Examiner/Coroner - On the basis of examination, and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.			
48a. Certifying Physician - To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner stated. X <i>[Signature]</i>				48b. Medical Examiner/Coroner - On the basis of examination, and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.			
49. Name and Address of Certifier - Physician, Medical Examiner or Coroner (Type or Print) <b>James G. Janney, III, MD POB 1519 White Salmon, WA 98672</b>				50. Hour of Death (24hrs) <b>0128</b>			
51. Name and Title of Attending Physician if other than Certifier (Type or Print)				52. Date Signed (MM/DD/YYYY) <b>3/3/06</b>			
53. Title of Certifier <b>MD</b>		54. License Number <b>013586-WA</b>		55. ME/Coroner File Number		56. Was case referred to ME/Coroner? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
57. Registrar Signature X <i>[Signature]</i>				58. Date Received (MM/DD/YYYY) <b>March 14, 2006</b>			
59. Amendments							

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102434

BOOK 103 PAGE 756



**First American Title  
INSURANCE COMPANY**

Filed for Record at Request of

Name \_\_\_\_\_

Address \_\_\_\_\_

City and State \_\_\_\_\_

THIS SPACE RESERVED FOR RECORDER'S USE.

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY MT. ADAMS TITLE

Dec 31 12 37 PM '86

AUDITOR  
GARY M. OLSON

**Statutory Warranty Deed**

THE GRANTOR RUBY SOOTER, awidowed woman

for and in consideration of ONE DOLLAR (\$ 1.00) and other valuable consideration

in hand paid, conveys and warrants to RAY W. JOHNSTON and DARLA JEAN JOHNSTON, husband and wife,

the following described real estate, situated in the County of SKAMANIA, State of Washington:

a tract of land located in the SE 1/4 of the NE 1/4 of Section 22, Township 3 North, Range 10 EWM, described as follows:

Beginning at a point North 00 08' West 681.33 feet and South 89 52' West 30 feet from the quarter corner on the EAST line of the said section 22, said point being the intersection of the Northerly line of SOOTER ROAD as shown on the Plat of SOOTER TRACTS and the West right of way line of the COUNTY ROAD known and designated as COOPER AVENUE; thence North 00 08' West 208 feet to the initial point of the tract hereby described; thence South 89 38' West 418 feet; thence North 00 08' West, parallel to the West line of the said section 22 a distance of 446.9 feet, more or less to the North line of the Southeast quarter of the Northeast quarter of the said Section 22, thence East along the North line of said subdivision to a point 30 feet distant from the East line of said Section 22, thence South 00 08' East to the initial point; EXCEPT the North 231 feet thereof.

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated \_\_\_\_\_, 19\_\_\_\_, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on

, Rec. No.

Dated this \_\_\_\_\_ day of

November 26, 1986

Ruby Sooter

11150  
REAL ESTATE EXCISE TAX  
DEC 31 1986  
PAID 117.70  
SKAMANIA COUNTY TREASURER

STATE OF WASHINGTON, } ss.  
County of Klickitat }

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that \_\_\_\_\_ signed the same as \_\_\_\_\_ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 26 day of November, 1986

Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

WA 57 (7/79)

Gary H. Martin, Skamania County Assessor

Date 10-9-86 Parcel # 3-10-22-101

DOC # 2006163265  
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3N10

102367

BOOK 103 PAGE 601

Filed for Record at Request of

Name.....LAWSON LAND SURVEYING  
Building 2, Suite 280  
Address.....11800 NE 95th Street  
City and State.....Vancouver, WA 98682

THIS SPACE PROVIDED FOR RECORDS USE.  
FILED FOR RECORD  
SKAMANIA CO. WASH  
BY HOWARD SOOTER  
DEC 19 3 30 PM '86  
Auditor  
GARY E. CLEGG

## Quit Claim Deed

(Boundary Line Adjustment)

THE GRANTOR Ruby D. Sooter

for and in consideration of Boundary Line Adjustment

conveys and quit-claims to Ray Johnston and Darla Johnston, husband and wife

the following described real estate, situated in the County of Skamania State of Washington,  
together with all after acquired title of the grantor(s) therein:

That parcel of property lying between the South line of Lot 1 of Revised  
E.R. Sooter Short Plat as recorded in Book 2, Page 115B and Corner Road and  
Sooter Road, more specifically described as follows:

BEGINNING at the intersection of the Northern right-of-way line of Corner  
Road with the North line of Sooter Road;

THENCE North 50° 00' 00" West along the said North line of Corner Road,  
57.91 feet;

THENCE South 89° 10' 03" East, 117.86 feet to the said North line of  
Sooter Road;

THENCE Southwesterly along said Sooter Road to the POINT OF BEGINNING.

Subject to utility easements across said parcel.

Also, the Oak tree on the property will not be destroyed unless absolutely  
necessary to do so.

11124

REAL ESTATE EXCISE TAX  
DEC 19 1986

PAID Exempt  
J.R.W. Deputy

Dated December 17, 1986

x Ruby D. Sooter  
(Individual)

(Individual)

By

(President)

By

(Secretary)

STATE OF WASHINGTON

COUNTY OF Skamania

On this day personally appeared before me

Ruby D. Sooter  
to me known to be the individual described in and  
who executed the within and foregoing instrument,  
and acknowledged that SAC signed the same  
as Secretary free and voluntary act and deed,  
for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this  
17th day of Dec, 1986.

W. G. Lawson  
Notary Public in and for the State of Wash-  
ington, residing at Brush Prairie

STATE OF WASHINGTON

COUNTY OF

On this day of 19 before me, the undersigned, a Notary Public in and for the State of Wash-  
ington, duly commissioned and sworn, personally appeared

and  
to me known to be the President and Secretary,  
respectively, of the corporation that executed the foregoing instrument, and acknowledged  
the said instrument to be the free and voluntary act and deed of said corpora-  
tion, for the uses and purposes therein mentioned, and on oath stated that  
authorized to execute the said instrument and that the seal  
affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first  
above written.

Notary Public in and for the State of Washington,  
residing at



88997

BOOK 76 PAGE 882



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## EXHIBIT "A"

COMMENCING at a point on the East line of the Northeast quarter of Section 22, Township 3 North, Range 10 E.W.M., North 1°11'42" East 890.18 feet from the Southeast corner of the said Northeast quarter of Section 22;

thence North 89°02'18" West 237.99 feet more or less to the Northwest corner of the Ronald Logan Tract recorded under Auditor's Book No. 63, page 627 and the POINT OF BEGINNING;

thence North 89°02'18" West 210.00 feet to the Southwest corner of the Lutz Tract as recorded under Auditor's Book No. 68, page 877;

thence North 1°11'42" East parallel to the East line of the said Northeast quarter of Section 22, 207.52 feet to the Northwest corner of the said Lutz Tract and the South line of the North 231 feet of the said Southeast Quarter of the Northeast Quarter of Section 22;

thence North 89°10'03" West along the said South line of the North 231 feet of the Southeast quarter of the Northeast quarter of Section 22, 418.02 feet to the West line of the East 866 feet of the said Southeast quarter of the Northeast quarter of Section 22;

thence South 1°11'42" West parallel to the East line of the said Northeast quarter of Section 22, 312.00 feet to the South line of the North 543 feet of the said Southeast quarter of the Northeast Quarter of Section 22;

thence South 89°10'03" East parallel to the North line of the said Southeast Quarter of the Northeast Quarter of Section 22, 311.60 feet;

thence South 50°00'00" East 177.17 feet;

thence South 89°10'03" East parallel to the said North line of the Southeast Quarter of the Northeast Quarter of Section 22, 117.36 feet to the North right-of-way line of Sooter Road;

thence Easterly along Sooter Road to a point that bears South 1°11'42" West from the POINT OF BEGINNING;

thence North 1°11'42" East along the West line of the said Logan Tract to the POINT OF BEGINNING.

TOGETHER WITH a 40 foot wide easement for ingress, egress and public utilities over, under and across the following described center line;

COMMENCING at the Southwest corner of the North 543 feet of the Southeast quarter of the Northeast quarter of said Section 22;

thence South 89°10'03" East parallel to the North line of the said Southeast quarter of the Northeast quarter of Section 22, 439.97 feet;

thence South 1°11'42" West parallel to the East line of the said Northeast quarter of Section 22, 20.00 feet to the POINT OF BEGINNING for this easement;

Gary H. Martin, Skamania County Assessor

Date 10-9-06 Parcel # 3-12-22-104

WMA

EXHIBIT "A" - continued

thence South 89°10'03" East parallel to the North line of the said Southeast quarter of the Northeast quarter of Section 22, 322.02 feet;

thence South 50°00'00" East 223.24 feet to the North line of Sooter Road and the end of this easement.

The legal description herein reflects a survey of said premises recorded May 15, 1979 in Book 1 of Surveys, page 189, records of Skamania County, Washington, Auditor's File No. 88544. Said legal differs from that contained in the real estate contract hereby fulfilled in order to conform to the recorded survey.

ALSO known as Lot 1 of Short Plat filed in Book 2 of Short Plats at page 115 of records of Skamania County, Washington.