AFTER RECORDING MAIL TO:

Doc # 2006163155

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Date: 09/29/2006 02:39P

Filed by: SKAMANIA COUNTY TITLE

Filed & Recorded in Official Records
of SKAMANIA COUNTY

SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$32.00

| Name Mary & Charles Laufman |
|---|
| Address PO Box 1000 |
| City, State, Zip Stevenson, WA 98648 |
| Filed for Record at Request of: |
| 5ctc 29141 |
| STATUTORY WARRANTY DEED |
| THE GRANTOR(S) CAM DEVELOPMENT, INC., AN OREGON CORPORATION |
| for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS |
| in hand paid, conveys, and warrants to MARY E. LAUFMAN AND CHARLES D. LAUFMAN, WIFE AND |
| HUSBAND |
| the following described real estate, situated in the County of SKAMANIA, state of Washington: |
| Lot 14 of ANGEL HEIGHTS, according to the recorded Plat thereof, recorded in Auditor File No. 2005158873, in the County of Skamania, State of Washington. |
| "THIS CONEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD, INCLUDING THOSE SHOWN ON ANY RECORDED PLATFOR SURVEY" |
| Assessor's Property Tax Parcel/Account Number: 03-07-36-3-3-0117-00 |
| Dated REAL ESTATE EXCISE TAX |
| By CAM DEVELOPMENT, INC. SEP 2 9 2003 |
| CAM DEVELOPMENT, INC. SEP 2 9 2005 |
| PAID 8051,204-1572,50 tech |
| STATE OF Nashington, VICKE Chillondy Opi 9628.7 |
| COUNTY OF Stemania) |
| |
| I certify that I know or have satisfactory evidence that Cherry (is/are) the person(s) who appeared before me, and said person(s) acknowledged that he/she/they) signed this instrument, on oath stated |
| that (he/she/they) (is/are) authorized to execute the instrument and acknowledged it as the |
| Can Development to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this |
| instrument. |
| Dated: 9-28-06 |
| Notary Public in and for the state of |
| My appointment expires: 9-17-07 |
| September 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Gary H. Martin, Skamania County Assessor |
| Date 9-29-04 Parcel # 3-7-36-3-3-1/7 |
| OF WASHING THE |
| William. |